



CITY OF ATLANTA

01- C-2024

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

November 19, 2001

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Appointment to the Atlanta Development Authority**

Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Mr. Davey L. Gibson** to serve as a member of the **Atlanta Development Authority** in the **Business** category. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Gibson will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,

Bill Campbell

Enclosures

**CONFIRMED BY**

**DEC 03 2001**

**COUNCIL**

RESUME

DAVEY L. GIBSON

[REDACTED]  
Atlanta, Georgia

Date of Birth: November 18, 1931  
Place of Birth: Dawson, Georgia

Marital Status: Married  
Children: One  
Height: 6'11  
Weight: 220 lbs.  
Health: Excellent

EDUCATION

Certificate of Advance Studies, New York University, Administration  
(Sixth Year)  
M. A., New York University, Administration and Supervision  
Counseling Certificate, North Carolina College  
B. S., Albany State College, Elementary Education

WORK EXPERIENCE

CITY OF ATLANTA DEPARTMENT OF COMMUNITY AND HUMAN DEVELOPMENT (DCHD). -  
Responsible for the administration of city department committed to improving  
and enhancing the physical, human, economic and environmental development  
for residents of the City of Atlanta.

- Commissioner (1978 - 1980) - Departmental focus consisted of housing and neighborhood economic development. Supervised the Bureau of Buildings, Bureau of Housing and Physical Development, Bureau of Human Services and provided initiative for Urban Development Grant Program.
- Commissioner (1974 - 1978) - Responsibilities included the administration of the Bureau of Buildings, the Bureau of Housing and Physical Development, Bureau of Human Services, the Office of Consumer Affairs, the Office of Comprehensive Employment and Training for Atlanta (CETA) and the Action Program for Local Services (Action PLS).

The Department is charged with such activities as enforcing building and housing codes and regulations, implementing rehabilitation programs, providing assistance and advise to "trade" examining boards and handling zoning administrative details.

The Department also reviews and coordinates public housing programs and service projects in the City. Provides relocation assistance to displaced persons. Assists community organizations. Initiates and conducts programs to improve aesthetic conditions within the city by eliminating unsightly conditions that affect the urban environment.

Implements programs and informational services for citizens

regarding consumer protection. Works to eliminate deceptive practices in connection with consumer affairs.

Plans, coordinates, monitors and evaluates the delivery of various social services, including day care, child development, and programs for the elderly and youth.

Provides jobs and training for unemployed and disadvantaged citizens. Brings citizens as volunteers into city departments for consultation on neighborhood planning.

EXPERIENCE WITH THE ATLANTA MODEL CITIES PROGRAM. Federally funded demonstration program designed to improve neighborhoods in an urban blighted area and to create community involvement in the planning, implementation and designing of an inner-city community.

- Executive Director (September, 1972 - May, 1974). Organized, supervised, scheduled and coordinated program activities of the Model Neighborhood Program staff; maintained liaison with various participating agencies to evaluate progress in their respective fields and to coordinate their planning activities and participation in the Model Neighborhood Program; made personal appearances before business and civic groups and appeared on radio and television public affairs shows to keep the public informed of the program; prepared reports for the Model Neighborhood Executive Board; organized, provided educational materials and elicited support of the citizens in the Model Neighborhood area; attended meetings of the Board of Aldermen (now the Atlanta City Councilmembers) and City Council Committee meetings to make special reports and presentations as required.
- Deputy Director (July, 1970 - September, 1972). Directed the implementation of all phases of the Model Cities Program; supervised internal City Demonstration Agency (CDA) administration including personnel operations. Developed and maintained CDA information systems; supervised project contract development and compliances; briefed Model Neighborhood Program Director of program progress, major difficulties and other matters of importance. Served as acting director of the CDA in the absence of the Model Neighborhood Program Director; supervised compliance of personnel policies and procedures involving all personnel under the supervision of the program director; attended meetings of the Executive Board as well as other board and committee meetings relating to Model Cities.
- Director, Social Development (April, 1970 - July, 1970). Provided for the implementation, monitoring and ongoing planning of all approved projects and activities within the division. Coordinated with the Planning and Evaluation Manager in developing the social program section of the Comprehensive Plan; implemented evaluation procedures; coordinated all social projects; maintained communication between client groups and service deliverers.

- Coordinator, Social Development (March, 1969 - April, 1970). Coordinated the work of Education, Social and Criminal Justice Planners. Served as liaison between federal agency and service agency. Performed duties of division director in his absence.

#### ATLANTA SCHOOL BOARD

- Curriculum Coordinator (August, 1967 - February, 1969). Involved in the Human Relations Approach to Gaining and Maintaining Employment.

Developed curriculum for adults with less than high school education. Scheduled various component activities and coordinated with manpower and training programs. Maintained system of student accountability; coordinated efforts of counselors, placement officers, social workers and basic education specialists.

#### EAST PIKE ELEMENTARY SCHOOL, ZEBULON, GEORGIA

- Principal (1960 - 1967). Supervised development of school curriculum. Developed staff training programs; managed school lunch program; provided educational leadership to the school and to the community. Developed and administered federally funded early childhood education programs.
- Teacher, Counselor (1956 - 1960). Served as classroom instructor as well as counselor for school.

#### UNITED STATES AIR FORCE

- Airborne Radio Operator (1950 - 1954). Worked in a highly technical capacity in the armed services for a period of 3½ years.

#### CURRENT ACTIVITIES

- Member, Board of Directors of the National Community Development Association
- Chairman of the Housing & Community Development Subcommittee (NDCA above)
- Fourth Vice President & Treasurer, Day Care and Child Development Council of America, Inc.
- Member, Board of Directors, Albany State College Foundation, Inc.
- Member, Fulton County Board of Health
- Member, National Council for Urban Economic Development
- Member, Board of Directors, Grant Park Neighborhood Housing Services
- Member, Advisory Board, Treatment Alternatives to Street Crime (TASC)
- Member, Board of Trustees, Johnson C. Smith Theological Seminary
- Ruling Elder, Church of the Master, United Presbyterian U.S.A.
- Member, Atlanta Chapter Kappa Alpha Psi Fraternity

RESUME' (ADDENDUM)

DAVEY L. GIBSON

General Manager (1980-Present) - Responsible for total operation of URBAN SYSTEMS OF AMERICA, INC., a development and consultant firm specializing in urban re-development activities.

**Davey L. Gibson**

P. O. Box 42687  
654 Flamingo Dr  
Atlanta, Georgia 30311  
USA

Fax 404 758 8983

Home Phone 404/753-6902

Email SATravel@dgibsoncompanies.com

**PERSONAL**

I am a self starter, entrepreneur type interested in tackling new projects.

**EDUCATION**

B S Albany State University.

M S New York University

Certificate of Advance Studies. New York University

**EMPLOYMENT**

*Director, Order Development LLC*

Develop and present deal to partnership for consideration Determine feasibility

*Secretary's Representative, US Department of Housing and Urban Development.*

Advise and assist Secretary, Deputy Secretary, and Program Assistant Secretaries in resolution of major policy issues affecting the delivery of HUD services and programs.

Represented the Secretary with state and local official, private sector representatives, community officials and public interest groups. Coordinated state and area coordinators within southeastern United States, Porto Rico and the Virgin Island

*General Manager, Urban System of America, Inc.*

Responsible for total operation of this consultant and development firm. Principally involved in housing and economic development activity.

Commissioner, City of Atlanta Department of Community and Human Development

General responsibility for the Bureau of Buildings, Bureau of Housing and Physical

Development, Bureau of Human Services, Office of Consumer Affairs and The Office of Comprehensive Employment and Training for Atlanta. (CETA)

**Davey L. Gibson**  
P. O. Box 42687  
Atlanta, Georgia 30311  
USA  
Home Phone 404/753-6902  
Email DGibson007@aol.com

**Addendum to resume'**

**June 1984 - January 2001, Secretary's Representative for the Southeast/Caribbean Area, The U. S. Department of Housing and Urban Development.** Responsibilities included advising and assisting the Secretary, Deputy Secretary and Program Assistant Secretaries in resolution of major policy issues and problems affecting the delivery of HUD services and programs. Served as active partner with local planning entities, i.e., Councils of Government, Federal Resource Councils, monitored and evaluated effectiveness and efficiency of HUD's delivery systems, coordinated state and area coordinators within assigned jurisdiction, served as point of contact for Congressional/Intergovernmental Relation and personally represented the Secretary of HUD with state and local officials, private sector representatives, community officials and public interest groups. The position was classified as General Senior Executive Services, being an appointment of the President of the United States.

RCS# 3320  
12/03/01  
4:31 PM

Atlanta City Council

Regular Session

01-C-2024

Mr. Davey L. Gibson to Atlanta  
Development Authority, 4 years  
CONFIRM

YEAS: 9  
NAYS: 4  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y McCarty	NV Dorsey	N Moore	Y Thomas
Y Starnes	N Woolard	Y Martin	Y Emmons
Y Bond	N Morris	Y Maddox	NV Alexander
Y Winslow	N Muller	Y Boazman	NV Pitts

01-C-2024

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(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL

A COMMUNICATION TO APPOINT MR. DAVEY L. GIBSON TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY IN THE BUSINESS CATEGORY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY

DEC 03 2001

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 11/19/01

Referred To: CD HR / Common Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee <i>CDHR</i>	Committee
Date <i>11/28/01</i>	Date
Chair <i>Telvin Thomas</i>	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members <i>"Mike" Mike Thomas</i>	Members
Refer To	Refer To

Committee <i>CDHR</i>	Committee
Date <i>12/3/01</i>	Date
Chair <i>"Mike" Mike Thomas</i>	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>No Recommendation</i>	Other:
Members <i>Telvin Thomas</i>	Members
Refer To	Refer To

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Readings

Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**

DEC 3 2001

ATLANTA CITY COUNCIL PRESIDENT

*Robert A. Parker*

**CERTIFIED**

DEC 03 2001

*Renee Douglas Johnson*

MUNICIPAL CLERK

MAYOR'S ACTION