



CORRECTED COPY

1B02 632101
J53X0210K3H0

Governor's Office of Community Affairs
Sweet Auburn Curb Market
Improve façade and parking lot
and purchase equipment \$40,000.00

1B02 632101
J53X0210K3J0

Governor's Office of Community Affairs
Piedmont Park Conservancy
Restoration of 10th Street Meadow \$15,000.00

1B02 632101
J53X0210K3K0

Governor's Office of Community Affairs
South East Community Cultural Center, Inc.
Installation of handicapped equipment
at public venues \$10,000.00

1B02 632101
J53X0210K3L0

Governor's Office of Community Affairs
Jomandi Productions
Operational expenses \$300,000.00

1B02 632101
J53X0210K3M0

Governor's Office of Community Affairs
Kids Around Metro Perimeter of Atlanta
To provide summer camp and
outreach programs \$10,000.00

1B02 632101
J53X0210K3N0

Governor's Office of Community Affairs
West Hunter Tutorial and Afterschool
Tutorial and afterschool programs \$20,000.00

1B02 632101
J53X0210K3P0

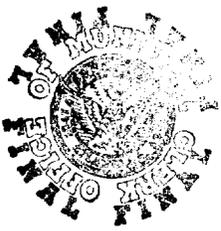
Governor's Office of Community Affairs
Cascade Ministries, Inc.
To provide for job training
initiative \$10,000.00

1B02 632101
J53X0210K3Q0

Governor's Office of Community Affairs
Simpson Road House of Hope
To provide services \$20,000.00

1B02 632101
J53X0210K3R0

Governor's Office of Community Affairs
NISSI Foundation
To provide support services to
at-risk individuals \$20,000.00



CORRECTED COPY

1B02	632101	Governor's Office of Community Affairs	
J53X0210K3S0		Pittsburgh Community	
		Residential improvement and economic development	<u>\$25,000.00</u>
1B02	632101	Governor's Office of Community Affairs	
J53X0210K3T0		Black Arts Festival	<u>\$50,000.00</u>
1B02	632101	Governor's Office of Community Affairs	
J53X0210K3U0		National Youth Connecting Education	
		To provide citizen education programs	<u>\$25,000.00</u>
		Total	\$565,000.00

ADD TO APPROPRIATIONS

1B02	72****	Governor's Office of Community Affairs	
D11R0961K3G0		South East-Atlanta YMCA	
		Afterschool remedial and tutorial programs	<u>\$20,000.00</u>
1B02	72****	Governor's Office of Community Affairs	
D111R0962K3H0		Sweet Auburn Curb Market	
		Improve façade and parking lot and purchase equipment	<u>\$40,000.00</u>
1B02	72****	Governor's Office of Community Affairs	
D11R0963K3J0		Piedmont Park Conservancy	
		Restoration of 10 th Street Meadow	<u>\$15,000.00</u>
1B02	72****	Governor's Office of Community Affairs	
D11R0964K3K0		South East Community Cultural Center, Inc.	
		Installation of handicapped equipment at public venues	<u>\$10,000.00</u>
1B02	72****	Governor's Office of Community Affairs	
D11R0965K3L0		Jomandi Productions	
		Operational expenses	<u>\$300,000.00</u>

CORRECTED COPY



1B02 72****
D11R0966K3M0

Governor's Office of Community Affairs
Kids Around Metro Perimeter of Atlanta
To provide summer camp and
outreach programs \$10,000.00

1B02 72****
D11R0967K3N0

Governor's Office of Community Affairs
West Hunter Tutorial and Afterschool
Tutorial and afterschool programs \$20,000.00

1B02 72****
D11R0968K3P0

Governor's Office of Community Affairs
Cascade Ministries, Inc.
To provide for job training
initiative \$10,000.00

1B02 72****
D11R0969K3Q0

Governor's Office of Community Affairs
Simpson Road House of Hope
To provide services \$20,000.00

1B02 72****
D11R0970K3R0

Governor's Office of Community Affairs
NISSI Foundation
To provide support services to
at-risk individuals \$20,000.00

1B02 72****
D11R0971K3S0

Governor's Office of Community Affairs
Pittsburgh Community
Residential improvement and economic
development \$25,000.00

1B02 72****
D11R0972K3T0

Governor's Office of Community Affairs
Black Arts Festival \$50,000.00

1B02 72****
D11R0973K3U0

Governor's Office of Community Affairs
National Youth Connecting Education
To provide citizen education
programs \$25,000.00

Total \$565,000.00



Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East-Atlanta YMCA in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 3: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Sweet Auburn Curb Market in an amount not to exceed \$40,000.00 to assist with program expenses.

Section 4: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Piedmont Park Conservancy in an amount not to exceed \$15,000.00 to assist with program expenses.

Section 5: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East Community Cultural Center, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 6: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Jomandi Productions in an amount not to exceed \$300,000.00 to assist with program expenses.

Section 7: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Kids Around Metro Perimeter of Atlanta in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 8: That the Mayor be and is authorized to enter into an appropriate contractual agreement with West Hunter Tutorial and Afterschool in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 9: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Cascade Ministries, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 10: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Simpson Road House of Hope in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 11: That the Mayor be and is authorized to enter into an appropriate contractual agreement with NISSI Foundation in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 12: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Pittsburgh Community in an amount not to exceed \$25,000.00 to assist with program expenses.



Section 13: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Black Arts Festival in an amount not to exceed \$50,000.00 to assist with program expenses.

Section 14: That the Mayor be and is authorized to enter into an appropriate contractual agreement with National Youth Connecting Education in an amount not to exceed \$25,000.00 to assist with program expenses.

Section 15: That the City Attorney be and is directed to prepare for appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section 16: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

Rhonda Daughtr Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 17, 2001
SEP 25, 2001

RCS# 3100
9/17/01
3:05 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Unanimous

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1458

CONSENT

09/17/01 Council Meeting

ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-1231
2. 01-O-1453
3. 01-O-1449
4. 01-O-1475
5. 01-O-1476
6. 01-O-1477
7. 01-O-0976
8. 01-O-1327
9. 01-O-0591
10. 01-O-1457
11. 01-R-1431
12. 01-R-1432
13. 01-R-1306
14. 01-R-1443
15. 01-R-1455
16. 01-R-1353
17. 01-R-1486
18. 01-R-1330
19. 01-R-1331
20. 01-R-1332
21. 01-R-1333
22. 01-R-1427
23. 01-R-1450
24. 01-R-1474

RECEIVED

NOV 07 2001 *FMMU*

MUNICIPAL CLERK

ADMINISTRATIVE CORRECTION TO LEGISLATION
REQUEST FORM

TO:

Rhonda Dauphin Johnson
Municipal Clerk

Re: 01-0-1476

Legislative ID Number (Ordinance/Resolution)

9/17/2001

Adoption Date

9/25/2001

Approval Date

FROM:

Councilmember

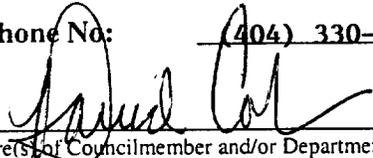
Department Head

Name: David Corbin

Dept/Bureau: Finance Department

E-Mail Address: dcorbin@ci.atlanta.ga.us

Telephone No.: (404) 330-6454 Fax No.: (404) 658-6667



Signature(s) of Councilmember and/or Department Head

(Questions 1-5, below and on reverse side of page, must be completed.)

1.) What is the requested change/correction? (Give detailed description; Use additional page(s) if necessary; Provide supporting attachments as needed.)

The requested change is to correct each fund number in Section 1
as the account numbers were previously assigned to other projects
per the attached memorandum.

01-C-1476

(Do Not Write Above This Line)

AN ORDINANCE

BY

[Signature]

AN ORDINANCE AMENDING THE 2001 (INTER-
GOVERNMENTAL GRANT FUND) BUDGET DEPART-
MENT OF THE MAYOR, BY ADDING TO ANTICIPA-
TIONS AND APPROPRIATIONS IN THE AMOUNT OF
\$565,000.00 FROM THE GOVERNOR'S OFFICE OF
COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR
SOUTH EAST-ATLANTA YMCA, SWEET AUBURN CURB
MARKET, PIEDMONT PARK CONSERVANCY, SOUTH
EAST COMMUNITY CULTURAL CENTER, INC.,
JOMANDI PRODUCTIONS, KIDS AROUND METRO
PERIMETER OF ATLANTA, WEST HUNTER TUTORIAL
AND AFTERSCHOOL, CASCADE MINISTRIES, INC.,
SIMPSON ROAD HOUSE OF HOPE, NISSI FOUNDA-
TION, PITTSBURGH COMMUNITY, BLACK ARTS
FESTIVAL, NATIONAL YOUTH CONNECTING EDUCA-
TION: TO AUTHORIZE THE MAYOR TO SIGN ALL
NECESSARY GRANT AGREEMENTS; AND FOR OTHER
PURPOSES.

ADOPTED BY

- CONSENT REFER
- REGULAR REPORT REFER SEP 17 2001
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER COUNCIL

Date Referred 9/4/01
 Referred To: Finance/Spec
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee Finance/Education
 Date 9/13/01
 Chair [Signature]
 Action: ON Substantive
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members [Signature]
 Refer To [Signature]

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd 1st & 2nd 3rd
- Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 SEP 17 2001
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 SEP 17 2001
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

CERTIFIED
 SEP 25 2001
[Signature]
 MAYOR