



City Council  
Atlanta, Georgia

01-0-0768

AN ORDINANCE  
BY: ZONING COMMITTEE

U-01-17  
Date filed: 4-3-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1. Under the provisions of Section 16-17.005(1)(s) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Telecommunications Tower (Co-Location)** is hereby approved. Said use is granted to **Sprint Com, Inc.** and is to be located at **2701 Burton Road, N. W.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots **205 & 212** of the **14th District** of Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional side plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances that are in conflict with the terms of this ordinance are hereby repealed.

A true copy,

*Thonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

JUL 02, 2001

JUL 11, 2001



## CONDITIONS FOR U-01-17

1. Site plan entitled "Chalmers Drive, 2701 Burton Road, NW" prepared by William Panek, Registered Professional Engineer and Leonidas B. Sears, III Registered Land Surveyor, dated January 31, 2001, last revised March 12, 2001 and marked received by the Bureau of Planning, April 3, 2001 consisting of 18 sheets.
2. The conditions outlined in the attached letter to Ms. Lena Young from Thomas K. Anderson, dated June 6, 2001 and marked received by the Bureau of Planning June 6, 2001 are hereby considered conditions of this Special Use Permit and its provisions shall be enforced as such.



**HOLT NEY ZATCOFF & WASSERMAN, LLP**

ATTORNEYS AT LAW

100 GALLERIA PARKWAY, SUITE 600

ATLANTA, GEORGIA 30339-5911

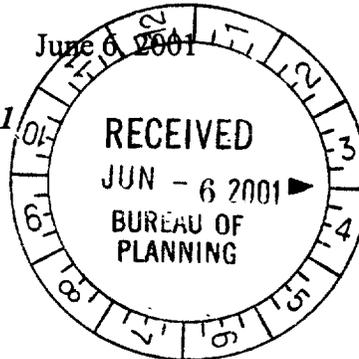
TELEPHONE 770-956-9600 (x.216) FACSIMILE 770-956-1490

Thomas K. Anderson

e-mail tanderson@honzw.com

**VIA FACSIMILE ONLY 404-658-7491**

Ms. Lena Young, Planner  
City of Atlanta Bureau of Planning  
Development Review Division  
Suite 3350 City Hall Annex  
68 Mitchell Street, S.W.  
Atlanta, Georgia 30335-0310



Sheet 1 of 2

U-01-17

Re: Application for Special Use Permit, U-01-17, filed by SprintCom, Inc. ("SprintCom") to allow the co-location by SprintCom of its antennas and equipment on an existing tower managed by American Tower and located at 2701 Burton Road, N.W., Atlanta, Georgia (the "Property")  
*Site I.D. #AT54XC276A; HNZ&W File No. 1704/1887*

Dear Ms. Young:

Please accept this letter on behalf of SprintCom, our client and the applicant in the above-referenced application. This letter will report on the outcome of the meeting held on Monday, June 4, 2001 of the Executive Committee of NPU-I, the two zoning conditions that have been developed and agreed upon by SprintCom and the affected community, and the only remaining issue that needs to be addressed coming out of the process before the NPU-I.

The Executive Committee of NPU-I, as well as all the NPU-I residents in attendance, voted unanimously to approve this application, subject to the two conditions that have been developed and agreed upon by SprintCom and the community. First, SprintCom agrees that any necessary runoff improvements would be reflected on site plans and that the site plans would be incorporated into a zoning condition requiring the proposed improvements to be made. SprintCom has proposed installing a 3-foot wide drainage swale, running along the northern edge of the gravel access drive adjacent to both the Sims property and the Judge property (the Sims' neighbor to the west), and SprintCom has submitted this site plan and proposal to Mr. Lancelot Clark, P.E. for his review and approval. To the extent Mr. Clark makes reasonable suggestions and changes to this proposal, SprintCom agrees to undertake and perform the revised runoff prevention measures. SprintCom believes, however, that there currently is no runoff problem associated with this uphill property and that the 3-foot wide drainage swale will be more than sufficient to ensure that no runoff problem is created by this uphill parcel. As an alternative to this drainage swale, SprintCom would consider agreeing to install landscaping on the Property to



HOLT NEY ZATCOFF & WASSERMAN, LLP

Ms. Lena Young, Planner

June 6, 2001

Page 2



help beautify and enhance the appearance of the area around the entrance gate near Hedgewood Drive.

Sheet 2 of 2

The second condition limits SprintCom's access to this facility to Monday through Friday, 8:00 a.m. to 6:00 p.m., except during the initial installation and construction of SprintCom's facility at this Site and during times of urgent need or emergency situations requiring immediate and prompt access.

Several questions were raised at this hearing about SprintCom's compliance with the standards regulating RF emissions. We explained that SprintCom is obligated to comply with the FCC's regulations governing RF emissions, both individually with respect to its own antennas and collectively with respect to any cumulative RF emissions attributable to the existing antennas and telecommunications equipment on this tower. Although these questions raise valid concerns, they are not zoning issues which pertain to or can influence the City of Atlanta's decision on this Application. Nonetheless, we agreed that we would provide answers and additional data on this matter at the hearing before the ZRB this Thursday evening.

A representative from the most affected and concerned portion of this community has reviewed this letter and agrees it accurately reflects the discussions and agreements of the NPU-I hearing between SprintCom and the community.

Please distribute this letter to the members of the ZRB for their consideration at the hearing on Thursday evening. If you have any other questions regarding this Application, or the NPU-I hearing of Monday evening, please do not hesitate contacting me. Best regards.

Sincerely,

HOLT NEY ZATCOFF & WASSERMAN, LLP

Thomas K. Anderson

cc: Ms. Louversia Wiggins, NPU-I Zoning Contact (VIA FACSIMILE 404-658-6667)  
Councilman C. T. Martin (VIA FACSIMILE 404-658-6454)  
Mr. Alfred Berry, Jr., Research and Policy Analyst (VIA FACSIMILE 404-658-7385)  
Mr. Steve Watkins, Zoning Specialist, SprintCom, Inc. (VIA FACSIMILE 678/366-1522)

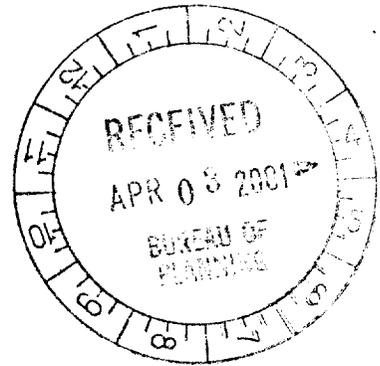
TKA/emp



**SUBJECT TRACT  
SPRINT COM. INC.  
SITE NO. AT54XC276A**

All that tract or parcel of land lying and being in Land Lots 205, 206, 211 and 212, 14<sup>th</sup> District, Fulton County Georgia and being more particularly described as follows:

Beginning at a 1/2 inch rebar found at the common corner of Land Lots 205, 206, 211 and 212, thence running along the dividing line between Land Lots 205 and 206 South 88°56'07" East, a distance of 709.90 feet; thence leaving said dividing line and running South 01°03'53" West, a distance of 268.00 feet; thence North 86°13'30" West, a distance of 1,179.93 feet; thence North 01°02'22" East, a distance of 211.97 feet to the dividing line between Land Lots 211 and 212; thence running along said dividing line South 88°55'15" East, a distance of 363.41 feet to a 1/2 inch rebar found; thence South 89°06'38" East, a distance of 105.39 feet to a 1/2 inch rebar at the common corner of Land Lots 206, 206, 211 and 212, said rebar being the POINT OF BEGINNING. Said tract containing 282,878 square feet or 6.49 acres, more or less.



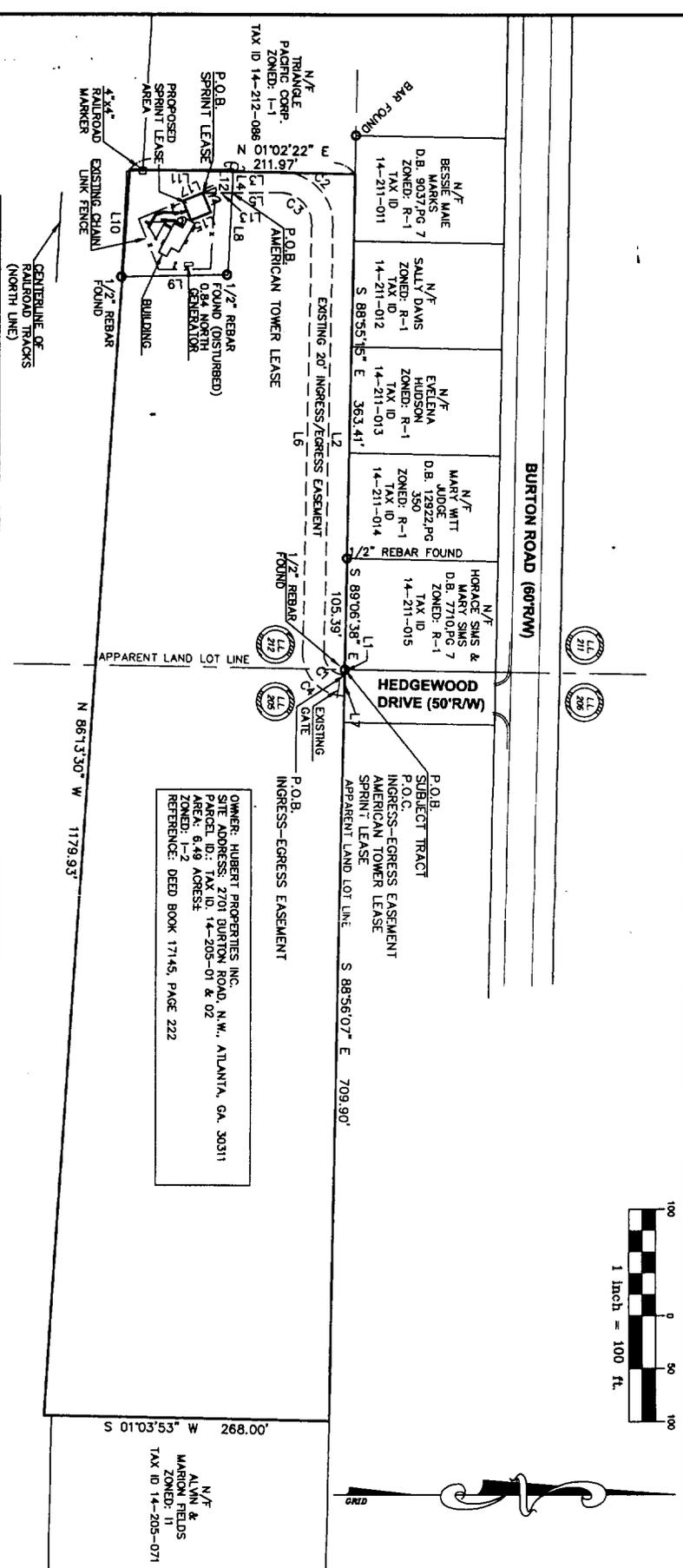
U-01-17

page 1 of 2

**EXHIBIT      A**



| CURVE TABLE |        |        |               | LINE TABLE |             |          |  |
|-------------|--------|--------|---------------|------------|-------------|----------|--|
| CURVE       | Radius | Length | Chord Bearing | LINE       | Bearing     | Distance |  |
| C1          | 20.00' | 31.42' | N46°01'53"E   | L1         | S88°51'32"E | 5.00'    |  |
| C2          | 50.00' | 80.11' | N45°07'43"E   | L2         | S88°58'07"E | 404.86'  |  |
| C3          | 30.00' | 48.07' | S45°07'43"W   | L3         | N00°46'26"W | 43.07'   |  |
| C4          | 40.00' | 62.84' | S46°01'53"W   | L4         | N86°49'41"W | 20.05'   |  |
|             |        |        |               | L5         | S00°46'26"E | 41.45'   |  |
|             |        |        |               | L6         | N88°58'07"W | 404.86'  |  |
|             |        |        |               | L7         | S88°58'24"E | 20.00'   |  |
|             |        |        |               | L8         | S87°09'26"E | 71.35'   |  |
|             |        |        |               | L9         | S01°09'07"E | 100.00'  |  |
|             |        |        |               | L10        | N87°09'26"W | 100.00'  |  |
|             |        |        |               | L11        | N01°09'07"W | 100.00'  |  |
|             |        |        |               | L12        | S86°49'21"E | 22.65'   |  |
|             |        |        |               | L13        | S00°00'45"E | 27.75'   |  |
|             |        |        |               | L14        | N67°47'29"E | 20.00'   |  |
|             |        |        |               | L15        | S22°31'38"E | 20.00'   |  |
|             |        |        |               | L16        | S67°47'29"W | 20.00'   |  |
|             |        |        |               | L17        | N22°31'38"W | 20.00'   |  |



OWNER: HUBERT PROPERTIES INC.  
 SITE ADDRESS: 2701 BURTON RD. N.W., ATLANTA, GA. 30311  
 PARCEL ID: TAX ID 14-205-01 & 02  
 AREA: 6.48 ACRES  
 ZONED: I-2  
 REFERENCE: DEED BOOK 17145, PAGE 222

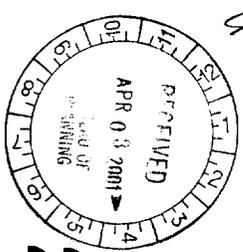
N-01-17  
 Page 2 of 2

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF SPRINT COMM INC. AND EASEMENTS FROM THE MATERIAL OF THE RECORD AND THE RIGHTS OF EASEMENTS SHOWN HEREON SHALL BE VOID AS TO ANY PORTION THEREOF IN THE TRANSFER OF THE SUBJECT TRACT FOR ANY PORTION THEREOF. AS SHOWN ON FLOOD INSURANCE RATE MAP OF FULTON COUNTY, GEORGIA (COMMUNITY PANEL NUMBER: 1312100238 E EFFECTIVE DATE: JUNE 22, 1998 THIS PROPERTY IS NOTICATED IN A FLOOD HAZARD ZONE (100 - YEAR FLOOD). UTILITIES SHOWN ARE LOCATIONS OF GROUND IDENTIFIABLE ITEMS. ADDITIONAL UTILITIES MAY EXIST ABOVE OR BELOW GROUND. THE SURVEYOR ACCEPTS NO RESPONSIBILITY FOR THE COMPLETENESS OF THIS DATA. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 411,391 FEET. LINEAR AND ANGULAR MEASUREMENTS WERE OBTAINED USING A GEODIMETER 610 ROBOTIC TOTAL STATION. THE FIELDWORK WAS COMPLETED MARCH 7, 2001 ON THIS PROJECT. THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS SHOWN OR NOT SHOWN, RECORDED OR UNRECORDED IN ANY OPINION, THIS IS A TRUE AND CORRECT REPRESENTATION OF THIS PROPERTY AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

|  |   |
|--|---|
| <br>CONSULTING<br>TALLAHASSEE ATLANTA COLUMBUS | PROJECT NAME<br><b>CHALMERS DRIVE</b><br>ATX4XC278A                               |
|  | CLIENT NAME<br>83 WIRELESS<br>8885 BULLOCK ROAD SUITE 115<br>ALPHARETTA, GA 30008 |
| SHEET TITLE<br><b>BOUNDARY</b><br>SURVEY       | SHEET<br><b>1.0</b>   |



*Sprint* Com. Inc.



Sheet 1 of 18

**SITE ID.# AT54XC276A**  
**CHALMERS DRIVE**  
**2701 BURTON ROAD, N.W.**  
**ATLANTA, GEORGIA 30331**

DATE ISSUED: JANUARY 31, 2001  
 DATE REVISED: MARCH 12, 2001

**PROJECT DIRECTORY**

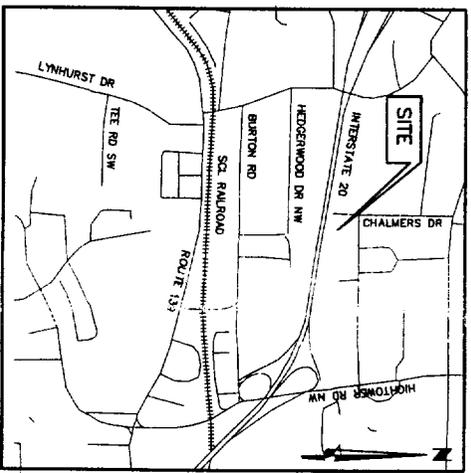
**TOWER OWNER:** AMERICAN TOWER  
 3200 COBB GALLERIA PKWY  
 SUITE 205  
 ATLANTA, GEORGIA 30339  
 770-953-9400

**APPLICANT:** SPRINT COM INC.  
 11390 OLD ROSWELL ROAD  
 SUITE 100  
 ALPHARETTA, GA 30004  
 MS. PAMELA RAINES  
 770-360-8602

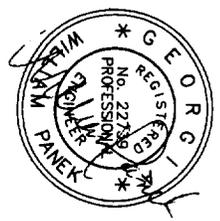
**ENGINEER:** O'BRIEN & GERE ENGINEERS  
 5895 SHILOH ROAD  
 SUITE 113  
 ALPHARETTA, GA 30005  
 MS. MARCIA BLACK  
 770-205-4788

**POWER CO. CONTACT:** GEORGIA POWER  
 JERLE LOOKABY  
 770-745-2417

**TELEPHONE CO. CONTACT:** BELLSOUTH  
 WILLIAM TONY  
 770-492-3284



**LOCATIONS**  
 NOT TO SCALE  
 FROM SPRINT OFFICE TAKE GA. 400 SOUTH TO I-75 SOUTH THROUGH DOWNTOWN ATLANTA TO I-20 WEST. EXIT HOLES (LAST EXIT BEFORE I-205) WEST ON BURTON 1/2 MILE UNTIL STOP SIGN. SITE ENTRANCE WILL BE ON LEFT BEHIND HOUSE.



**PROJECT INFORMATION**

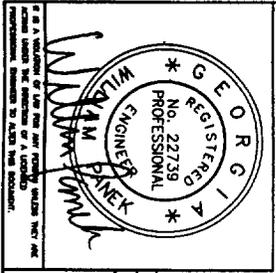
**SITE NAME:** CHALMERS DRIVE  
**SITE ADDRESS:** 2701 BURTON ROAD, N.W.  
 ATLANTA, GEORGIA 30331  
**LATITUDE:** N 33° 45' 18" ±  
**LONGITUDE:** W 84° 28' 39" ±  
**ZONING CLASSIFICATION:** I-2  
**ZONING JURISDICTION:** CITY OF ATLANTA  
**COUNTY:** FULTON  
**AREA OF CONSTRUCTION (SQ. FT.):** ± 400 SF

**DRAWING INDEX**

| DWG. # | TITLE                       | REV.# | DATE    |
|--------|-----------------------------|-------|---------|
| T1     | TITLE SHEET                 | 1     | 3/12/01 |
| C1     | GENERAL NOTES & LEGEND      | 0     | 1/31/01 |
| C2     | SURVEY-FOR INFORMATION ONLY | 0     | 3/8/01  |
| C3     | SITE PLAN                   | 1     | 3/12/01 |
| C4     | DETAIL PLAN AND ELEVATION   | 1     | 3/12/01 |
| C5     | ANTENNA DETAILS             | 0     | 1/31/01 |
| C6     | SITE DETAILS                | 0     | 1/31/01 |
| C7     | SITE DETAILS                | 0     | 1/31/01 |
| E1     | LEGEND AND UTILITY NOTES    | 0     | 1/31/01 |
| E2     | ELECTRICAL PLAN             | 1     | 3/12/01 |
| E3     | GROUNDING PLAN              | 1     | 3/12/01 |
| E4     | ELECTRICAL DETAILS          | 0     | 1/31/01 |
| E5     | ELECTRICAL DETAILS          | 0     | 1/31/01 |
| E6     | GROUNDING DIAGRAM           | 0     | 1/31/01 |
| E7     | ELECTRICAL DETAILS          | 0     | 1/31/01 |
| E8     | ELECTRICAL DETAILS          | 0     | 1/31/01 |
| E9     | ELECTRICAL DETAILS          | 0     | 1/31/01 |
| E10    | ELECTRICAL DETAILS          | 0     | 1/31/01 |

03E18T1.DWG





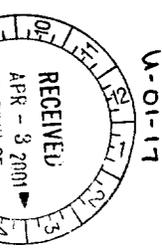
PREPARED FOR:  
**Sprint  
 Com Inc.**

| NO. | DATE    | ISSUED FOR CONSTRUCTION | REVISIONS |
|-----|---------|-------------------------|-----------|
| 1   | 1/23/01 |                         |           |
| 2   | 1/23/01 |                         |           |

PREPARED BY:  
**O'BRIEN & GIERE  
 ENGINEERS INC.**

CHALMERS DRIVE  
 2701 BURTON RD, NW / ATLANTA, GEORGIA  
**GENERAL NOTES & LEGEND**

CONTRACTOR SHALL REFERENCE  
 SPRINT STANDARD CONSTRUCTION  
 SPECIFICATIONS AND DETAILS  
 SITE NO. **AT&M276A**  
 DATE: **JANUARY 31, 2001**  
 REV. NO. **27256031**  
**C1**



Sheet 2 of 18

NOT TO SCALE

**LEGEND**

- ▲ CONTROL POINT
- ▲ EXISTING SPOT ELEVATION
- ▲ PROPOSED SPOT ELEVATION
- ▲ WATER VALVE
- ▲ SANITARY SEWER MANHOLE
- ▲ EXISTING CONTOURS
- ▲ PROPOSED CONTOURS
- ▲ EXISTING CHAINLINK FENCE
- ▲ PROPOSED CHAINLINK FENCE
- ▲ EXISTING TREE LINE
- ▲ PROPOSED TREE LINE
- ▲ PROPOSED EASEMENT
- ▲ EXISTING SANITARY SEWER
- ▲ EXISTING NATURAL GAS LINE
- ▲ PROPOSED SILT FENCE
- 4 REPRESENTS DETAIL LOCATED IN STANDARD SPECIFICATIONS AND DETAILS
- 1 REPRESENTS DETAIL LOCATION (SHEET NUMBER)
- 17 REPRESENTS DETAIL LOCATION (SHEET NUMBER)
- CONSTRUCTION EXIT
- 4E/4 EXISTING UNDERGROUND ELECTRIC/TELEPHONE
- 4E/4 PROPOSED UNDERGROUND ELECTRIC/TELEPHONE
- 4E/4 EXISTING OVERHEAD ELECTRIC/TELEPHONE
- 4E/4 PROPOSED OVERHEAD ELECTRIC/TELEPHONE
- PROPERTY LINE
- LEASE AREA LINE
- BUILDING
- TREES, SHRUBS, BUSHES

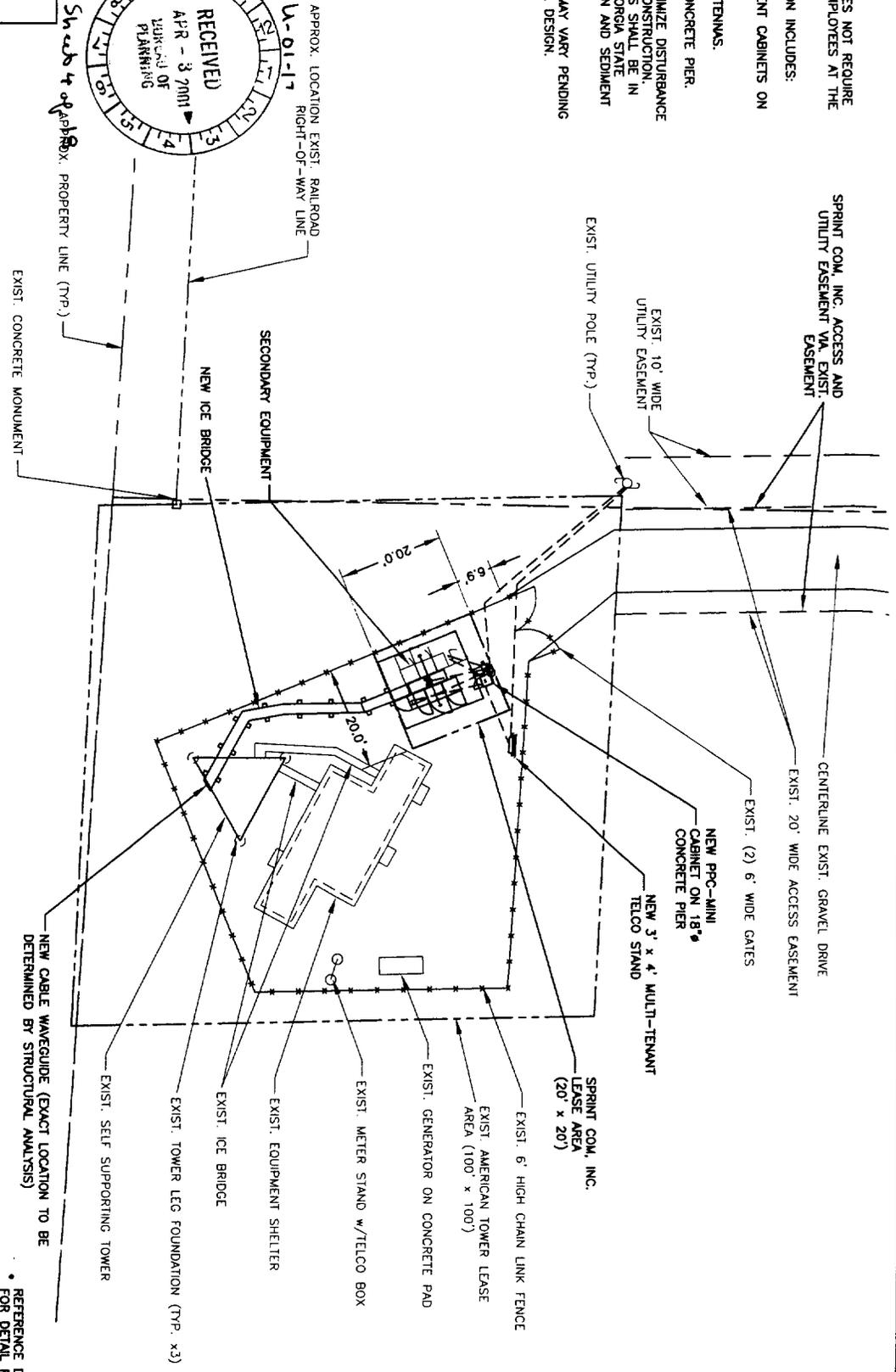
**GENERAL NOTES:**

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO EXAMINE ALL PLAN SHEETS AND SPECIFICATIONS AND COORDINATE HIS WORK WITH THE WORK OF ALL OTHER CONTRACTORS TO ENSURE THAT WORK PROGRESSION IS NOT INTERRUPTED
2. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING A NEAT AND ORDERLY SITE, YARD AND GROUNDS, REMOVE AND DISPOSE OFF SITE ALL RUBBISH, WASTE MATERIALS, LITTER, AND ALL FOREIGN SUBSTANCES. REMOVE PETROCHEMICAL SPILLS, STAINS AND OTHER FOREIGN DEPOSITS. RAKE GROUNDS TO A SMOOTH EVEN-TEXTURED SURFACE.
3. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE-GROUND STRUCTURES AND/OR UTILITIES BELIEVED TO EXIST IN THE WORKING AREA. EXACT LOCATION OF WHICH MAY VARY FROM THE LOCATIONS INDICATED IN PARTICULAR. THE CONTRACTOR IS WARNED THAT THE EXACT OR EVEN APPROXIMATE LOCATION OF SUCH PRELINES, SUBSURFACE STRUCTURES AND/OR UTILITIES IN THE AREA MAY BE SHOWN OR MAY NOT BE SHOWN; AND IT SHALL BE HIS RESPONSIBILITY TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK. 48 HOURS BEFORE YOU DIG, DRILL OR BLAST. CALL: 1-800-282-7411.
4. THE OWNER OR OWNER'S REPRESENTATIVE SHALL BE NOTIFIED IN WRITING OF ANY CONDITIONS THAT VARY FROM THOSE SHOWN ON THE PLANS. THE CONTRACTOR'S WORK SHALL NOT VARY FROM THE PLANS WITHOUT THE EXPRESSED APPROVAL OF THE OWNER OR THE OWNER'S REPRESENTATIVE.
5. THE CONTRACTOR IS INSTRUCTED TO COOPERATE WITH ANY AND ALL OTHER CONTRACTORS PERFORMING WORK ON THIS JOB SITE DURING THE PERFORMANCE OF THIS CONTRACT.
6. THE CONTRACTOR SHALL RESTORE ALL PUBLIC OR PRIVATE PROPERTY DAMAGED OR REMOVED TO AT LEAST AS GOOD OF CONDITION AS BEFORE DISTURBED AS DETERMINED BY THE OWNER OR OWNER'S REPRESENTATIVE.
7. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIRED PERMITS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATIONS, ETC.
9. THE CONTRACTOR SHALL PROTECT EXISTING PROPERTY LINE MONUMENTATION. ANY MONUMENTATION DISTURBED OR DESTROYED, AS JUDGED BY THE OWNER OR OWNER'S REPRESENTATIVE SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE UNDER THE SUPERVISION OF A LICENSED LAND SURVEYOR.
10. ALL TRENCH EXCAVATION AND ANY REQUIRED SHEETING AND SHORING SHALL BE DONE IN ACCORDANCE WITH OSHA REGULATIONS FOR CONSTRUCTION.
11. CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING AND THE MAINTENANCE OF SURFACE DRAINAGE DURING THE COURSE OF WORK.
12. ALL UTILITY WORK INVOLVING CONNECTIONS TO EXISTING SYSTEMS SHALL BE COORDINATED WITH THE OWNER OR OWNER'S REPRESENTATIVE AND THE UTILITY OWNER BEFORE EACH AND EVERY CONNECTION TO EXISTING SYSTEMS IS MADE.
13. MAINTAIN FLOW FOR ALL EXISTING UTILITIES.
14. ALL SITE FILL SHALL MEET SELECTED FILL STANDARDS AS DEFINED BY THE OWNER OR OWNER'S REPRESENTATIVE ON THE DRAWINGS OR GEOTECHNICAL REPORT RECOMMENDATIONS.
15. CONTRACTOR TO GRADE ALL AREAS ON THE SITE TO PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING OR EQUIPMENT PAD AND THE TOWER.
16. PROPOSED TOWER FOOTING/FOUNDATION DIMENSIONS (IF ANY) ARE SHOWN FOR GENERAL INFORMATION PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ACTUAL FOUNDATION DIMENSIONS WITH FINAL TOWER DESIGN AND FOUNDATION DESIGN AS PROVIDED BY TOWER MANUFACTURER.
17. IF NECESSARY, THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING AND REGRADING ROADWAY AND/OR FIELD FOLLOWING INSTALLATION OF UTILITIES.
18. NO COMMERCIAL MESSAGES TO BE DISPLAYED ON TOWER.
19. WATER AND SEWER SERVICES ARE NOT REQUIRED FOR THIS DEVELOPMENT.





- GENERAL NOTES:**
1. THE PROPOSED USE DOES NOT REQUIRE FULL TIME OR PART TIME EMPLOYEES AT THE SITE.
  2. PROPOSED CONSTRUCTION INCLUDES:
    - COMMUNICATIONS EQUIPMENT CABINETS ON CONCRETE SLAB ON GRADE.
    - ANTENNA MOUNTING w/ANTENNAS.
    - MINI-PPC CABINET ON CONCRETE PIER.
  3. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES SHALL BE IN CONFORMANCE WITH THE GEORGIA STATE GUIDELINE FOR SOIL EROSION AND SEDIMENT CONTROL.
  4. FINAL UTILITY ROUTING MAY VARY PENDING UTILITY APPROVAL AND FINAL DESIGN.



IN CHARGE OF: **WP**

DESIGNED BY: **DRM**

CHECKED BY: **MOB**

SCALE: 1" = 20'

DATE: 1/23/01



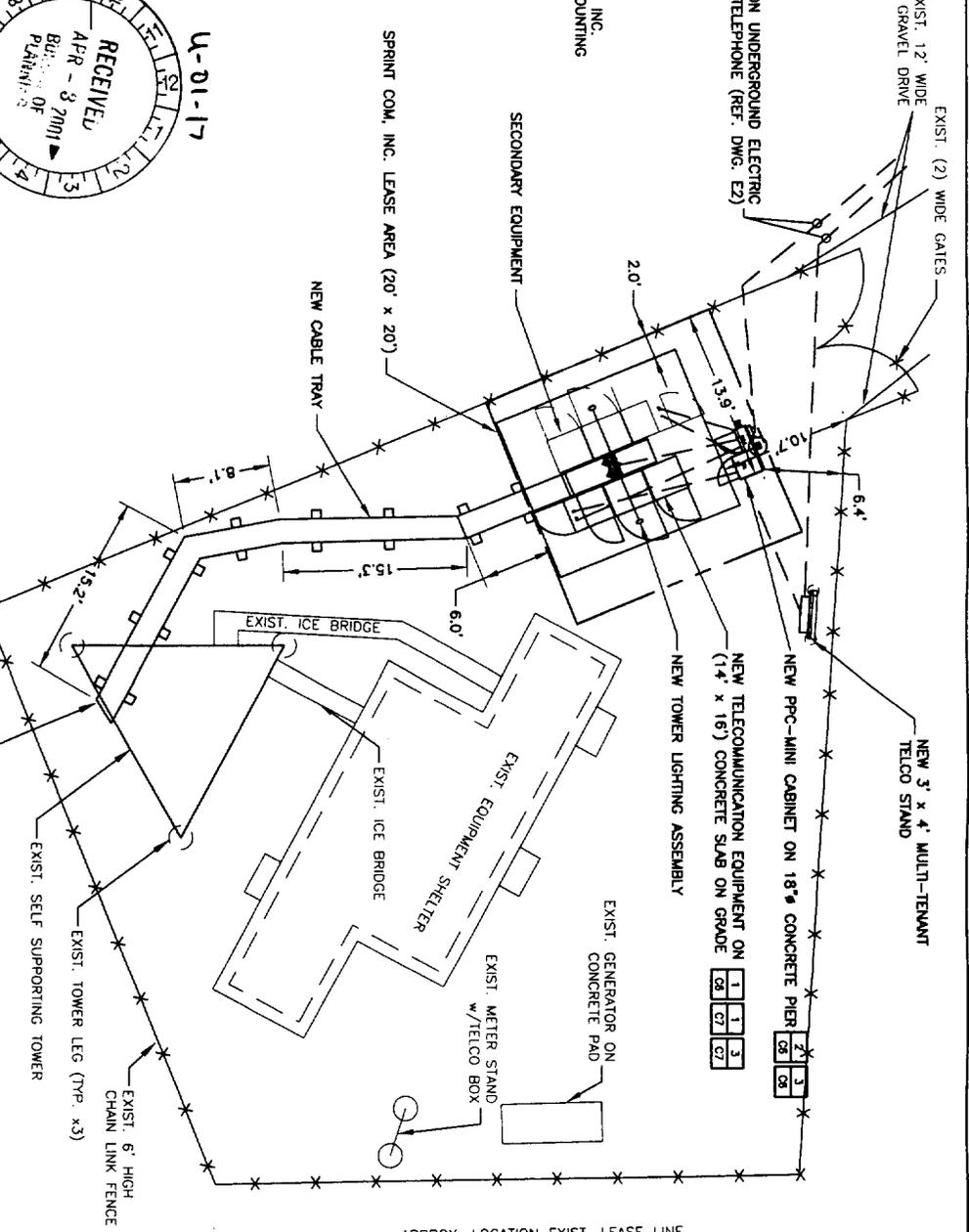
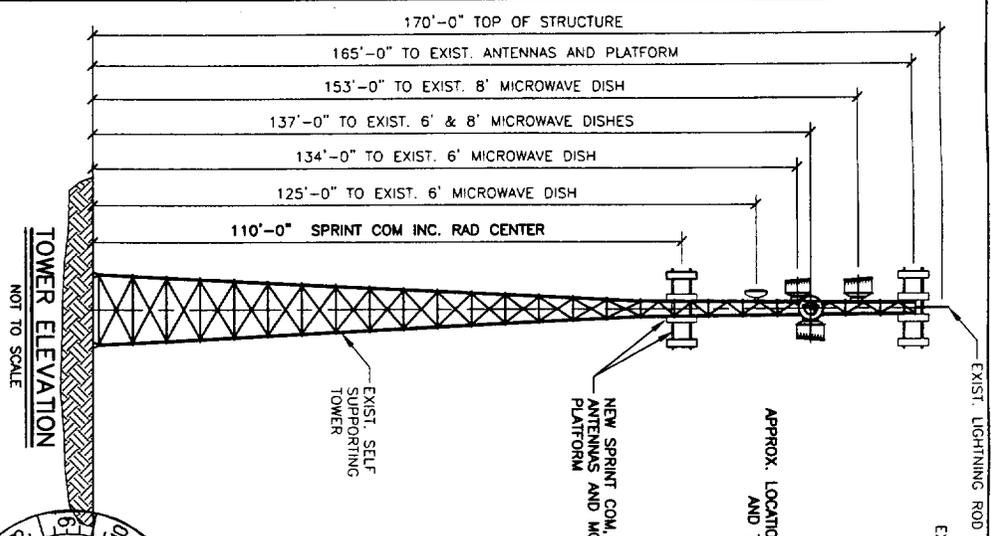
CHALMERS DRIVE  
2701 BURTON RD, NW / ATLANTA, GEORGIA  
SITE PLAN

|   |
|---|
| CONTRACTOR SHALL REFERENCE SPRINT SPECIFICATIONS FOR ALL SPECIFICATIONS AND DETAILS |
| SITE NO. <b>AT34XC276A</b>  |
| DATE: <b>JANUARY 31, 2001</b>   |
| REF: <b>2728003</b>   |

**C3**



170'-0" TOP OF STRUCTURE  
 165'-0" TO EXIST. ANTENNAS AND PLATFORM  
 153'-0" TO EXIST. 8' MICROWAVE DISH  
 137'-0" TO EXIST. 6' & 8' MICROWAVE DISHES  
 134'-0" TO EXIST. 6' MICROWAVE DISH  
 125'-0" TO EXIST. 6' MICROWAVE DISH  
 110'-0" SPRINT COM INC. RAD CENTER



DETAIL PLAN  
 SCALE: 1" = 10'

NOTE:  
 EXACT LOCATION OF COAX CABLE ANTENNA RUN TO BE DETERMINED UPON COMPLETION OF TOWER STRUCTURAL ANALYSIS

Slabs 5 of 18

PREPARED FOR:

| NO. | DATE    | REVISIONS                         |
|-----|---------|-----------------------------------|
| 1   | 3/12/01 | REVISED FOR EXIST. NETWORKS       |
| 2   | 1/21/01 | REVISED FOR CONSTRUCTION NETWORKS |

CHALMERS DRIVE  
 2701 BURTON RD, NW / ATLANTA, GEORGIA  
 O'BRIEN & GIERE ENGINEERS INC.  
 PREPARED BY:

CONTRACTOR SHALL REFERENCE SPRINT STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS

DATE: JANUARY 31, 2001  
 SHEET: C4

REFERENCE DWG. C3 FOR SITE PLAN AND GENERAL NOTES



REGISTERED PROFESSIONAL ENGINEER  
 No. 22739  
 WILLIAM B. BAKER  
 STATE OF GEORGIA

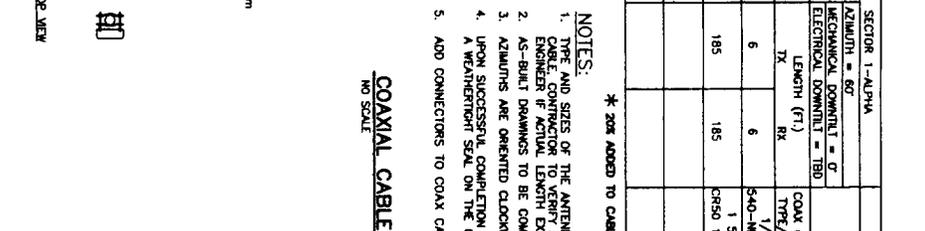
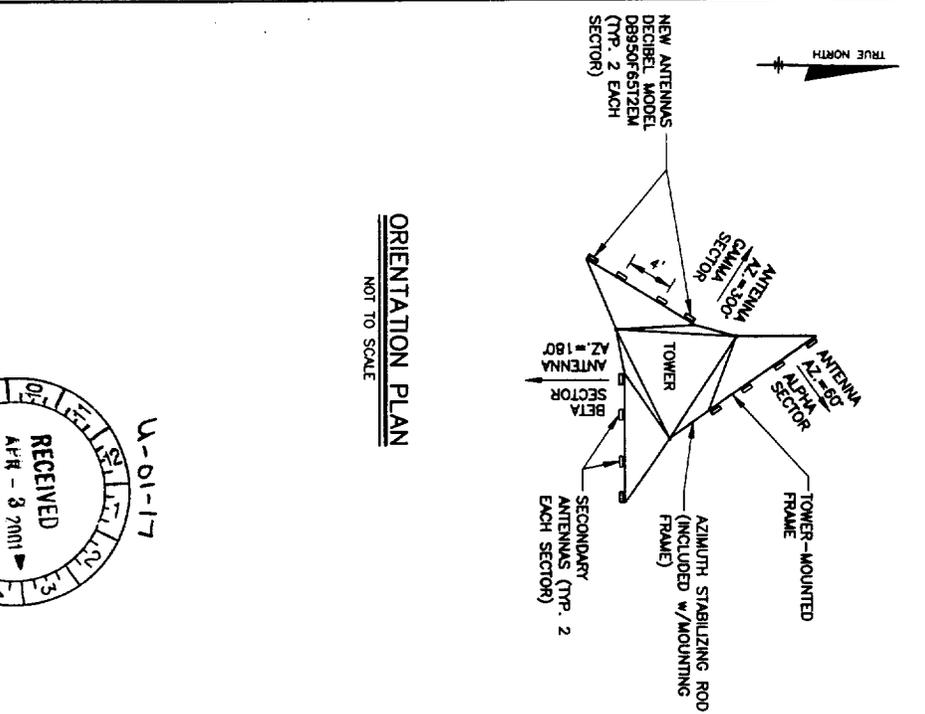
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 BUREAU OF PLANNING  
 U-01-17  
 5h sub 6 of 18

DESIGNED BY: WP  
 DRAWN BY: VCC  
 CHECKED BY: MGB  
 PREPARED FOR: Sprint Com Inc.

PREPARED BY: O'BRIEN & GENE ENGINEERS INC.

CHALMERS DRIVE  
 2701 BURTON RD. NW / ATLANTA, GEORGIA  
 ANTENNA DETAILS

SITE NO. ATG-KC278A  
 DATE: JANUARY 31, 2001  
 REF. NO. 27285C05  
 CONTRACTOR SHALL REFERENCE STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS



| FROM/TO                          | COAX CABLE TYPE/SIZE | SECTOR 1-ALPHA |                          | SECTOR 2-BETA |                          | SECTOR 3-GAMMA |                          | GPS ANTENNA |
|----------------------------------|----------------------|----------------|--------------------------|---------------|--------------------------|----------------|--------------------------|-------------|
|                                  |                      | LENGTH (FT.)   | MECHANICAL CONNECT = 180 | LENGTH (FT.)  | MECHANICAL CONNECT = 180 | LENGTH (FT.)   | MECHANICAL CONNECT = 180 |             |
| FROM ANTENNA TO MAIN COAX        | 540-NANO-6           | 6              | 185                      | 6             | 185                      | 6              | 185                      | N/A         |
| FROM TOP JUMPER TO BOTTOM JUMPER | CR50 1873PE          | 185            | 185                      | 185           | 185                      | 185            | 185                      | 30          |

NOTES:  
 1. TYPE AND SIZES OF THE ANTENNA CABLES ARE BASED ON ESTIMATED LENGTH. PRIOR TO ORDERING CABLE, CONTRACTOR TO VERIFY ACTUAL LENGTH BASED ON CONSTRUCTION LAYOUT AND NOTIFY ENGINEER IF ACTUAL LENGTH EXCEEDS ESTIMATED LENGTHS.  
 2. AS-BUILT DRAWINGS TO BE COMPLETED BY FIELD ENGINEER WITH ACTUAL LENGTHS.  
 3. AZIMUTHS ARE ORIENTED CLOCKWISE FROM TRUE NORTH.  
 4. UPON SUCCESSFUL COMPLETION OF THE SHEET TEST, THE CONTRACTOR SHALL PROVIDE A WEATHERTIGHT SEAL ON THE COAX CABLES.  
 5. ADD CONNECTORS TO COAX CABLE.

\* 20% ADDED TO CABLE LENGTH QUANTITY.

VERIFY DIMENSIONS WITH MANUFACTURER

NOT TO SCALE

COAXIAL CABLE SCHEDULE

NOT TO SCALE

REFERENCE DWG. C4 FOR TOWER ELEVATION AND COMPOUND DETAIL PLAN

CONTRACTOR SHALL REFERENCE STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS

REVISIONS

DATE: 1/31/01

DATE: 1/31/01

DATE: 1/31/01

DATE: 1/31/01

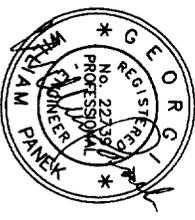
DATE: 1/31/01

DATE: 1/31/01









**KEY DESCRIPTION**

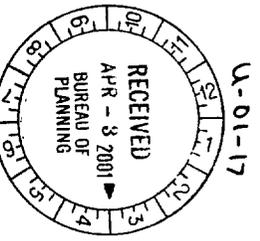
- ① ROUTE POWER CONDUIT FROM PPC-MINI TO DE/DE CABINET (1) 2" PVC w/(3) #2 + #8G.
- ② ROUTE TELCO CONDUIT FROM PPC-MINI TO DE/DE CABINET (1) 2" PVC w/(2) PULLSTRINGS
- ③ ROUTE POWER & TELCO CONDUITS FOR SECONDARY EQUIPMENT. STUB-UP & CAP CONDUITS ABOVE EQUIPMENT PAD. LABEL CONDUITS. (2) 2" PVC w/(2) PULLSTRINGS PER CONDUIT
- ④ LABEL AS SPRINT PCS EQUIPMENT.
- ⑤ ROUTE 3/4" PVC CONDUIT FROM BREAKER ON PPC-MINI CABINET TO 3" GALVANIZED 90° ELBOW. STUB-UP 3" COUPLING 1" ABOVE CONCRETE SLAB.
- ⑥ ROUTE POWER CONDUIT w/PULLSTRING FROM METER ON PPC-MINI CABINET TO EXISTING UTILITY POLE. STUB-UP, CAP AND LABEL (1) 3" PVC w/(3) #3/0 + #4G.
- ⑦ ROUTE TELCO CONDUIT w/PULLSTRING FROM MULTI-TENANT TELCO STAND TO EXISTING UTILITY POLE. STUB-UP, CAP AND LABEL (1) 4" PVC w/PULLSTRING.

**DETAIL REFERENCE**

|    |    |    |
|----|----|----|
| 5  | 6  | 2  |
| E3 | E3 | E7 |
| 3  | 8  | 2  |
| E3 | E3 | E7 |
| 2  | 2  |    |
| E7 | E9 |    |
| 2  |    |    |
| E3 |    |    |
| 5  | 6  | 2  |
| E3 | E3 | E9 |

CONTRACTOR TO NOTIFY JERLE LOCKABY OF GEORGIA POWER (770-745-2417) PRIOR TO START OF ELECTRICAL WORK FOR FINAL COORDINATION

EXISTING GRAVEL TO BE RESTORED TO ORIGINAL OR BETTER CONDITION FOLLOWING INSTALLATION OF EQUIPMENT AND UTILITIES

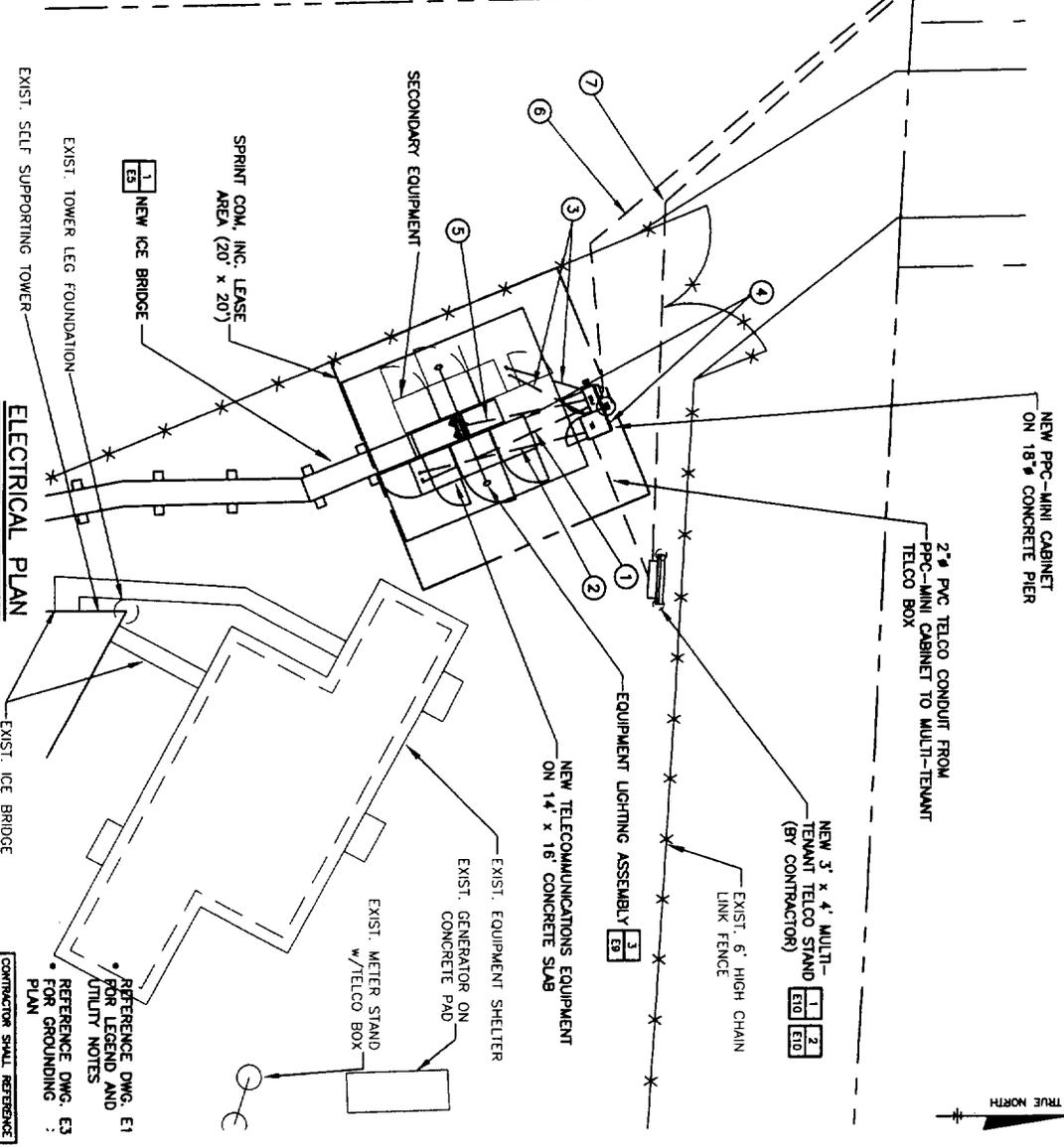


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|-----|---------|-------------------------|-----------|
| NO. | DATE    | ISSUED FOR CONSTRUCTION | REVISIONS |
| 1   | 3/21/01 | ISSUED FOR PERMITS      |           |
| 2   | 1/21/01 | ISSUED FOR CONSTRUCTION |           |

|     |         |                         |           |
|-----|---------|-------------------------|-----------|
| NO. | DATE    | ISSUED FOR CONSTRUCTION | REVISIONS |
| 1   | 3/21/01 | ISSUED FOR PERMITS      |           |
| 2   | 1/21/01 | ISSUED FOR CONSTRUCTION |           |

CHALMERS DRIVE  
2701 BURTON RD, NW / ATLANTA, GEORGIA  
**ELECTRICAL PLAN**

SITE NO. AT5AKC274  
DATE: JANUARY 31, 2001  
DRAWN: O&E/BDZ  
**E2**



REFERENCE DWG. E1 FOR LEGEND AND UTILITY NOTES  
REFERENCE DWG. E3 FOR GROUNDING PLAN  
CONTRACTOR SHALL REFERENCE SPRINT ELECTRICAL L.P. SPECIFICATIONS AND DETAILS

SCALE: 1" = 10'



GROUND RING LOCATED OUTSIDE LEASE AREA SHALL HAVE UNDERGROUND HAZARD TAPE (ALUMINUM FOIL POLYETHYLENE LAMINATE) PLACED ABOVE WIRE. UTILIZE PANDUIT #THDUGR-E TAPE OR EQUAL.

FINAL GROUNDING DESIGN BASED ON RECOMMENDATIONS AND DESIGN BY THE ALTEC CORPORATION

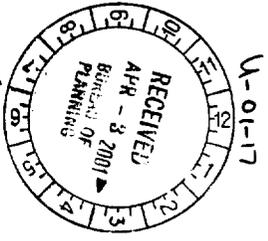
- DETAIL KEY**
- ① #2 AWG SOLID TINNED BCW GROUND RING AROUND EQUIPMENT AT A DEPTH OF 30"
  - ② BOND TO MINI-PPC CABINET & SUPPORT FRAME (TYP. x 3)
  - ③ BOND TO FENCE POSTS (TYP. x 3)
  - ④ #12/0 AWG BOND BRS EQUIPMENT TO GROUND RING WITH ONE LEAD EACH. ROUTE 1/2" PVC UP THRU SLAB.
  - ⑤ EXOTHERMIC WELD (CADWELD)
  - ⑥ BOND CIGBE TO TOWER GROUND RING
  - ⑦ BOND LOWER CIGBE TO EQUIPMENT GROUND RING
  - ⑧ BOTTOM CIGBE
  - ⑨ CABLE TRAY GROUNDING (TYP.)
  - ⑩ COPPER GROUND ROD (TYP.) 5/8" x 10'
  - ⑪ SERVICE ENTRANCE GROUND ROD 5/8" x 10'
  - ⑫ ROUTE GROUND LEAD THROUGH 1/2" PVC CONDUIT FROM EQUIPMENT GROUND RING TO 3" GALVANIZED CONDUIT FOR EQUIPMENT LIGHTING ASSEMBLY
  - ⑬ TERRAZONE TG-40S WITH INSPECTION WELL (TYP. x 2). CONTRACTOR TO PLACE PLASTIC ENGRAVED SIGN AFFIXED ON TOP OF EACH INSPECTION WELL. READING "PROPERTY OF SPRINT. DO NOT DISTURB."
  - ⑭ LABEL AS "PROPERTY OF SPRINT PCS"

|              |          |    |              |          |
|--------------|----------|----|--------------|----------|
| DESIGNED BY: | DR       | VP | CHECKED BY:  | MB       |
| DATE:        | 1/21/01  | 10 | DATE:        | 1/21/01  |
| SCALE:       | 1" = 10' | 10 | SCALE:       | 1" = 10' |
| PROJECT NO.: | 2701     | 20 | PROJECT NO.: | 2701     |

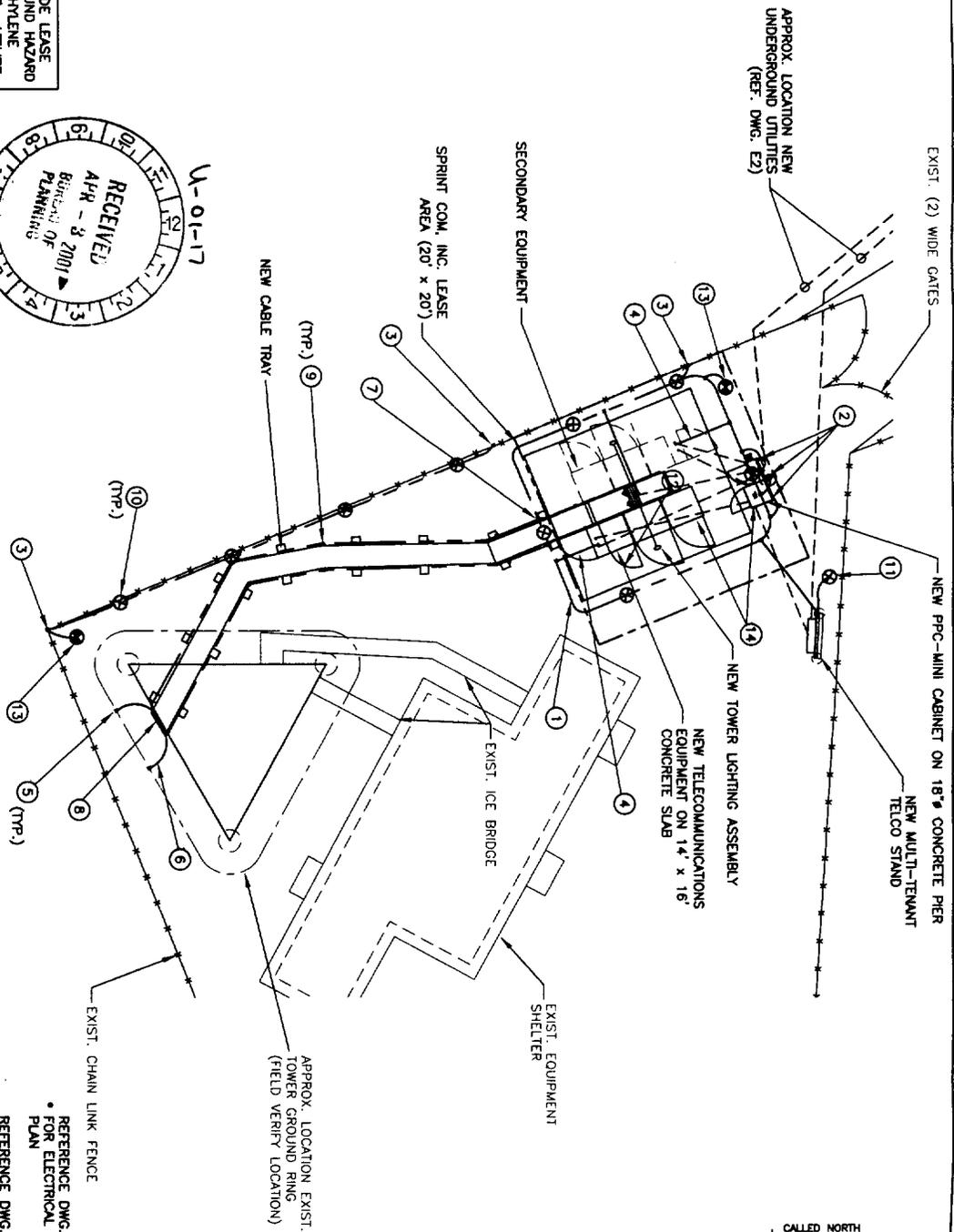
PREPARED BY:  
**O'BRIEN ENGINEERS INC.**

2701 BURTON RD, NW / ATLANTA, GEORGIA  
**CHALMERS DRIVE GROUNDING PLAN**

DATE: JANUARY 31, 2001  
 SHEET NO. E3



**GROUNDING PLAN**  
 SCALE: 1" = 10'



REFERENCE DWG. E2 FOR ELECTRICAL SITE PLAN  
 REFERENCE DWG. E8 FOR GROUNDING DIAGRAM  
 CONTRACTOR SHALL REFERENCE SPRINT STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS

THIS IS A DESIGN OF THE ELECTRICAL SYSTEM. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND STRUCTURES BEFORE ANY CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.





**REGISTERED PROFESSIONAL ENGINEER**

\* G E O R G I A \*

No. 22739

WILLIAM B. BARNETT

PREPARED FOR: **Sprint Com Inc.**

DESIGNED BY: **DRMANN VGC**

CHECKED BY: **MOB**

DATE: **1/21/01**

ISSUED FOR CONSTRUCTION: **REVISIONS**

**NOT TO SCALE**

PREPARED BY: **O'BRIEN & GIERE ENGINEERS INC.**

2701 BURTON RD, NW / ATLANTA, GEORGIA

**ELECTRICAL DETAILS**

SITE NO. **AT5ANCZ78A**

DATE: **JANUARY 31, 2001**

SCALE: **27289505**

**E5**

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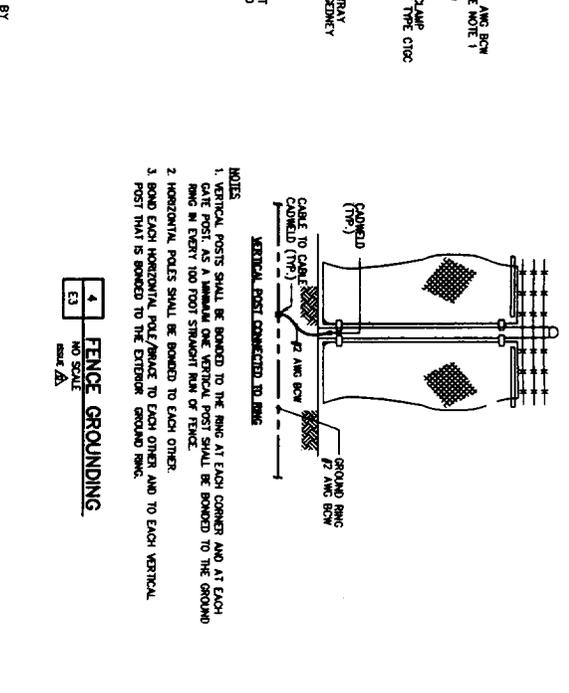
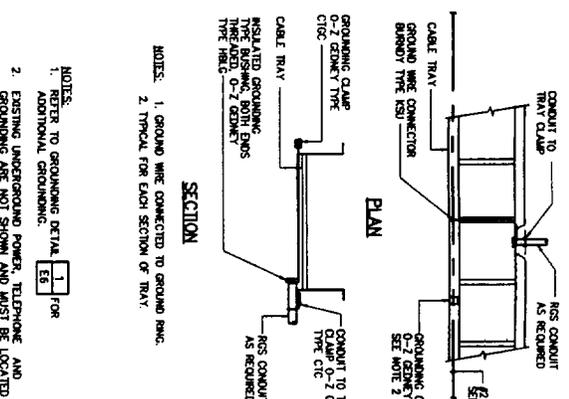
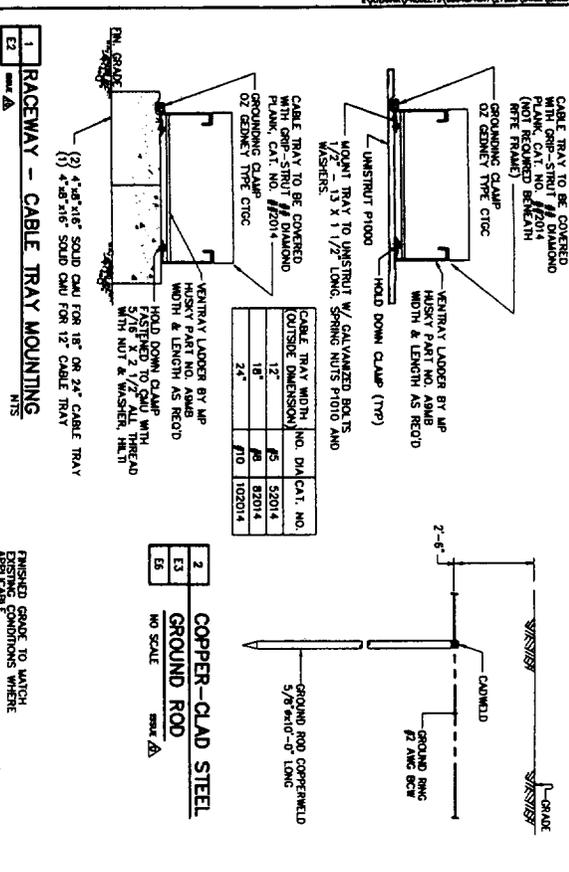
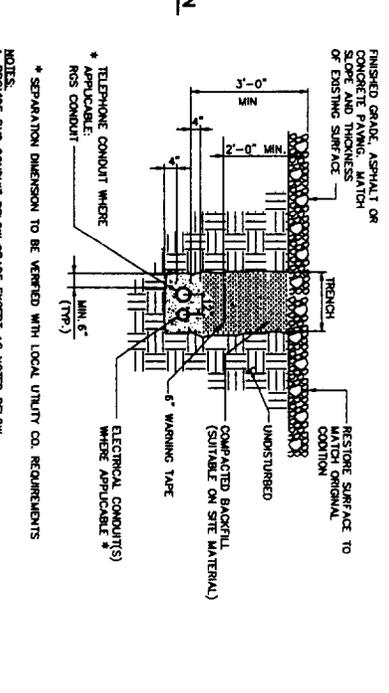
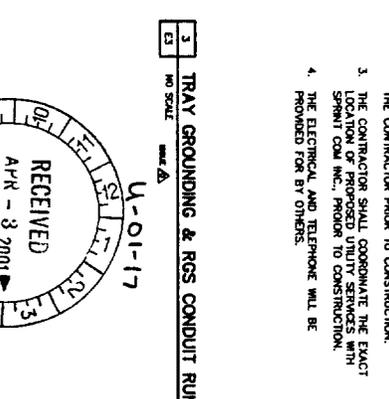
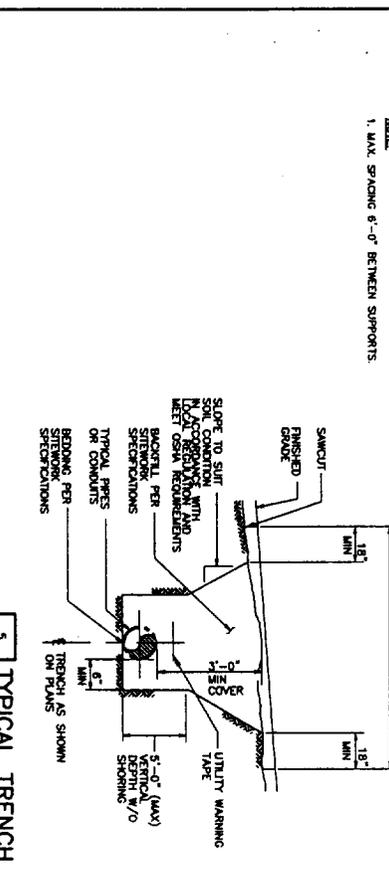
U-01-17

Sheet 13 of 18

**6 UNDERGROUND CONDUIT(S) ELECTRICAL TELEPHONE**

NO SCALE

**CONTRACTOR SHALL REFERENCE SPRINT'S STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS**



**NOTES:**

- REFER TO GROUNDING DETAIL E5 FOR ADDITIONAL GROUNDING.
- EXISTING UNDERGROUND POWER, TELEPHONE AND THE CONDUCTOR ARE NOT SHOWN AND MUST BE LOCATED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL COORDINATE THE EXACT SPRINT CON. NO. PRIOR TO CONSTRUCTION.
- THE ELECTRICAL AND TELEPHONE WILL BE PROVIDED FOR BY OTHERS.



**REGISTERED ENGINEER**  
 No. 22739  
**WILLIAM B. BARK**  
 PROFESSIONAL

W. B. BARK  
 ENGINEER

**Sprint**  
**Com Inc.**

**NOT TO SCALE**

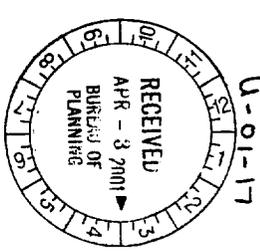
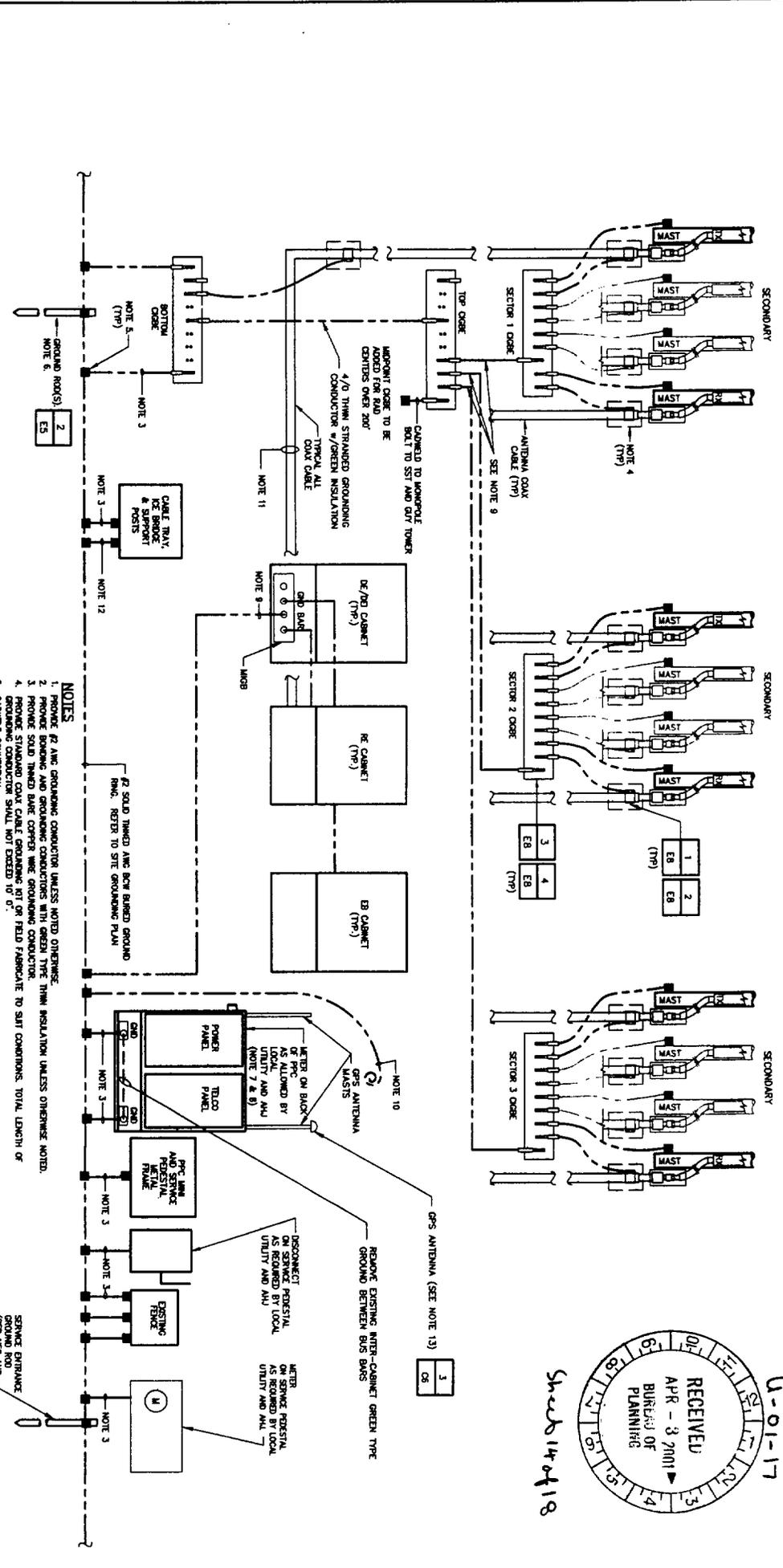
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| E3  |      |            |           |
| E3  |      |            |           |
| E10 |      |            |           |

**O'BRIEN & GORE**  
 ENGINEERS INC.

**2701 BURTON RD, NW / ATLANTA, GEORGIA**  
**CHALMERS DRIVE**  
**GROUNDING DIAGRAM**

SITE NO. **ATBANC276A**  
 DATE: **JANUARY 31, 2001**  
 DRAWN BY: **2728E06**

**E6**





**REGISTERED PROFESSIONAL ENGINEER**  
 No. 22739  
 WILLIAM PARK  
 ENGINEER

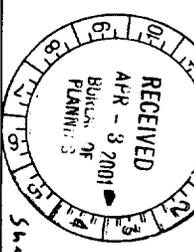
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| DESIGNED BY   | W.P.    | CHECKED BY              | M.B.      |
| PREPARED FOR: |         |                         |           |
| DATE          | 1/21/01 | ISSUED FOR CONSTRUCTION | REVISIONS |
| NO.           |         |                         |           |
| DATE          |         |                         |           |

**PREPARED BY:**

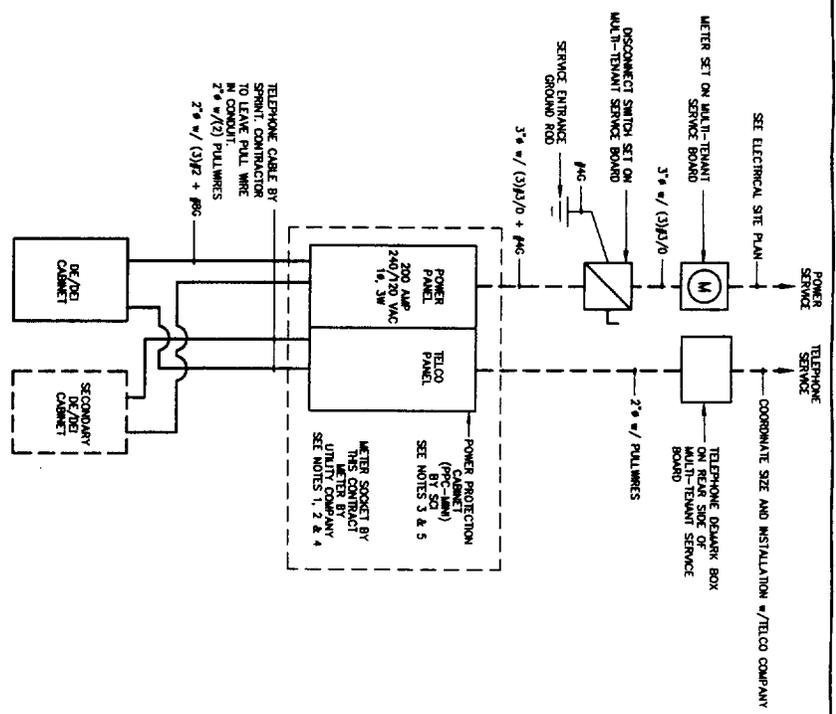
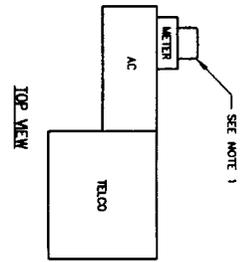
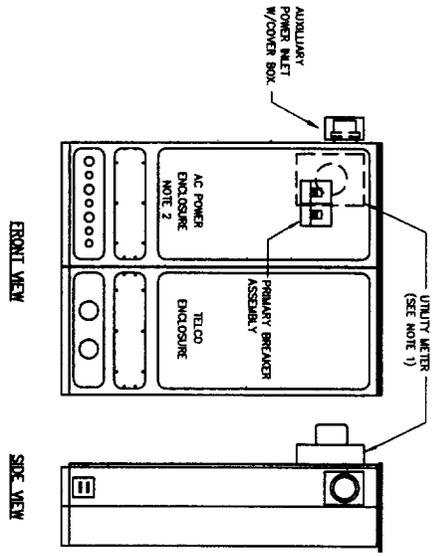
2701 BURTON RD, NW / ATLANTA, GEORGIA  
**ELECTRICAL DETAILS**

SITE NO. AT54WC276A  
 DATE: JANUARY 31, 2001  
 CONTRACTOR SHALL REFERENCE SPRINT COM INC. PROJECT TECHNICAL SPECIFICATIONS FOR PCS SITES.

**PPC MINI DETAIL**  
 FOR ORIENTATION SEE DWG E2  
 NO SCALE



- NOTES:**
- METER SOCKET BY THIS CONTRACTOR. METER TO BE SUPPLIED BY LOCAL UTILITY COMPANY. METER TO BE PROVIDED ON PPC IF MULTI-TENANT METER BACKBOARD IS NOT INSTALLED ON SITE.
  - AC POWER ENCLOSURE: 200 AMP, 240/120V, 1Ø, 3Ø W/ GROUND, 200A/75P MAIN CIRCUIT BREAKER.
  - ALL EQUIPMENT SHALL BE OBTAINED PER LATEST EDITION OF NEC AND AS INDICATED.
  - ELECTRICAL EQUIPMENT SHALL BE MIN. 3'-0" FROM ANY STRUCTURE AND AS REQUIRED BY LOCAL UTILITY COMPANIES, AMI AND NATIONAL ELECTRICAL CODE.



- NOTES:**
- ELECTRICAL SERVICE SHALL BE RATED 200A, 240/120V, 1Ø, 3Ø.
  - PROVIDE FUSIBLE SERVICE DISCONNECT SWITCH IF REQUIRED BY LOCAL UTILITY COMPANY.
  - FOR COMPLETE WIRING AND ARRANGEMENT REFER TO NEIGHBOR PRINTS PROVIDED BY PPC LAMP/ACTIVATOR.
  - NEIGHBOR PRINTS SHALL BE AS AT THE BACK OF THE PPC PANEL.
  - 200 AMP METER BASE AT THE BACK OF THE PPC PANEL.
  - WHEN UTILITY COMPANY REQUESTS A SERVICE DISCONNECT ORDER THAT EXCEEDS THE POWER PANEL OF PPC, REMOVE BONDING JUMPER IN PPC AND BOND SERVICE DISCONNECT PER NEC REQUIREMENTS.
  - ALL CONDUIT INSTALLED ABOVE GROUND TO BE RGS. CONTRACTOR SHALL TRANSMISSION RGS AT ELBOW LOCATION TO PPC UNDERGROUND.

**POWER & TELEPHONE DIAGRAM**  
 NO SCALE

CONTRACTOR SHALL REFERENCE SPRINT COM INC. PROJECT TECHNICAL SPECIFICATIONS FOR PCS SITES.



**REGISTERED PROFESSIONAL ENGINEER**  
 No. 22739  
**WILLIAM B. BARK**  
 ENGINEER, R.E.  
 State of Georgia

DESIGNED BY: **W. B. BARK**

|             |            |
|-------------|------------|
| DESIGNED BY | W. B. BARK |
| CHECKED BY  |            |
| DATE        | 1/21/01    |

NOT TO SCALE

PREPARED BY: **O'BRIEN & GIERE ENGINEERS INC.**

2701 BURTON RD, NW / ATLANTA, GEORGIA

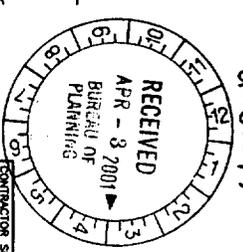
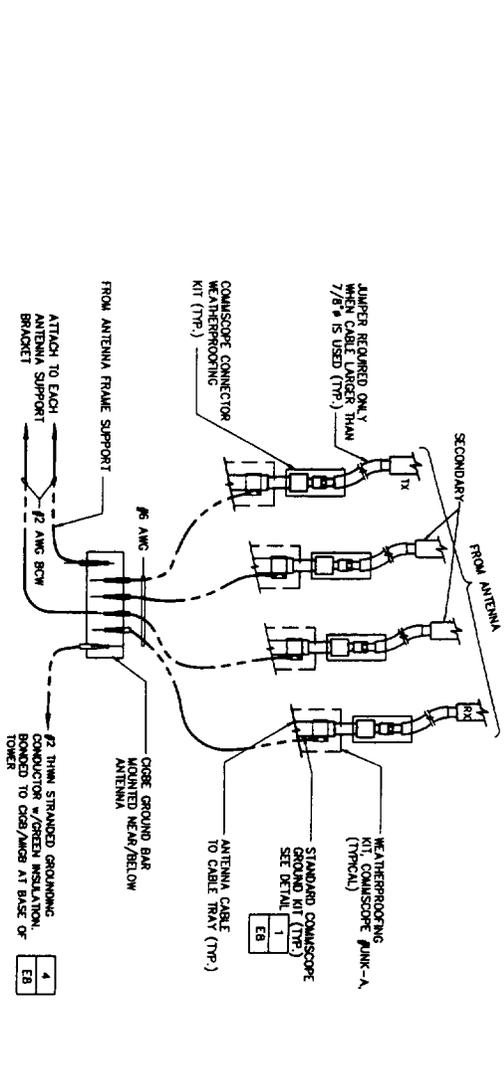
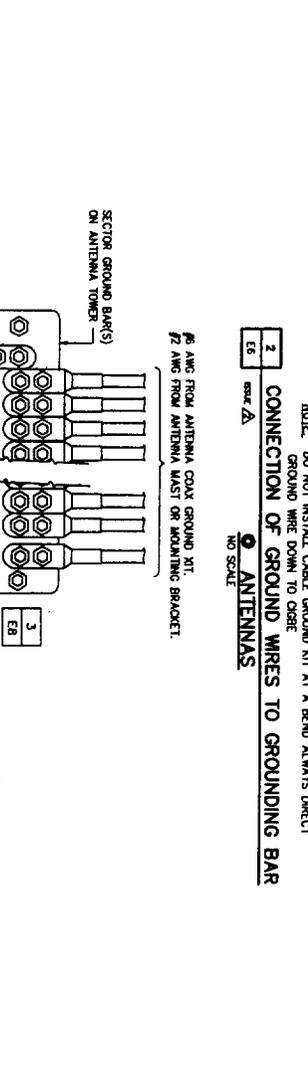
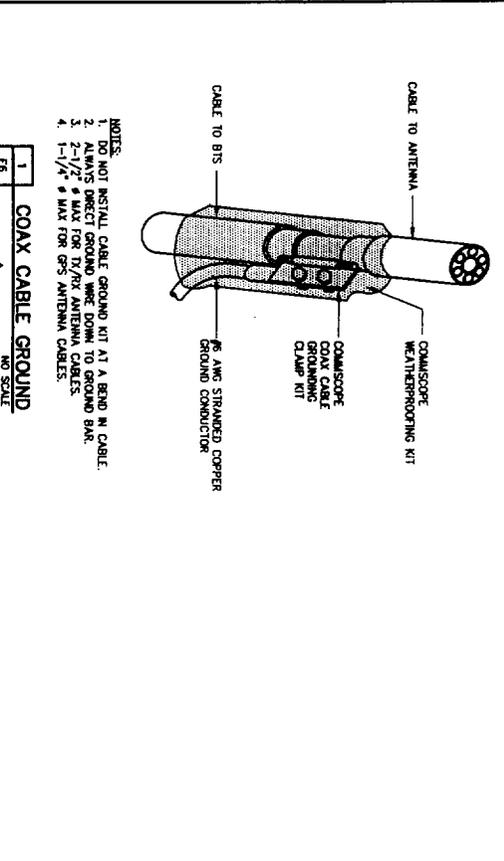
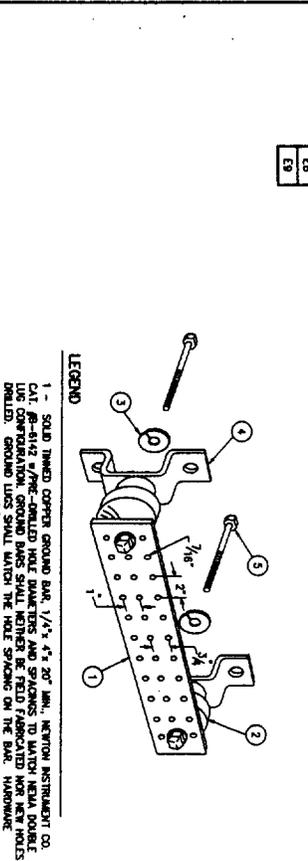
CHALMERS DRIVE  
 ELECTRICAL DETAILS

SITE NO. **AT54XC278A**

DATE: **JANUARY 31, 2001**

NO. **2728506**

**E8**



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CONTRACTOR SHALL REFERENCE STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS



REGISTERED PROFESSIONAL ENGINEER  
 WILLAM BANK  
 No. 22739  
 STATE OF GEORGIA

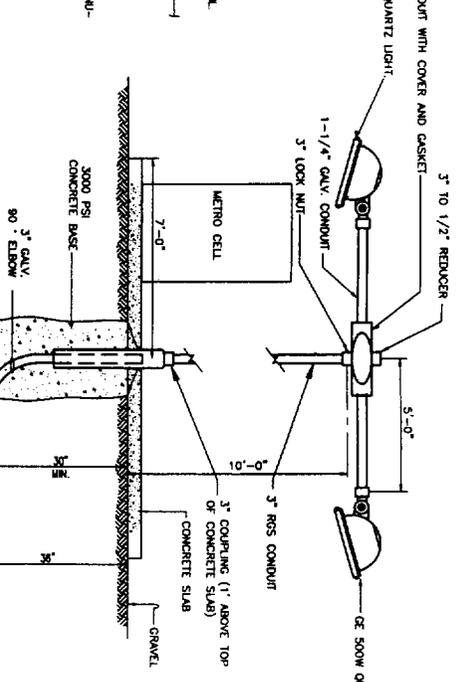
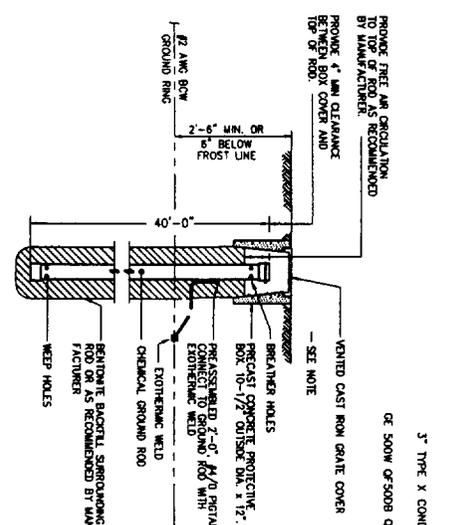
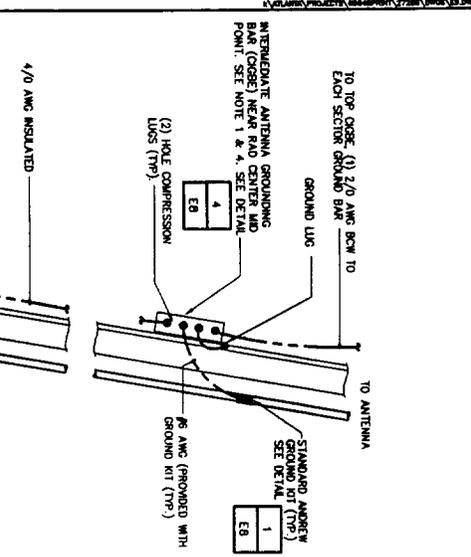
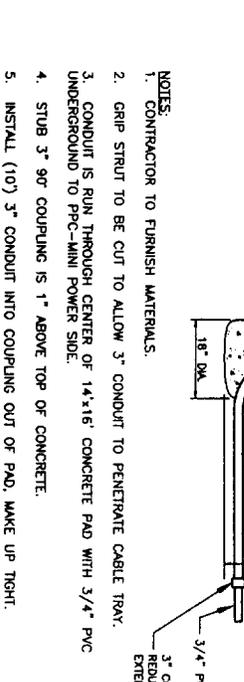
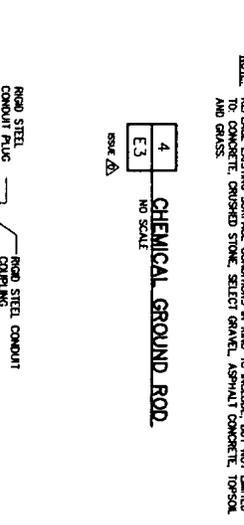
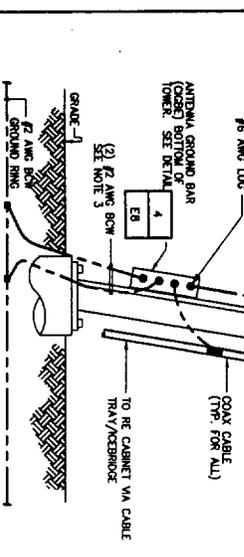
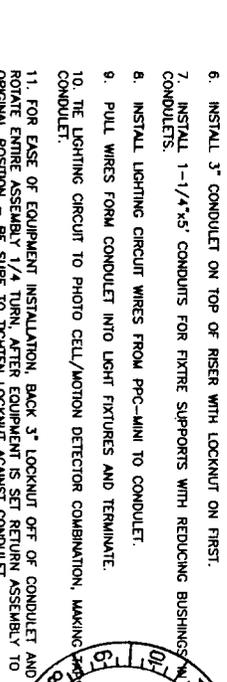
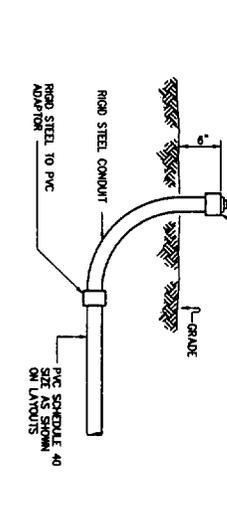
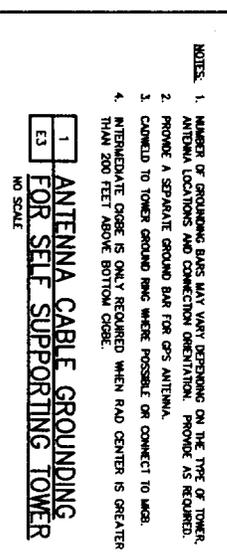
DESIGNED BY: WP  
 DRAWN BY: VGC  
 CHECKED BY: MGB  
 DATE: 1/21/01

PREPARED FOR:  
**Sprint Com Inc.**

PREPARED BY:  
**O'BREN & GRIE ENGINEERS INC.**

2701 BURTON RD, NW / ATLANTA, GEORGIA  
**ELECTRICAL DETAILS**

SITE NO. A154XC278A  
 DATE: JANUARY 31, 2001  
 CONTRACTOR SHALL REFERENCE SPRINT COM INC. PROJECT FOR TECHNICAL SPECIFICATIONS FOR PCS SITES.  
**E9**



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Stamp 17 of 18



UTILITY METER ENCLOSURE  
 CONFINED WITHIN THE LOCAL  
 ELECTRICAL PROVIDER

REGISTERED PROFESSIONAL ENGINEER  
 No. 22739  
 WILLIAM K. BREEN  
 ELECTRICAL ENGINEERING

|             |        |                         |  |
|-------------|--------|-------------------------|--|
| DESIGNED BY | W.K.B. | CHECKED BY              |  |
| DRAWN BY    |        | DATE                    |  |
| DATE        |        | ISSUED FOR CONSTRUCTION |  |
| NO.         |        | REVISIONS               |  |
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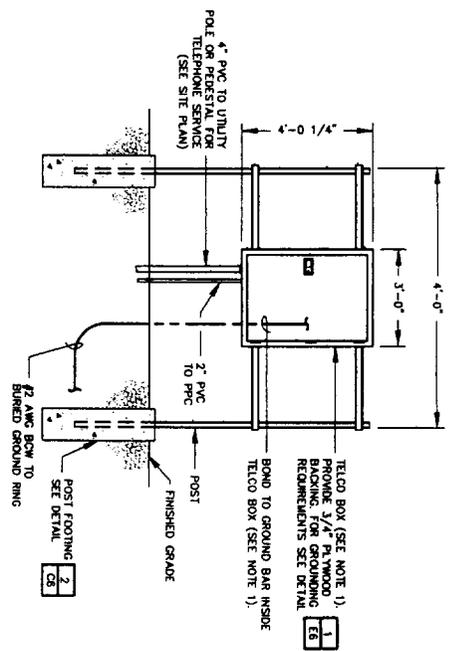
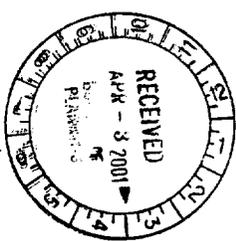
PREPARED BY:  
**O'BRIEN & GIERE**  
 ENGINEERS INC.

CHALMERS DRIVE  
 2701 BURTON RD, NW / ATLANTA, GEORGIA  
 ELECTRICAL DETAILS

CONTRACTOR SHALL REFERENCE  
 SPRINT ELECTRICAL L.P.  
 STANDARD CONSTRUCTION  
 SPECIFICATIONS AND DETAILS

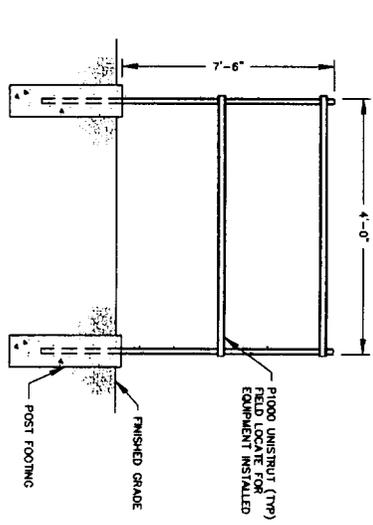
SITE NO. A154X276A  
 DATE: JANUARY 31, 2001  
 TEL NO. 27788610  
**E10**

U-01-17  
 Sub 18 of 18



**1 TELECO SUPPORT STAND DETAIL**  
 NOT TO SCALE  
 (DETAIL MODIFIED BY O'B&G)

- NOTES:**
1. PROVIDE 1" x 1/4" GROUND BAR IN TELECO BOX SUITABLE FOR CONNECTING TO #6 AWG STRANDED WIRE. PROVIDE 3'-0" SECTION OF #6 WIRE FOR USE BY TELEPHONE COMPANY.
  2. PROVIDE 3" x 4" x 1/4" TELECO DISTRIBUTION PANEL (AT MINIMUM 50 PAIR TERMINAL) ON EQUIPMENT SUPPORT FRAME.
  3. ALL WORK SHALL CONFORM TO NATIONAL ELECTRICAL CODE (NEC) AND THE LOCAL BUILDING CODES. ALL COMPONENTS SHALL BE U.L. APPROVED.



**2 EQUIPMENT SUPPORT FRAME DETAIL**  
 NOT TO SCALE

RCS# 2982  
7/02/01  
4:52 PM

Atlanta City Council

Regular Session

MULTIPLE

01-O-0631;01-O-0611;01-O-0770;01-O-0720  
01-O-0632;01-O-0768  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

|            |           |           |             |
|------------|-----------|-----------|-------------|
| NV McCarty | NV Dorsey | Y Moore   | Y Thomas    |
| Y Starnes  | Y Woolard | Y Martin  | B Emmons    |
| Y Bond     | Y Morris  | Y Maddox  | Y Alexander |
| Y Winslow  | Y Muller  | Y Boazman | NV Pitts    |

MULTIPLE

01-C-0768

(Do Not Write Above This Line)

U-01-17

AN ORDINANCE  
BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL  
USE PERMIT FOR A TELECOMMUNICATIONS  
TOWER (CO-LOCATION) (SECTION 16-  
17.005(1)(S)), PROPERTY LOCATED AT  
2701 BURTON ROAD, N. W., FRONTING  
50 FEET AT THE DEAD-END OF HEDGE-  
WOOD DRIVE.

DEPTH: 268 FEET.  
AREA: 6.49 ACRES.

LAND LOTS 205 & 212, 14TH DISTRICT,  
FULTON COUNTY, GEORGIA.

OWNER: HUBERT PROPERTIES, INC.  
APPLICANT: SPRINT COM, INC.

NPU 'I' COUNCIL DISTRICT 10

ADOPTED BY  
JUL 0 2 2001

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 5/24/01  
Referred To: ZLB & Zoning

Committee \_\_\_\_\_  
Date 5-25-01  
Chair Deborah Stone

First Reading

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Committee _____                      | Committee _____                      |
| Date 6-29-01                         | Date _____                           |
| Chair _____                          | Chair _____                          |
| Actions: _____                       | Actions: _____                       |
| Fav, Adv, Held (see rev. side) _____ | Fav, Adv, Held (see rev. side) _____ |
| Other: _____                         | Other: _____                         |
| Members _____                        | Members _____                        |
| Refer To _____                       | Refer To _____                       |

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Committee _____                      | Committee _____                      |
| Date _____                           | Date _____                           |
| Chair _____                          | Chair _____                          |
| Actions: _____                       | Actions: _____                       |
| Fav, Adv, Held (see rev. side) _____ | Fav, Adv, Held (see rev. side) _____ |
| Other: _____                         | Other: _____                         |
| Members _____                        | Members _____                        |
| Refer To _____                       | Refer To _____                       |

COUNCIL ACTION

- 2nd Reading
- 1st & 2nd Reading
- 3rd Reading
- Consent Vote
- V Vote
- RC Vote

CERTIFIED

CERTIFIED  
JUL 2 2001  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
JUL 0 2 2001  
*[Signature]*  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUL 11 2001

WITHOUT SIGNATURE  
BY OPERATION OF LAW