

CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION

BY TRANSPORTATION COMMITTEE

01-*R*-1599

**A RESOLUTION AUTHORIZING THE PURCHASE OF, PURSUANT TO THE OPTION IN FAVOR OF THE CITY OF ATLANTA DATED AUGUST 23, 2001, FROM LARRY GORMAN, CERTAIN REAL PROPERTY LOCATED ON HORTON DRIVE IN COLLEGE PARK, FULTON COUNTY, GEORGIA, COMPRISING APPROXIMATELY 5,000 SQUARE FEET, FOR A NEGOTIATED PURCHASE PRICE OF \$10,000.00, TO BE CHARGED TO AND PAID FROM FUND ACCOUNT CENTER NO. 2H21 571001 R21001; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta, as owner and operator of The William B. Hartsfield Atlanta International Airport, has undertaken the Hartsfield Atlanta International Airport Development Program with approval and participation of the Airlines serving the Airport and the Federal Aviation Administration (FAA), which includes a new Consolidated Rental Car Facility (CONRAC) to be constructed west of the Airport on land previously acquired pursuant to the Intergovernmental Agreement with the City of College Park; and

**WHEREAS**, it is now necessary and desirable to exercise said option to purchase the property, as hereinafter set forth.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Department of Aviation be and hereby is authorized to purchase for the negotiated purchase price of \$10,000.00, pursuant to the Option granted by the owner, Larry Gorman, to the City of Atlanta, dated August 23, 2001, that certain real property situated on Horton Drive in the City of College Park, Fulton County, Georgia, comprising approximately five thousand (5,000) square feet, as more particularly described in Exhibit A attached hereto and made a party hereof by reference, for use in connection with the said proposed CONRAC Facility project at Hartsfield Atlanta International Airport.

**BE IT FURTHER RESOLVED** that purchase price of said real property shall be charged to and paid from Fund Account Center No. 2H21 571001 R21001.

**BE IT STILL FURTHER RESOLVED** that the Aviation General Manager, the City Attorney, and other City Officials as necessary and appropriate, be and hereby are authorized and directed to take all necessary actions and execute all necessary documents on behalf of the City of Atlanta to close the transaction, including, but not limited to, recording the deed, verifying title, and having a policy of title insurance issued in favor of the City.

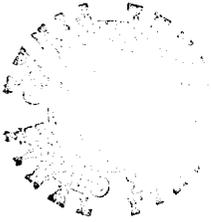
**BE IT FINALLY RESOLVED** that the Chief Financial Officer be and hereby is authorized and directed to make the payment required in connection with said purchase, upon receipt of requisition therefor from the Aviation General Manager.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

OCT 15, 2001  
OCT 23, 2001



## EXHIBIT A

All that tract or parcel of land lying and being in Land Lot 28 of the 13th District of Fulton County, Georgia, and being known as part of Lot 15 of the J.H. Cook property and being particularly described as follows:

**BEGINNING** at a point on the northern right-of-way line of Horton Drive, 1421 feet easterly as measured along the northern right-of-way line of Horton Drive from the point formed by the intersection of the northern right-of-way line of Horton Drive, with a western land lot line of said lot 28 and running thence, North 100 feet to an iron pin, running thence East 50 feet to an iron pin; running thence South 100 feet to an iron pin located at the northern right-of-way line of Horton Drive; running thence West 50 feet along the northern right-of-way line of Horton Drive to the point of **BEGINNING**, and being the same property conveyed by B.J. Ely to Sidney J. Marcus, by warranty deed, dated 10/03/64 and recorded in Deed Book 4308, Page 534, Fulton County Records.

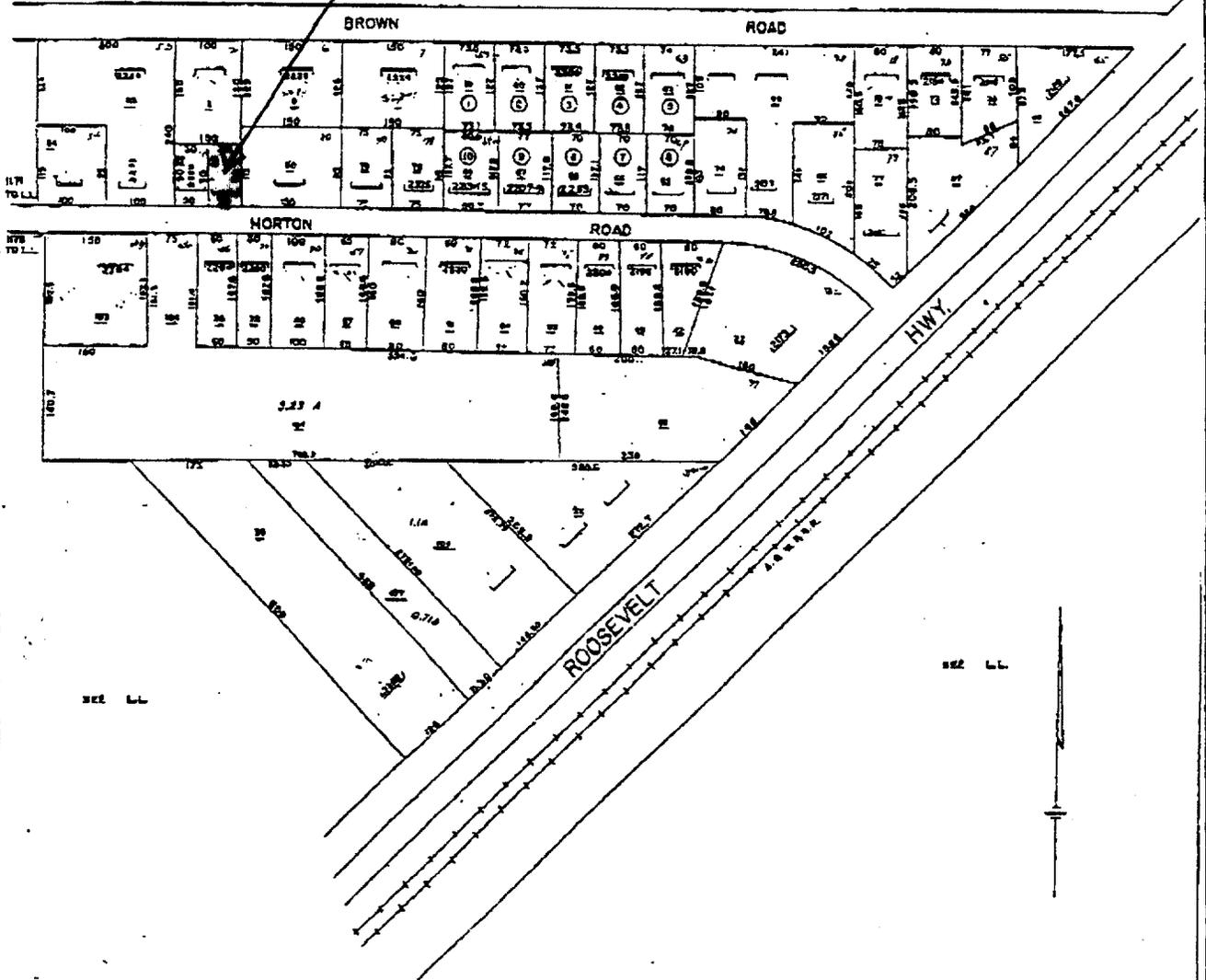


TAX PLAT

EXHIBIT I

28-1  
0 SURC

SUBJECT PROPERTY





HARTSFIELD ATLANTA INTERNATIONAL AIRPORT

TRACT NO. 10

PROJECT: CONSOLIDATED RENTAL CAR FACILITY (CONRAC)

OPTION TO SELL REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00 paid this day to the undersigned by the City of Atlanta, the receipt and sufficiency of which consideration is hereby acknowledged, the undersigned does hereby grant unto the CITY OF ATLANTA an Option, irrevocable for a period of 60 days from the date hereof, to purchase from the undersigned the following tract or parcel of land, to wit:

All that tract or parcel of land located in Land Lot 28 of the 13 District, Clayton County being more fully described on "Exhibit A" attached hereto and incorporated herein.

Together with all and singular, the rights, easements and hereditaments thereunto belonging and in anywise appertaining; at and for a purchase price (hereby agreed upon) of

\*\*\*\*\*TEN THOUSAND DOLLARS\*\*\*\*\*  
\*\*\*\*\*\$10,000.00\*\*\*\*\*

All City, State and County taxes on the above described property for the current year to be prorated at the day of closing.

The contract hereby granted and conveyed shall be irrevocable for the period above stated and for any and all extensions of said period which may be noted on the reverse side hereof by the undersigned. Said contract may be exercised by the City of Atlanta, thereof mutually agreed upon; and it is expressly understood that these presents bind the undersigned, his heirs, executors and assigns.

The undersigned covenants that, upon the exercise of this contract by the City of Atlanta and upon payment of the agreed purchase price as herein provided, the undersigned will convey or cause to be conveyed unto the City of Atlanta unencumbered, marketable title to said property in fee simple subject to the matters reflected on the attached Title policies.

SPECIAL STIPULATIONS

1. Seller agrees to give possession of the property to the City of Atlanta at the time of closing.
2. The settlement amount established herein is without regard to any Environmental contamination that may impact the property or surrounding properties arising from operations past or present, on the subject property. Seller is solely responsible for any remediation of said contamination.
3. Seller shall be responsible for the release of any and all recorded and or unrecorded leases and other agreements which may affect the subject property.

WITNESS that hand and seal of the undersigned, this 23rd day of August, 2001.

*[Signature]*  
WITNESS

*[Signature]* (Seal)  
Larry Gordon



*[Signature]* (Seal)

RCS# 3171  
10/15/01  
1:41 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 7

ADOPT

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	NV Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-1654  
01-O-1489  
01-R-1650

**CORRECTED COPY**

CONSENT

**ITEMS ADOPTED ON CONSENT AGENDA**

1. 01-O-0637
2. 01-O-1665
3. 01-O-0958
4. 01-O-1454
5. 01-O-1460
6. 01-O-1492
7. 01-O-1493
8. 01-O-1494
9. 01-O-1495
10. 01-O-1496
11. 01-O-1497
12. 01-O-1498
13. 01-R-1605
14. 01-R-1606
15. 01-R-1607
16. 01-R-1642
17. 01-R-1651
18. 01-R-1592
19. 01-R-1593
20. 01-R-1594
21. 01-R-1666
22. 01-R-1579
23. 01-R-1602
24. 01-R-1604
25. 01-R-1656
26. 01-R-1599
27. 01-R-1600
28. 01-R-1601

01-*R*-1599

(Do Not Write Above This Line)

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**BY TRANSPORTATION COMMITTEE**

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**ADOPTED BY**

**OCT 15 2001**

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

Committee TRANSPORTATION  
 Date 10/10/01  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

First Reading

Committee TRANSPORTATION  
 Date 10/10/01  
 Chair [Signature]

Action: [Signature]  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_

Members [Signature]  
[Signature]  
[Signature]  
[Signature]

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_

Members \_\_\_\_\_  
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Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_

Members \_\_\_\_\_  
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Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_

Members \_\_\_\_\_  
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Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_

Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_

Members \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**

- 2nd  1st & 2nd  3rd
- Readings
- Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
 OCT 15 2001  
[Signature]  
 COUNCIL PRESIDENT PROTEM

**CERTIFIED**  
 OCT 15 2001  
[Signature]  
 MUNICIPAL CLERK

**MAYOR'S ACTION**

**APPROVED**

OCT 23 2001

**MAYOR**

[Signature]