

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY CITY UTILITIES COMMITTEE

01-12-1743

A RESOLUTION AUTHORIZING THE MAYOR TO ISSUE A NOTICE TO PROCEED WITH MAYES, SUDDERTH & ETHEREDGE, INC./HARRINGTON, GEORGE & DUNN, PC - JV FOR FC-6710-96B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ENGINEERING SERVICES FOR CONSTRUCTION MANAGEMENT SERVICES FOR VETERANS HOSPITAL TRUNK SEWER ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY EIGHT THOUSAND TWO HUNDRED FIVE DOLLARS AND NO CENTS (\$278,205.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 2J26 574001 M24102329999 AND 2J26 524001 M24102329999.

WHEREAS, the City of Atlanta did enter into FC-6710-96B, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works does require project management, construction management, resident observation, and staff support for the Veteran Hospital Trunk Sewer; and

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC - JV, to provide project management, construction management, resident observation, and staff support for the Veteran Hospital Trunk Sewer; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC - JV, for FC-6710-96B, Annual Contract for Architectural and Engineering Services in an amount not to exceed Two Hundred Seventy-eight Thousand Two Hundred Five Dollars (\$278,205.00).

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center numbers: 2J26 574001 M24102329999 and 2J26 524001 M24102329999.

KOB (10/4/01)

OMC - Amendment Incorporated by tcp 11/14/01

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

NOV 05, 2001
NOV 13, 2001

RCS# 3242
11/05/01
6:46 PM

Atlanta City Council

Regular Session

01-R-1743

Notice to Proceed Veterans Hospital
Trunk Sewer, not to exceed \$278,205
ADOPT AS AMEND

YEAS: 11
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
N Bond	Y Morris	NV Maddox	Y Alexander
NV Winslow	Y Muller	Y Boazman	NV Pitts

01-R-1743

01- 12 -1743

(Do Not Write Above This Line)

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ADOPTED BY
NOV 05 2001
COUNCIL

As Amended

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee Civil Utilities
Date 10-30-01
Chair Clair Mulley
Action: As Amended
Fav, Adv, Hold (see rev. side) As Amended
Other: _____
Members Mark Eastman
Donna H. Harty
John A. Harty
Bob
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
NOV 5 2001
ATLANTA CITY COUNCIL PRESIDENT
Richard A. Parker

CERTIFIED
NOV 05 2001

Spencer
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION

NOV 13 2001
Kia C. ...