

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

 *Michael Bond*, *Cleta Thomas* 00-R-1656

BY COUNCILMEMBER MICHAEL BOND

Sherry Doney, Jim Miller, Mable Thomas

A RESOLUTION FOR DISCLOSURE OF THE LONG TERM CITY PLAN TO MAINTAIN OPEN SPACE ACQUIRED WITH PUBLIC FUNDS TO REMAIN OPEN TO THE PUBLIC AND NOT TO BECOME PRIVATELY OWNED

WHEREAS, over the past decade, a citywide system of bicycle pathways has been assembled with various categories of public funds, including bonds authorized by referendum and Community Development Block Grant (CDBG) funds,

WHEREAS, at least \$25 million in city of Atlanta funds is being invested in the purchase of streamway corridors, per terms of the recent Consent Decree,

WHEREAS, over \$2 million in annual Georgia Greenspace funding is being reserved for acquisition of open space within the City of Atlanta on an annual basis,

WHEREAS, land is being acquired for a linear park along the Chattahoochee corridor included within the City of Atlanta boundaries, using public funds,

WHEREAS, various private non-profit foundations have negotiated certain contractual relationships in the land acquisition, construction improvement, or long term management open space management process,

WHEREAS, it serves the highest and best public interest to protect the rights of the citizens of Atlanta to free access to the thousands of acres of open space systems being assembled with their public taxpayer dollars;

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA HEREBY RESOLVES THAT:

Section One: The Planning Department provide a long term city plan and presentation to full membership of Atlanta City Council that explains the process for assuring public sector ownership (as distinguished from private non-profit sector ownership) for all lands acquired between 1994 and 2010 with public funding by the City of Atlanta for open space and recreational purposes, to include full disclosure of the terms of contracts with private entities for negotiation services, and any role in the land acquisition, construction improvement, or long term management open space management processes.

Section Two: That this report set forth for each Council District and NPU the amount of open space land acquired to date or proposed for acquisition with public funds for bicycle pathways, for streamway corridors in compliance with the consent decree order, for a linear park along the Chattahoochee, for park expansion using impact fees and other public funds identified in the CIP.

Section Three: That this report set forth for each Council District and NPU the number of acres and per cent of acquired acreage to be conveyed to the public sector Parks Department for long term ownership and maintenance versus the number of acres and percentage intended for conveyance for private ownership or maintenance agreements.

Section Four: That this report set forth for each Council District and NPU the number of acres and per cent of acquired open space acreage acquired between 1994 and 2010 with public funding by the City of Atlanta for open space and recreational purposes to be freely accessible to the citizens of the City of Atlanta.

Section Five: That all ordinances or parts of ordinances in conflict with this resolution are hereby repealed.

RCS# 3287
11/19/01
3:52 PM

Atlanta City Council

Regular Session

MULTIPLE

00-R-1656, 01-R-1652, 01-R-1668

FILE

YEAS: 9
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 3

Y McCarty	B Dorsey	Y Moore	N Thomas
B Starnes	Y Woolard	Y Martin	NV Emmons
Y Bond	B Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	NV Boazman	NV Pitts

CORRECTED COPY

MULTIPLE

00- R -1656

(Do Not Write Above This Line)

Chela Hines
Quigley
 BY COUNCILMEMBER MICHAEL BOND *Cheng*
pin) n. box Mable Jones

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FILED BY CITY COUNCIL

NOV 19 2001

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *10/16/00*

Referred To: *City Utilities*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee *City Utilities*

Date *10-31-00*

Chair

Action: *Hold* (see rev. side)
 Other:

Members

Refer To

Committee

Date *11/13/01*

Chair *Clay Muller*

Action: *Other*
 Fav, Adv, Hold (see rev. side)

Members *Ben M Starks*

Refer To

Committee

Date

Chair

Action: Fav, Adv, Hold (see rev. side)
 Other:

Members

Refer To

Committee

Date

Chair

Action: Fav, Adv, Hold (see rev. side)
 Other:

Members

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 NOV 19 2001
 ALLAN CITY CLERK
Robert A. Patten

CERTIFIED
 NOV 19 2001
Frank Davidson Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION