



Municipal Clerk  
Atlanta, Georgia

*Vern McCarty*  
*Derrick Boatman*

A RESOLUTION  
BY: COUNCILMEMBERS DERRICK BOATMAN AND VERN MCCARTY

A RESOLUTION TO AMEND THE **SOUTHSIDE COMMUNITY REDEVELOPMENT PLAN (CRP)** SO AS TO INCORPORATE LAND USE AMENDMENTS 01-O-1463 (CDP-01-26), **PROPERTY LOCATED ON THE NORTH AND SOUTH SIDE OF PRYOR ROAD BETWEEN AMAL DRIVES** FROM THE “LOW DENSITY RESIDENTIAL” LAND USE DESIGNATION TO THE “MEDIUM DENSITY RESIDENTIAL” LAND USE DESIGNATION; AND 01-O-1573 (CDP-01-27), PROPERTY LOCATED AT **1195 MILTON TERRACE, S.E.**, FROM THE “INDUSTRIAL” LAND USE DESIGNATION TO THE “MEDIUM DENSITY RESIDENTIAL” LAND USE DESIGNATION; AND **1200 MILTON TERRACE, S.E.**, FROM THE “SINGLE FAMILY RESIDENTIAL” LAND USE DESIGNATION TO THE “MEDIUM DENSITY RESIDENTIAL” LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

NPU: Y

COUNCIL DISTRICTS: 1 & 12

**WHEREAS**, Resolution 99-R-0928 approving the Southside Community Redevelopment Plan (CRP) was adopted by the City Council on July 6, 1999, and approved by the Mayor on July 12, 1999; and

**WHEREAS**, the Redevelopment Powers Law (O.C.G.A. Section 36-44-1 et seq) requires conformance of the adopted redevelopment plan with the City’s Comprehensive Development Plan (CDP); and

**WHEREAS**, Ordinance 01-O-1463 (CDP-01-26) proposed to amend the 2002 Community Redevelopment Plan to redesignate properties located on the north and south side of Pryor Road, S.E. between Amal drives; was heard at a public hearing on September 25 and was approved by City Council on October 1, 2001; and

**WHEREAS**, Ordinance 01-O-1573 (CDP-01-27) proposed to amend the 2002 Community Redevelopment Plan to redesignate properties at 1195 and 1200 Milton Terrace, S.E., and is to be heard at a public hearing on November 20, 2001; and

**WHEREAS**, the City Council wishes to conform the Southside CRP to the 2002 CDP.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

SECTION 1. That the Southside Community Redevelopment Plan (CRP) is hereby amended by changing the land use plan map of said plan, so as to re-designate the following properties:

**Tract A:** Properties located on the north and south side of Pryor Road, S.E., between Amal Drives from the "Low Density Residential" Land Use designation to the "Medium Density Residential" Land Use designation.

**Tract B:** Properties located at 1195 Milton Terrace, S.E., from the "Industrial" Land Use designation to the "Medium Density Residential" Land Use designation.

**Tract C:** Property located at 1200 Milton Terrace, S. E., from the "Single Family Residential" Land Use designation to the "Medium Density Residential" Land Use designation.

Said properties are more specifically shown as outlined on the attached map which is hereby made part of this resolution.

ALL THOSE TRACTS or parcels of land lying and being in Land Lots 55, 56 and 72 of the 14<sup>th</sup> District, Fulton County, Georgia.

A true copy,

  
Deputy Clerk

ADOPTED by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

DEC 03, 2001

DEC 12, 2001

RCS# 3351  
12/03/01  
8:58 PM

Atlanta City Council

Regular Session

MULTIPLE 1096; 1508; 1509; 1684; 1512; 1515; 1875  
1324; 1573; 1700; 1683  
ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 5  
EXCUSED: 0  
ABSENT 0

Y McCarty	NV Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
NV Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	NV Muller	Y Boazman	NV Pitts

CORRECTED COPY

MULTIPLE

01-R-1700

(Do Not Write Above This Line)

A RESOLUTION *Adopted*  
 BY COUNCILMEMBERS DERRICK BOAZMAN AND VERN MCCARTY *Chairman*  
 A RESOLUTION TO AMEND THE SOUTHSIDE COMMUNITY REDEVELOPMENT PLAN (CRP) SO AS TO INCORPORATE LAND USE AMENDMENTS 01-0-1463 (CDP-01-26), PROPERTY LOCATED ON THE NORTH AND SOUTH SIDE OF PRYOR ROAD BETWEEN AMAL DRIVES FROM THE "LOW DENSITY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND 01-0-1573 (CDP-01-27) PROPERTY LOCATED AT 1195 MILTON TERRACE, S.E., FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND 1200 MILTON TERRACE, S.E., FROM THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

NPU: Y COUNCIL DISTRICTS: 1 & 12

ADOPTED BY  
DEC 03 2001

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER  *Refer*
- ADVERTISE & REFER  *Refer*
- 1st ADOPT 2nd READ & REFER

Date Referred 10/15/01

Referred To: CD/HR

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Committee *CD/HR*

Date *11/14/01*

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Held (see rev. side) \_\_\_\_\_

Other: *11/20/01*

Members \_\_\_\_\_

*11/14/01*

Refer To \_\_\_\_\_

Committee *CD/HR*

Date *11/28/01*

Chair *John W. Moore*

Action: \_\_\_\_\_

Fav, Adv, Held (see rev. side) \_\_\_\_\_

Other: \_\_\_\_\_

Members \_\_\_\_\_

*John W. Moore*  
*Chela Anderson*  
*Michelle M. ...*

Refer To *Z...*

COUNCIL ACTION

2nd  1st & 2nd  3rd Readings

Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
 DEC 3 2001  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

**CERTIFIED**  
 DEC 03 2001  
*[Signature]*  
 DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

DEC 12 2001

WITHOUT SIGNATURE  
BY OPERATION OF LAW