

**RESOLUTION BY**

**BY COUNCILMEMBER MICHAEL J. BOND AS SUBSTITUTED AND  
AMENDED BY THE FINANCE/EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE  
CREATION OF A TASK FORCE FOR THE  
PURPOSE OF REVIEWING THE CITY'S  
PENSIONS PLANS AND DEVELOPING  
RECOMMENDATIONS FOR THE OVERALL  
IMPROVEMENT OF SUCH PLANS; AND FOR  
OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta is a creation of the State of Georgia under the authority of the Municipal Home Rule Act; and

**WHEREAS**, as a creation of the State of Georgia the City of Atlanta has the authority under the Municipal Home Rule Act to offer its employees a pension plan and certain other benefits; and

**WHEREAS**, under the Municipal Home Rule Act the City of Atlanta has created three separate pension funds for its police, fire and all other employees; and

**WHEREAS**, these pension funds are created by the City under the authority given to it by the State of Georgia and vary in their benefits; and

**WHEREAS**, all three Pension Plans should be examined and a plan of action developed to ensure their viability in future years as city employees retire with expectation of enjoying their golden years; and

**WHEREAS**, the creation of a Task Force to review, plan and implement a plan of action will hopefully provide stability and growth for the City's three pension funds :

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA;** as follows:

**SECTION 1:** That a Employee Pension Task Force is hereby established with the Department of Finance providing the necessary support (technical, clerical, MIS, etc.) through the Bureau of Treasury, Licensing and Employee Benefits' Pension Division.

**SECTION 2:** That the Employee Pension Task Force shall consist of seventeen members to be appointed in the following manner:

- **The President of the Atlanta City Council, or his designee**
- **The Chair of the Finance/Executive Committee or his designee**
- **Chief Financial Officer, Chief Operating Officer, and the Commissioner of Personnel and Human Resources**
- **One representative from each of the three (3) Pension Boards, to be appointed by the respective Boards**
- **One representative from AFSME**
- **One representatives from the Firefighters Union**
- **One representatives from PACE General Employee Union Members**



- **One representatives from the Police Union International Brotherhood of Police Officers (IBOP)**
- **One representatives from the Police Benevolent Association (PBA)**
- **The Chairperson of the Civil Services Board**
- **Three citizen representatives - one to be appointed by the Mayor, one to be appointed by the President of Council and one to be appointed by the City Council. Each representative shall have knowledge of finance, generally, and/or pension plans, specifically.**

**SECTION 3:** That the Chairperson of the Finance/Executive Committee of the City Council shall convene this Task Force upon approval and adoption of this legislation by the Mayor and Council. The Task Force shall make periodic reports to the City Council

**SECTION 4:** That all resolutions and parts of resolutions in conflict herewith are and the same is hereby repealed.

A true copy,

*Thonda Dauphin Johnson*  
Municipal Clerk, CMC

**ADOPTED** as amended by the Council  
**APPROVED** by the Mayor

JUL 02, 2001  
JUL 10, 2001

RCS# 2964  
7/02/01  
2:13 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 1

**SEE ATTACHED LISTING OF ITEMS  
ADOPTED/ADVERSED ON  
CONSENT AGENDA**

Y McCarty	NV Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	B Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

**ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-0819**

CONSENT

**ITEMS ADOPTED ON  
CONSENT AGENDA**

1. 01-O-0869
2. 01-O-0965
3. 01-O-0969
4. 01-O-0977
5. 01-O-0857
6. 01-O-0911
7. 01-O-0968
8. 01-O-0920
9. 00-R-1625
10. 01-R-0929
11. 01-R-0931
12. 01-R-0932
13. 01-R-0989
14. 01-R-0993
15. 01-R-0957
16. 01-R-0926
17. 01-R-0982
18. 01-R-0923
19. 01-R-0956
20. 01-R-0963
21. 01-R-0975
22. 01-R-1001
23. 01-R-0933
24. 01-R-0934
25. 01-R-0935

**ITEMS ADVERSED  
ON CONSENT AGENDA**

26. 01-R-0936
  27. 01-R-0937
  28. 01-R-0938
  29. 01-R-0939
  30. 01-R-0940
  31. 01-R-0941
  32. 01-R-0942
  33. 01-R-0943
  34. 01-R-0944
  35. 01-R-0945
  36. 01-R-0946
  37. 01-R-0947
  38. 01-R-0948
  39. 01-R-0949
  40. 01-R-0950
  41. 01-R-0951
  42. 01-R-0952
  43. 01-R-0953
  44. 01-R-0954
  45. 01-R-0955
-

(Do Not Write Above This Line)  
**01-R-0975**

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BY COUNCIL MEMBER MICHAEL  
JULIAN BOND**  
*Michael Bond*  
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THE CREATION OF A TASK  
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RECOMMENDATIONS TO BRING  
ABOUT PARITY TO THE THREE  
PLANS; AND FOR OTHER  
PURPOSES.**

**ADOPTED BY**

**JUL 0 2 2001**

**COUNCIL**

*Substitute As Amended*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *6/18/01*

Referred To: *Finance / Executive*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee *FINANCE*  
Date *6/27/01*  
Chair *[Signature]*  
Action: *Fav, Adv, Hold (see rev. side)*  
Other: *ON SUBST. AS*  
Members *[Signature]*  
*[Signature]*  
*[Signature]*  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**  
 2nd     1st & 2nd     3rd  
 Consent     V Vote     RC Vote

CERTIFIED

**CERTIFIED**  
**JUL 0 2 2001**  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

**CERTIFIED**  
**JUL 0 2 2001**  
*[Signature]*  
 MUNICIPAL CLERK

**APPROVED**

JUL 10 2001

*[Signature]*