



**RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

02- 12 -0388

March 18, 2002

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$28,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL; AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2002/2003 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.

Whereas, the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine arts exhibitions and programs that are made available to the Atlanta community: and

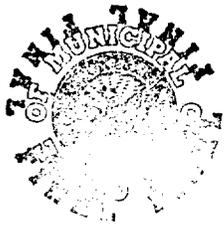
Whereas, City Gallery at Chastain and City Gallery East has presented significant exhibitions and programs of the highest caliber for a number of years; and

Whereas, these general operating support grant awards from the Fulton County Arts Council and the State of Georgia Council for the Arts will provide needed financial assistance, enabling the Bureau of Cultural Affairs art gallery programs to present culturally enriched exhibition and program seasons; and

Whereas, the Bureau of Cultural Affairs gallery programs provide traditionally underserved Atlanta communities access to outstanding visual art exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for general operating support grant awards not to exceed \$28,000.00 from the Fulton County Arts Council and in amount not to exceed \$21,000.00 from the State of Georgia Council for the Arts for the purpose of providing needed financial support for the 2002/2003 Exhibition seasons at the City Gallery at Chastain and City Gallery East on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.



SECTION 2: That the Bureau of Cultural Affairs will adhere to the requirements for receipt of these grant awards by providing a one to one match, and the City Gallery at Chastain and City Gallery East through a combination of cash from the Bureau of Cultural Affairs regular budget and through in-kind services from the donated time and services of artists, designers, student interns and local businesses, and from the City of Atlanta. The cash match will come from the Arts and Craft account numbers 1A01 521101 N42201, 523001, 524001, 529001, 521106, 526002 and Trust Fund account numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO; the City of Atlanta General Fund Budget which pays electricity, water, gas and telephone; the Director of the Bureau of Cultural Affairs cost center account number 1A01 524001 N41S047QNAO from which the supervisor at the City Gallery at Chastain's salary is paid.

SECTION 3: That the City Attorney be and is hereby directed to review the agreements prior to the execution by the Mayor, and approve these agreements as to form.

SECTION 4: That these agreements shall not become binding on the City and the City shall incur no liability upon the same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council and the State of Georgia Council for the Arts.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 18, 2002
MAR 26, 2002

RCS# 3628
3/18/02
3:49 PM

Atlanta City Council

Regular Session

CONSENT I Pgs 1-13; Except 02-O-0167; 02-O-0458

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 11
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	N Boazman	NV Woolard

ITEM (S) REMOVED FROM
CONSENT AGENDA
02-O-0167
02-O-0458

CORRECTED COPY

03/18/02 Council Meeting

**ITEMS ADOPTED
ON CONSENT
AGENDA**

1. 02-O-0361
2. 02-O-0456
3. 02-O-0465
4. 02-O-0466
5. 02-O-0468
6. 02-O-0469
7. 02-O-0335
8. 02-O-0336
9. 02-O-0462
10. 02-O-0342
11. 02-O-0378
12. 02-O-0251
13. 02-O-0324
14. 02-O-0346
15. 02-O-0254
16. 02-O-0352
17. 02-R-0165
18. 02-R-0382
19. 02-R-0407
20. 02-R-0483
21. 02-R-0484
22. 02-R-0194
23. 02-R-0482
24. 02-R-0252
25. 02-R-0388
26. 02-R-0391
27. 02-R-0409

**ITEMS ADOPTED
ON CONSENT
AGENDA**

28. 02-R-0446
29. 02-R-0448
30. 02-R-0449
31. 02-R-0472
32. 02-R-0395
33. 02-R-0406
34. 02-R-0412
35. 02-R-0413
36. 02-R-0414
37. 02-R-0415
38. 02-R-0416
39. 02-R-0417
40. 02-R-0418
41. 02-R-0419
42. 02-R-0420
43. 02-R-0421
44. 02-R-0422
45. 02-R-0423
46. 02-R-0447

**ITEMS ADVERSED
ON CONSENT
AGENDA**

47. 02-R-0410
48. 02-R-0411
49. 02-R-0424
50. 02-R-0425
51. 02-R-0426
52. 02-R-0427
53. 02-R-0428
54. 02-R-0429
55. 02-R-0430
56. 02-R-0431
57. 02-R-0432
58. 02-R-0433
59. 02-R-0434
60. 02-R-0435
61. 02-R-0436
62. 02-R-0437
63. 02-R-0438
64. 02-R-0439
65. 02-R-0440
66. 02-R-0441
67. 02-R-0442
68. 02-R-0443
69. 02-R-0444
70. 02-R-0445

02-12-0388
(Do Not Write Above This Line)

RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$28,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL; AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2002/2003 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.

ADOPTED BY

MAR 18 2002

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee <i>CD/HR</i>	Committee
Date <i>3/22/02</i>	Date
Chair <i>[Signature]</i>	Chair
Action: <i>[Signature]</i>	Action: Fav, Adv, Hold (see rev. side) Other:
Members <i>[Signature]</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side) Other:	Action: Fav, Adv, Hold (see rev. side) Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION
 2nd
 1st & 2nd Readings
 Consent
 V Vote
 RC Vote

CERTIFIED

CERTIFIED
MAR 18 2002

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Woodard

CERTIFIED
MAR 18 2002

Rachel Daughlin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Shirley Franklin
MAR 26 2002