CITY COUNCIL
ATLANTA, GEORGIA

**AN ORDINANCE BY COUNCILMEMBER DERRICK BOAZMAN**

**01-O-2009**

**AS SUBSTITUTED BY TRANSPORTATION COMMITTEE**

**AN ORDINANCE TO ANTICIPATE AND APPROPRIATE GRANT FUNDS IN THE AMOUNT OF $17,249,368.00 FROM THE FEDERAL AVIATION ADMINISTRATION AND TRANSFER TO AND FROM APPROPRIATIONS IN THE AMOUNT OF $4,312,342.00 FOR THE CITY'S SHARE IN GRANT AGREEMENT 3-13-0008-49, TO ACQUIRE LAND FOR NOISE COMPATIBILITY/RELOCATION ASSISTANCE FOR MULTIFAMILY COMPLEXES; AND FOR OTHER PURPOSES**

**WHEREAS**, the City of Atlanta owns and operates the William B. Hartsfield Atlanta International Airport; and

**WHEREAS**, the Federal Aviation Administration (FAA) hereby announces its intentions, in accordance with the provisions of Title 49, United States Code, to obligate funds from future budget authority to issue grants to pay the City of Atlanta, for the United States share of allowable costs at the Hartsfield Atlanta International Airport for the project described as Acquire Land for Noise Compatibility/Relocation Assistance for Multifamily Complexes; and

**WHEREAS**, the City entered into grant agreement AIP 3-13-0008-49 with the Federal Aviation Administration for a total of $21,561,710.00; and

**WHEREAS**, the contribution of the Federal Aviation Administration is for a total of $17,249,368.00 (80%) and the City's share being $4,312,342.00 (20%); and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ALTANTA, GEORGIA** as follows:

**SECTION 1:** That the 2000 Airport Renewal and Extension Fund Budget, Department of Aviation, be and hereby is amended as follows:

**ADD TO ANTICIPATIONS**

| | | | | |
|---|---|---|---|---|
| 2H21 | 631101 | R21E0901AZ49 | Federal Entitlements | $17,249,368.00 |

**ADD TO APPROPRIATIONS**

| | | | | |
|---|---|---|---|---|
| 2H21 | 711001 | R21E0901AZ49 | Salaries | $150,000.00 |
| 2H21 | 717111 | R21E0901AZ49 | Pen Cont Gen Emp Pen FD | 20,000.00 |
| 2H21 | 717211 | R21E0901AZ49 | GP Life Ins Cont-Emp | 500.00 |
| 2H21 | 717221 | R21E0901AZ49 | GP Health Ins Cont-Emp | 6,000.00 |
| 2H21 | 717231 | R21E0901AZ49 | Medicare Contribution | 1,000.00 |
| 2H21 | 721101 | R21E0901AZ49 | Supplies (Consumables) | 3,500.00 |
| 2H21 | 721105 | R21E0901AZ49 | Supplies (Non-Consumables) | 500.00 |
| 2H21 | 721106 | R21E0901AZ49 | Media Pub/Elec. | 500.00 |
| 2H21 | 723001 | R21E0901AZ49 | Service/Repair/Maint. | 5,000.00 |
| 2H21 | 724001 | R21E0901AZ49 | Consultant/Prof. Services | 400,000.00 |

| | | | | |
|---|---|---|---|---|
| 2H21 | 726002 | R21E0901AZ49 | Postage Expense | 1,000.00 |
| 2H21 | 771001 | R21E0901AZ49 | Land | 4,255,760.00 |
| 2H21 | 711001 | H12E0901AZ49 | Salaries | 50,000.00 |
| 2H21 | 717111 | H12E0901AZ49 | Pen Cont Gen Emp Pen FD | 5,000.00 |
| 2H21 | 717141 | H12E0901AZ49 | Pension Soc. Sec. | 2,500.00 |
| 2H21 | 717211 | H12E0901AZ49 | GP Life Ins Cont-Emp | 100.00 |
| 2H21 | 717221 | H12E0901AZ49 | GP Health Ins Cont-Emp | 3,000.00 |
| 2H21 | 717231 | H12E0901AZ49 | Medicare Contribution | 500.00 |
| 2H21 | 721101 | H12E0901AZ49 | Supplies (Consumable) | 2,000.00 |
| 2H21 | 723001 | H12E0901AZ49 | Service Contracts | 2,500.00 |
| 2H21 | 724001 | H12E0901AZ49 | Consultant/Prof. Services | 2,000.00 |
| 2H21 | 771001 | H12E0901AZ49 | Land | 12,338,008.00 |
| | | | **TOTAL** | **$17,249,368.00** |

**SECTION 2**: That the 2000 Airport Renewal and Extension Fund Budget, Department of Aviation, be and hereby is amended as follows:

**TRANSFER FROM APPROPRIATIONS**

| | | | | |
|---|---|---|---|---|
| 2H21 | 791001 | T11001 | Reservation for Fund Approp. | $4,312,342.00 |

**TRANSFER TO APPROPRIATIONS**

| | | | | |
|---|---|---|---|---|
| 2H21 | 771001 | H12E0901AZ49 | Land | $4,312,342.00 |
| | | | **TOTAL** | **$4,312,342.00** |

**SECTION 3**: That all ordinances and parts of ordinances in conflict herewith, be and the same are hereby repealed.

A true copy,

Deputy Clerk

**ADOPTED by the Council** DEC 03, 2001
**APPROVED by the Mayor** DEC 11, 2001

RCS# 3311
12/03/01
4:01 PM

**Atlanta City Council**

**Regular Session**

CONSENT

**Pages 1 through 9**

| | |
|---|---|
| YEAS: | 14 |
| NAYS: | 0 |
| ABSTENTIONS: | 0 |
| NOT VOTING: | 2 |
| EXCUSED: | 0 |
| ABSENT | 0 |

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED ON CONSENT AGENDA

| | | | |
|---|---|---|---|
| Y McCarty | NV Dorsey | Y Moore | Y Thomas |
| Y Starnes | Y Woolard | Y Martin | Y Emmons |
| Y Bond | Y Morris | Y Maddox | Y Alexander |
| Y Winslow | Y Muller | Y Boazman | NV Pitts |

ITEM (S) REMOVED FROM CONSENT AGENDA
01-O-1464
**01-O-1997**

## ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-1452
2. 01-O-1827
3. 01-O-1645
4. 01-O-1867
5. 01-O-2009
6. 01-O-2010
7. 01-O-1857
8. 01-O-1928
9. 01-O-1929
10. 01-O-1979
11. 01-O-1983
12. 01-O-1992
13. 01-O-1996
14. 01-O-1998
15. 01-O-1999
16. 01-O-2000
17. 01-O-1985
18. 01-O-1986
19. 01-O-2011
20. 01-O-2020
21. 01-O-1801
22. 01-O-1938
23. 01-O-1939
24. 01-O-2017
25. 01-O-1175

## ITEMS ADOPTED ON CONSENT AGENDA

26. 01-R-1873
27. 01-R-1957
28. 01-R-1989
29. 01-R-2005
30. 01-R-2006
31. 01-R-2032
32. 01-R-2033
33. 01-R-1954
34. 01-R-1956
35. 01-R-1990
36. 01-R-1943
37. 01-R-1974
38. 01-R-1975
39. 01-R-2030
40. 01-R-2031

01- 0-2009

(Do Not Write Above This Line)

AN ORDINANCE
BY

AN ORDINANCE TO ANTICIPATE AND APPROPRIATE GRANT FUNDS IN THE AMOUNT OF $17,249,368.0 FROM THE FEDERAL AVIATION ADMINISTRATION AND TO TRANSFER TO AND FROM APPROPRIATIONS THE AMOUNT OF $4,312,342 FOR THE CITY'S SHARE IN GRANT AGREEMENT 3-13-0008-49, TO ACQUIRE LAND FOR NOISE COMPATIBILITY/ RELOCATION ASSISTANCE (70 TO 75 DNL-1 MULTIFAMILY COMPLEX AND THE GILBERT GARDEN PUBLIC HOUSING PROJECT); AND FOR OTHER PURPOSES.

President Pitts
Noted Conflict

ADOPTED BY

DEC 03 2001

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

| | |
|---|---|
| Date Referred | 11/19/01 |
| Referred To: | Transportation |
| Date Referred | |
| Referred To: | |
| Date Referred | |
| Referred To: | |

**First Reading**

Committee
Date
Chair
Referred to

| Committee | Committee |
|---|---|
| TRANSPORTATION | |
| Date: 11/28/01 | Date |
| Chair: C. Fitzpatrick | Chair |
| Action: Fav, Adv, Held (see rev. side) | Action: Fav, Adv, Held (see rev. side) |
| Other: SUBSTITUTE | Other: |
| Members: "Ald" Madie Thomas, [illegible], John M. Stroger, Felicia A. Moore, Clate Mitchell | Members |
| Refer To | Refer To |

| Committee | Committee |
|---|---|
| Date | Date |
| Chair | Chair |
| Action: Fav, Adv, Held (see rev. side) | Action: Fav, Adv, Held (see rev. side) |
| Other: | Other: |
| Members | Members |
| Refer To | Refer To |

**FINAL COUNCIL ACTION**

☑ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☑ Consent ☐ V Vote ☑ RC Vote

**CERTIFIED**

CERTIFIED
DEC 03 2001
COUNCIL PRESIDENT PROTEM

CERTIFIED
DEC 03 2001
Rhonda Douglas Johnson
MUNICIPAL CLERK

**MAYOR'S ACTION**

DEC 11 2001