



CITY COUNCIL  
ATLANTA, GEORGIA

02-0-0257

AN ORDINANCE:

AN ORDINANCE TO AMEND THE LAND USE MAP OF THE 2002 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) AS AMENDED SO AS TO RE-DESIGNATE CERTAIN PROPERTY IN LAND LOTS 2 AND 36 OF THE 14FF DISTRICT FULTON COUNTY TO THE MIXED-USE LAND USE DESIGNATION.

**WHEREAS**, the land use map currently contained in the 2002 City of Atlanta Comprehensive Development Plan (CDP) reflects that the above-referenced property is designated for Industrial use;

**WHEREAS**, the above-referenced property designated for Industrial use is located near a Tax Allocation District where substantial public investment has been made to encourage a mix of non-residential uses; and

**WHEREAS**, it serves the public, health, safety and welfare to designate the subject property as a Mixed-use district under the CDP to permit residential, commercial and office development on the property.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA AS FOLLOWS:

Section 1: That the 2002 City of Atlanta Comprehensive Development Plan (CDP) adopted by the City Council and approved by the Mayor is hereby amended by changing Appendix B, NPU-R, 15 Year Land Use Map, said plans so as to re-designate property in Land Lots 2 and 36 of the 14FF District Fulton County to the Mixed-Use classification.

Section 2: That the specific boundaries of said property are shown on the attached map and legal description collectively marked as Exhibit "A".

Section 3: That the application fee normally imposed upon applicants seeking a Comprehensive Development Plan amendment as proposed herein be received by the Bureau of Planning from the owner of the property, or a designee, prior to the commencement of the administrative and public hearing process reviewing this legislation for final passage.

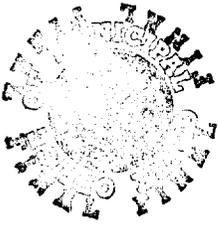
Section 4: That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAR 18, 2002  
MAR 26, 2002



*PROPERTY LINE DESCRIPTION*

*ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 2 & 36 OF THE 14th FF DISTRICT, FULTON COUNTY, CITY OF ATLANTA, STATE OF GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:*

*BEGINNING AT THE SOUTHWESTERLY CORNER OF LAND LOT 2  
SAID CORNER ALSO BEING THE SOUTHEASTERLY CORNER OF LAND LOT 36,  
THENCE FOLLOWING THE SOUTHERLY LINE OF LAND LOT 36  
NORTH 88 DEGREES 53 MINUTES 19 SECONDS WEST, 518.39 FEET TO A POINT,  
THENCE LEAVING SAID SOUTHERLY LAND LOT LINE  
NORTH 00 DEGREES 38 MINUTES 33 SECONDS EAST, 2816.35 FEET TO A POINT ON THE  
SOUTHERLY RIGHT OF WAY OF BRENDA DRIVE, BEING 40 FEET IN WIDTH AND UNIMPROVED,  
THENCE FOLLOWING SAID SOUTHERLY RIGHT OF WAY  
SOUTH 86 DEGREES 58 MINUTES 35 SECONDS EAST, 568.61 FEET TO A POINT ON THE  
WESTERLY LINE OF LAND LOT 2 THENCE FOLLOWING SAID WESTERLY LAND LOT LINE  
NORTH 01 DEGREES 35 MINUTES 35 SECONDS EAST, 39.90 FEET TO A POINT ON THE  
NORTHERLY LINE OF LAND LOT 2, THENCE FOLLOWING SAID NORTHERLY LAND LOT LINE  
SOUTH 88 DEGREES 32 MINUTES 52 SECONDS EAST, 2932.74 FEET TO A POINT,  
SAID POINT BEING THE NORTHEASTERLY CORNER OF LAND LOT 2, AND BEING ON THE  
EASTERLY LINE OF THE 14th FF DISTRICT, THENCE FOLLOWING SAID EASTERLY LAND LOT  
AND DISTRICT LINE THE  
FOLLOWING COURSES;  
SOUTH 01 DEGREES 01 MINUTES 21 SECONDS WEST, 993.82 FEET TO A POINT,  
SOUTH 00 DEGREES 23 MINUTES 03 SECONDS WEST, 704.77 FEET TO A POINT,  
SOUTH 00 DEGREES 52 MINUTES 56 SECONDS WEST, 912.08 FEET TO A POINT,  
SOUTH 00 DEGREES 55 MINUTES 32 SECONDS WEST, 151.43 FEET TO A POINT,  
SAID POINT BEING THE SOUTHEASTERLY CORNER OF LAND LOT 2,  
THENCE FOLLOWING SAID SOUTHERLY LAND LOT LINE  
SOUTH 90 DEGREES 00 MINUTES WEST, 2975.06 FEET TO A POINT,  
SAID POINT BEING THE POINT OF BEGINNING.*

*SAID TRACT OR PARCEL OF LAND CONTAINS 224.79 ACRES.*





02-0-0257

(Do Not Write Above This Line)

**AN ORDINANCE BY:**  
**COUNCILMEMBER JIM MADDOX**

**AN ORDINANCE TO AMEND THE LAND USE MAP OF THE 2002 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) AS AMENDED SO AS TO RE-DESIGNATE CERTAIN PROPERTY IN LAND LOTS 2 AND 36 OF THE 14FF DISTRICT, FULTON COUNTY TO THE MIXED-USE LAND USE DESIGNATION.**

ADOPTED BY

MAR 18 2002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/4/02

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee 307/HR  
 Date 3/13/02  
 Chair Debra L. Starns  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members: [Signatures]  
 Refer To \_\_\_\_\_

Committee CD/HR  
 Date 2/12/02  
 Chair 11  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: 3/11/02  
 Members: 2/26/02  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee CD/HR  
 Date 3/12/02  
 Chair [Signature]  
 Action: Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members: [Signatures]  
 Refer To Z. Cherry

FINAL COUNCIL ACTION  
 2nd  
 1st & 2nd  
 3rd  
 Readings  
 Consent  
 V Vote  
 RC Vote

CERTIFIED

**CERTIFIED**  
 MAR 18 2002  
 ATLANTA CITY COUNCIL PRESIDENT  
[Signature]

**CERTIFIED**  
 MAR 18 2002  
[Signature]  
 MUNICIPAL CLERK

MAYOR'S ACTION

MAR 26 2002  
[Signature]