

A RESOLUTION BY  
CITY UTILITIES COMMITTEE

01-R-1924

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH W.L. JORDEN & COMPANY, INC. FOR FC-6980-97, ANNUAL CONTRACT FOR SURVEYING & MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J21-M24101-523001.

**WHEREAS**, the City of Atlanta did enter into FC-6980-97, Annual Contract for Surveying and Mapping Services; and

**WHEREAS**, the Contractor has performed the contracted services satisfactorily; and

**WHEREAS**, it is necessary to increase the scope of services to be provided by the Contractor to include "One Call Sewer Locate" Services which will provide marking services for the City's sanitary sewer, combined sewer, and storm sewer systems as requested by the Georgia Utilities Protection Center.

**WHEREAS**, the Commissioner of the Department of Public Works and the Purchasing Agent for the Bureau of Purchasing and Real Estate have recommended Amendment No. 1 for FC-6980-97, Annual Contract for Surveying and Mapping Services to be executed with W. L. Jordan & Company, Inc. in an amount not to exceed Two Million Dollars (\$2,000,000.00); and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into Amendment Agreement No. 1 with W. L. Jordan & Company, Inc. for FC-6980-97, Annual Contract for Surveying and Mapping Services in an amount not to exceed Two Million Dollars (\$2,000,000.00).

**BE IT FURTHER RESOLVED**, that the Purchasing Agent for Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from fund account and center number: 2J21-M24101-523001.

KOB (11/01/01)

A true copy,  
*Theresa Daykin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

NOV 19, 2001  
NOV 27, 2001

RCS# 3295  
11/19/01  
5:13 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 17

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 3

*Reconsidered*

*Without*

*Objection*

*(See RCS # 3272)*

|           |           |           |             |
|-----------|-----------|-----------|-------------|
| Y McCarty | B Dorsey  | Y Moore   | Y Thomas    |
| B Starnes | Y Woolard | Y Martin  | Y Emmons    |
| Y Bond    | B Morris  | Y Maddox  | Y Alexander |
| Y Winslow | Y Muller  | Y Boazman | NV Pitts    |

ITEM (S) REMOVED FROM  
CONSENT AGENDA

01-O-1653  
01-O-1788  
01-O-1789  
01-O-1887

**ITEMS ADOPTED ON  
CONSENT AGENDA**

1. 00-O-1291
  2. 01-O-1578
  3. 01-O-1720
  4. 01-O-1876
  5. 01-O-1877
  6. 01-O-1900
  7. 01-O-1740
  8. 01-O-1741
  9. 01-O-1742
  10. 01-O-1744
  11. 01-O-1904
  12. 01-O-1725
  13. 01-O-1732
  14. 01-O-1733
  15. 01-O-1734
  16. 01-O-1735
  17. 01-O-1736
  18. 01-O-1737
  19. 01-O-1738
  20. 01-O-1739
  21. 01-O-1790
  22. 01-O-1872
  23. 01-O-1888
  24. 01-O-1897
  25. 01-O-1898
  26. 01-O-1905
  27. 01-O-1697
  28. 01-O-1726
  29. 01-O-1462
  30. 01-R-1603
  31. 01-R-1781
  32. 01-R-1784
  33. 01-R-1785
  34. 01-R-1803
  35. 01-R-1804
  36. 01-R-1805
  37. 01-R-1806
  38. 01-R-1924
  39. 01-R-1807
  40. 01-R-1808
  41. 01-R-1866
  42. 01-R-1858
  43. 01-R-1859
  44. 01-R-1860
  45. 01-R-1861
  46. 01-R-1862
  47. 01-R-1863
  48. 01-R-1871
  49. 01-R-1902
  50. 01-R-1930
  51. 01-R-1931
  52. 01-R-1940
  53. 01-R-1731
  54. 01-R-1778
  55. 01-R-1779
  56. 01-R-1780
  57. 01-R-1797
  58. 01-R-1896
  59. 01-R-0868
-

01-1924

(Do Not Write Above This Line)

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BY CITY UTILITIES COMMITTEE

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ADOPTED BY

NOV 19 2001

COUNCIL

- CONSENT REFER
REGULAR REPORT REFER
ADVERTISE & REFER
1st ADOPT 2nd READ & REFER
PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee
Date
Chair
Referred to

Committee: City Utilities
Date: 11/13/01
Chair: Alan Muller
Action: Fav. Adv. Hold (see rev. side)
Members: [Signatures]

Committee
Date
Chair
Action: Fav. Adv. Hold (see rev. side)
Members
Refer To

FINAL COUNCIL ACTION
2nd
1st & 2nd
3rd
Consent
V Vote
RC Vote

CERTIFIED

CERTIFIED
NOV 19 2001
Noble Thomas
ACTING COUNCIL PRESIDENT PRO TEM

CERTIFIED
NOV 19 2001

MAYOR'S ACTION

NOV 27 2001

[Signature]