

AN ORDINANCE BY
COUNCILMEMBERS MICHAEL BOND AND CLETA WINSLOW

CORRECTED COPY

AS SUBSTITUTED BY: FINANCE/EXECUTIVE COMMITTEE

AN ORDINANCE AMENDING THE 2001 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$516,915.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE CITY OF ATLANTA GRACE CROSS CULTURAL MINISTRIES, KIDS IN DISCOVERY OF SELF, EARTH FEED, ATLANTA HEALTH MINISTRIES, HERNDON HOME, CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM, CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM, ADAIR PARK AND OAKLAND CITY SENIOR CITIZEN HOME REHABILITATION, CASCADE MINISTRIES, INTOWN COMMUNITY ASSISTANCE CENTER, CAPACITY BUILDING INITIATIVE FOR GEORGIA NONPROFIT COMMUNITY, AGAPE COMMUNITY CENTER, SWEET AUBURN CURB MARKET, METROPOLITAN COMMUNITY FOUNDATION, METROPOLITAN ATLANTA SENIOR CENTER, THE CITY OF ATLANTA TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has received and the Mayor has accepted a \$516,915.00 State of Georgia Local assistance Grant for the purpose of providing funds to assist City of Atlanta Grace Cross Cultural Ministries, Kids in Discovery of Self, Earth Feed, Atlanta Health Ministries, Herndon Home, Chance for Higher Level Outreach Program, Chance for Higher Level Outreach Program, Adair Park and Oakland City Senior Citizen Home Rehabilitation, Cascade Ministries, Intown Community Assistance Center, Capacity Building Initiative for Georgia Nonprofit Community, Agape Community Foundation, Metropolitan Atlanta Senior Center; and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$516,915.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2001 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

ADD TO ANTICIPATIONS

1B02 632101
J53X0210K6G0

Governor's Office of Community Affairs
GRACE CROSS CULTURAL MINISTRIES
Purchase van for transportation \$27,800.00



1B02 632101
J53X0210K6H0

Governor's Office of Community Affairs
KIDS IN DISCOVERY OF SELF
Establish office space, staff salaries,
Purchase developmental
Materials \$30,000.00

1B02 632101
J53X0210K6J0

Governor's Office of Community Affairs
EARTH FEED
To impoverished children \$10,000.00

1B02 632101
J53X0210K6K0

Governor's Office of Community Affairs
ATLANTA HEALTH MINISTRIES
After school program and mentoring \$39,415.00

1B02 632101
J53X0210K6L0

Governor's Office of Community Affairs
HERNDON HOME
Aid programs \$30,000.00

1B02 632101
J53X0210K6M0

Governor's Office of Community Affairs
**CHANCE FOR HIGHER LEVEL OUTREACH
PROGRAM**
After school programs \$20,000.00

1B02 632101
J53X0210K6N0

Governor's Office of Community Affairs
**CHANCE FOR HIGHER LEVEL OUTREACH
PROGRAM**
Health initiative, youth empowerment,
and senior citizens' program \$20,000.00

1B02 632101
J53X0210K6P0

Governor's Office of Community Affairs
**ADAIR PARK AND OAKLAND CITY
SENIOR CITIZEN HOME REHABILITATION**
Beecher/Cascade intersection
improvements \$30,000.00

1B02 632101
J53X0210K6Q0

Governor's Office of Community Affairs
CASCADE MINISTRIES
Purchase instruments, keyboards, auxiliary
Equipment, supplies for arts and crafts,
and piano and vocal books \$55,000.00



1B02 632101
J53X0210K6R0

Governor's Office of Community Affairs
COMMUNITY ASSISTANCE CENTER
Refurbishing and updating
systems \$15,000.00

1B02 632101
J53X0210K6S0

Governor's Office of Community Affairs
GEORGIA NONPROFIT COMMUNITY
Capacity building initiative \$20,000.00

1B02 632101
J53X0210K6T0

Governor's Office of Community Affairs
AGAPE COMMUNITY CENTER
Substance abuse programs \$60,000.00

1B02 632101
J53X0210K6U0

Governor's Office of Community Affairs
SWEET AUBURN CURB MARKET
Improve façade, purchase equipment and
improve parking lot \$44,000.00

1B02 632101
J53X0210K6V0

Governor's Office of Community Affairs
METROPOLITAN COMMUNITY FOUNDATION
Provide funds for programs and
salaries \$85,700.00

1B02 632101
J53X0210K6W0

Governor's Office of Community Affairs
METROPOLITAN ATLANTA SENIOR CENTER
Provide funds \$30,000.00

TOTAL \$516,915.00

ADD TO APPROPRIATIONS

1B02 72****
D11R0981K6G0

Governor's Office of Community Affairs
GRACE CROSS CULTURAL MINISTRIES
Purchase van for transportation \$27,800.00

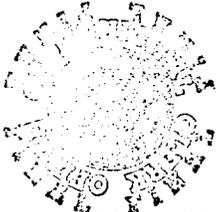
1B02 72****
D11R0982K6H0

Governor's Office of Community Affairs
KIDS IN DISCOVERY OF SELF
Establish office space, staff salaries,
Purchase developmental
Materials \$30,000.00

1B02 72****
D11R0983K6J0

Governor's Office of Community Affairs
EARTH FEED

CORRECTED COPY



1B02 72****

D11R0984K6K0

To impoverished children \$10,000.00

Governor's Office of Community Affairs
ATLANTA HEALTH MINISTRIES
After school program and mentoring \$39,415.00

1B02 72****

D11R0985K6L0

Governor's Office of Community Affairs
HERNDON HOME
Aid programs \$30,000.00

1B02 72****

D11R0986K6M0

Governor's Office of Community Affairs
CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM
After school programs \$20,000.00

1B02 72****

D11R0987K6N0

Governor's Office of Community Affairs
CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM
Health initiative, youth empowerment,
and senior citizens' program \$20,000.00

1B02 72****

Y53R0988K6P0

Governor's Office of Community Affairs
ADAIR PARK AND OAKLAND CITY SENIOR CITIZEN HOME REHABILITATION
Beecher/Cascade intersection
improvements \$30,000.00

1B02 72****

D11R0989K6Q0

Governor's Office of Community Affairs
CASCADE MINISTRIES
Purchase instruments, keyboards, auxiliary
Equipment, supplies for arts and crafts,
and piano and vocal books \$55,000.00

1B02 72****

D11R0972K6R0

Governor's Office of Community Affairs
COMMUNITY ASSISTANCE CENTER
Refurbishing and updating
systems \$15,000.00

1B02 72****

D11R0973K6S0

Governor's Office of Community Affairs
GEORGIA NONPROFIT COMMUNITY
Capacity building initiative \$20,000.00

1B02 72****

D11R0974K6T0

Governor's Office of Community Affairs
AGAPE COMMUNITY CENTER
Substance abuse programs \$60,000.00



1B02 72****
D11R0975K6U0

Governor's Office of Community Affairs
SWEET AUBURN CURB MARKET
Improve façade, purchase equipment and
improve parking lot \$44,000.00

1B02 72****
D11R0976K6V0

Governor's Office of Community Affairs
METROPOLITAN COMMUNITY FOUNDATION
Provide funds for programs and
salaries \$85,700.00

1B02 72****
D11R0977K6W0

Governor's Office of Community Affairs
METROPOLITAN ATLANTA SENIOR CENTER
Provide funds \$30,000.00

TOTAL \$516,915.00

Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Grace Cross Cultural Ministries (Purchase of Van) in an amount not to exceed \$27,800.00 to assist with program expenses.

Section 3: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Kids in Discovery of Self (Establish office space, staff salaries, purchase developmental materials) in and amount not to exceed \$30,000.00 to assist with program expenses.

Section 4: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Earth Feed (To impoverished children) in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 5: That the Mayor be and is authorized to enter into appropriate contractual agreement with the Atlanta Health Ministries (After school program and mentoring) in an amount not to exceed \$39,415.00 to assist with program expenses.

Section 6: That the Mayor be and is authorized to enter into appropriate contractual agreement with Herndon Home (Aid Programs) in an amount not to exceed \$30,000.00 to assist with program expenses.

Section 7: That the Mayor be and is authorized to enter into appropriate contractual agreement with Chance for Higher Level Outreach Program (After school programs) in an amount not exceed \$20,000.00 to assist with program expenses.

Section 8: That the Mayor be and is authorized to enter into appropriate contractual agreement with Chance for Higher Level Outreach Program (Health initiative, youth empowerment, and senior citizens program) in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 9: That the Mayor be and is authorized to enter into appropriate contractual agreement with Adair Park and Oakland City Senior Citizen Home Rehabilitation (Beecher/Cascade intersection improvements) in an amount not to exceed \$30,000.00 to assist with program expenses.

Section 10: That the Mayor be and is authorized to enter into appropriate contractual agreement with Cascade Ministries (Purchase instruments, keyboards, auxiliary equipment, supplies for arts and crafts, and piano and vocal books) in an amount not to exceed \$55,000.00 to assist with program expenses.

Section 11: That the Mayor be and is authorized to enter into appropriate contractual agreement with Community Assistance Center (Refurbishing and updating systems) in an amount not to exceed \$15,000.00 to assist with program expenses.

Section 12: That the Mayor be and is authorized to enter into appropriate contractual agreement with Georgia Nonprofit Community (Capacity building initiative) in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 13: That the Mayor be and is authorized to enter into appropriate contractual agreement with Agape Community Center (Substance abuse programs) in amount not to exceed \$60,000 to assist with program expenses.

Section 14: That the Mayor be and is authorized to enter into appropriate contractual agreement with Sweet Auburn Curb Market (Improve façade, purchase equipment and improve parking lot) in amount not to exceed \$44,000.00 to assist with program expenses.

Section 15: That the Mayor be and is authorized to enter into appropriate contractual agreement with Metropolitan Community Foundation (Provide funds for programs and salaries) in amount not to exceed \$85,000.00 to assist with program expenses.

Section 16: That the Mayor be and is authorized to enter into appropriate contractual agreement with Metropolitan Atlanta Senior Center (Provide funds) in amount not to exceed \$30,000.00 to assist with program expenses.

Section 17: That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section 18: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

Rhonda Daughtr Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 17, 2001
SEP 25, 2001

ADMINISTRATIVE CORRECTION TO LEGISLATION REQUEST FORM

TO: **Rhonda Dauphin Johnson**
Municipal Clerk

Re: 01-0-1477
Legislative ID Number (Ordinance/Resolution)

9/17/01
Adoption Date

9/25/01
Approval Date

FROM: Councilmember

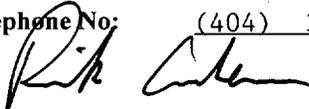
Department Head

Name: Rick Anderson, Acting Chief Financial Officer

Dept/Bureau: Finance Department

E-Mail Address: randerson@ci.atlanta.ga.us

Telephone No: (404) 330-6454 **Fax No:** (404) 658-6667



Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page, must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change is in Section one such that D11R0988K6P0 to
Y53R0988K6P0

RCS# 3100
9/17/01
3:05 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Unanimous

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1458

CONSENT

09/17/01 Council Meeting

ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-1231
2. 01-O-1453
3. 01-O-1449
4. 01-O-1475
5. 01-O-1476
6. 01-O-1477
7. 01-O-0976
8. 01-O-1327
9. 01-O-0591
10. 01-O-1457
11. 01-R-1431
12. 01-R-1432
13. 01-R-1306
14. 01-R-1443
15. 01-R-1455
16. 01-R-1353
17. 01-R-1486
18. 01-R-1330
19. 01-R-1331
20. 01-R-1332
21. 01-R-1333
22. 01-R-1427
23. 01-R-1450
24. 01-R-1474

01-C-1477

(Do Not Write Above This Line)

AN ORDINANCE

BY

Clara Thomas
Richard [unclear]

AN ORDINANCE AMENDING THE 2001 (INTER-GOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$516,915.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR GRACE CROSS CULTURAL MINISTRIES, KIDS IN DISCOVERY OF SELF, EARTH FEED, ATLANTA HEALTH MINISTRIES, HERNDON HOME, CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM, CHANCE FOR HIGHER LEVEL OUTREACH PROGRAM, ADAIR PARK AND OAKLAND CITY SENIOR COMMUNITY ASSISTANCE CENTER, CAPACITY BUILDING INITIATIVE FOR GEORGIA NONPROFIT COMMUNITY, AGAPE COMMUNITY CENTER, SWEET AUBURN CURB MARK, METROPOLITAN COMMUNITY FOUNDATION, METROPOLITAN ATLANTA SENIOR CENTER, TO ASSIST WITH PROGRAM EXPENSES: TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS: AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 9/4/01 COUNCIL

Referred To: Finance/Exec

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

ADOPTED BY

SEP 17 2001

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee Finance/Executive
 Date 9/13/01
 Chair [Signature]
 Action: On Subst of side
 Fav, Adv, Hold (see rev. side) [Signature]
 Other: [Signature]
 Members [Signature]
 Refer To [Signature]

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 SEP 17 2001
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 SEP 17 2001
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 SEP 23 2001
[Signature]