

**A SUBSTITUTE RESOLUTION BY
TRANSPORTATION COMMITTEE**

AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR MAINTENANCE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE MAINTENANCE OF TEMPORARY STATE ROUTE 1019 AT THE 17TH STREET BRIDGE PROJECT NH-7141-00(900), P.I. NO. 71490 STATE ROUTE 3/U.S. ROUTE 41 (NORTHSIDE DRIVE) AT BISHOP STREET AND STATE ROUTE 9/U.S. ROUTE 19 (WEST PEACHTREE STREET) AT 17TH STREET; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta desires a new bridge construction and wishes to add to the State Highway System a section of projected alignment, to be temporarily designated as State Route 1019, beginning at its point of junction with State Route 3/U.S. Route 41 (Northside Drive) at Bishop Street and extending easterly along projected alignment to its point of junction with State Route 9/U.S. Route 19 (West Peachtree Street) at 17th Street; and

WHEREAS, the Georgia Department of Transportation is planning to support the construction of the 17th Street Bridge Project in the city of Atlanta under project numbered NH-7141-00(900), P.I. NO. 71490; and

WHEREAS, the City of Atlanta has indicated a willingness to provide for maintenance of said sections of streets while they are temporarily on the State Highway System as well as after improvements are completed; and

WHEREAS, the City of Atlanta agrees that it shall at all times indemnify and hold harmless the Georgia Department of Transportation from any and all responsibility for damages or liability, or both arising from the maintenance of said sections of streets.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to enter into an appropriate contract for Maintenance of State Route 1019, beginning at its point of junction with State Route 3/U.S. Route 41 (Northside Drive) at Bishop Street and extending easterly along projected alignment to its point of junction with State Route 9/U.S. Route 19 (West Peachtree Street) at 17th Street.

Section 2: That the City Attorney be and is hereby directed to prepare an appropriate contractual agreement in cooperation with the Department of Public Works, for execution by the Mayor, to be approved by the City Attorney as to form.

Section 3: That this agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the Georgia Department of Transportation and countersigned by that Party.

A true copy,

Phonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 05, 2001
NOV 13, 2001

RCS# 3222
11/05/01
3:31 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 15

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1591
01-O-1696
01-O-1698
01-O-1712
01-R-1595
01-R-1786
01-R-1793

CONSENT

11/05/01 Council Meeting

**ITEMS ADOPTED ON
CONSENT AGENDA**

1. 01-O-1703
2. 01-O-1671
3. 01-O-1664
4. 01-R-1667
5. 01-R-1729
6. 01-R-1745
7. 01-R-1777
8. 00-R-0820
9. 01-R-1682
10. 01-R-1782
11. 01-R-1706
12. 01-R-1708
13. 01-R-1709
14. 01-R-1730
15. 01-R-1746
16. 01-R-1791
17. 01-R-1748
18. 01-R-1749
19. 01-R-1750
20. 01-R-1751
21. 01-R-1752
22. 01-R-1753
23. 01-R-1754
24. 01-R-1755
25. 01-R-1756

**ITEMS ADVERSED ON
CONSENT AGENDA**

26. 01-R-1757
27. 01-R-1758
28. 01-R-1759
29. 01-R-1760
30. 01-R-1761
31. 01-R-1762
32. 01-R-1763
33. 01-R-1764
34. 01-R-1765
35. 01-R-1766
36. 01-R-1767
37. 01-R-1768
38. 01-R-1769
39. 01-R-1770
40. 01-R-1771
41. 01-R-1772
42. 01-R-1773
43. 01-R-1774
44. 01-R-1775
45. 01-R-1776

00-R-0820

(Do Not Write Above This Line)

A RESOLUTION BY:
 TRANSPORTATION COMMITTEE

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ADOPTED BY

NOV 05 2001

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee TRANSPORTATION

Date 6-14-00

Chair _____

Action:

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

Committee TRANSPORTATION

Date 10/31/01

Chair AS SUBSTITUTED

Action:

Fav, Adv, Hold (see rev. side)

Other: _____

Members John L. ...

Refer To _____

Committee _____

Date _____

Chair _____

Action:

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action:

Fav, Adv, Hold (see rev. side)

Other: _____

Members _____

Refer To _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 NOV 05 2001
Mark ...
 COUNCIL PRESIDENT PROTEM

CERTIFIED
 NOV 05 2001
...

MAYOR'S ACTION

APPROVED
 NOV 13 2001
...