



CITY COUNCIL  
ATLANTA, GEORGIA

A RESOLUTION

BY CITY UTILITIES COMMITTEE

01-R-0914

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 3 WITH METCALF & EDDY, INC., FOR FC-6433-95, DESIGN SERVICES FOR SUMMERHILL/PEOPLESTOWN, MECHANICSVILLE AND INTRENCHMENT CREEK, STAGE 1 AND STAGE 2 TO PROVIDE STORMWATER SYSTEM IMPROVEMENTS FOR THE SANDY CREEK DRAINAGE BASIN IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY-SIX THOUSAND SIX HUNDRED TWENTY-THREE DOLLARS (\$356,623.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1A01 524001 M21001.

**WHEREAS**, the City of Atlanta did enter into FC-6433-95, Design Services Contract, Summerhill/Peopletown/Mechanicsville and Intrenchment Creek Drainage Basin Improvements with Metcalf & Eddy, Inc.; and

**WHEREAS**, the City did enter into Amendment Agreement No. 1 in an amount not to exceed Three Hundred Nineteen Thousand Five Hundred Seventy-nine Dollars and No Cents (\$319,579.00); and

**WHEREAS**, the City did enter into Amendment Agreement No. 2 in an amount not to exceed Two Hundred Seventy Thousand Five Hundred Sixty-five Dollars and No Cents (\$270,565.00) for addition work to complete the Stormwater Drainage System Inventory and Analysis and to assist the City in the development of a Stormwater Utility; and

**WHEREAS**, it is necessary to increase the scope of services to be provided by the Consultant to provide stormwater system improvements for the Sandy Creek Drainage Basin; and

**WHEREAS**, the Consultant has performed the contracted services satisfactorily; and

**WHEREAS**, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended Amendment Agreement No. 3 for consulting services to develop a Stormwater System Inventory and Mapping for Sandy Creek Drainage Basin in an amount not to exceed Three Hundred Fifty-six Thousand Six Hundred Twenty-three Dollars and No Cents, (\$356,623.00).

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or his designee be and is hereby authorized to enter into Amendment Agreement No. 3 with Metcalf & Eddy, Inc., for FC-6433-95, Drainage Services for Summerhill/Peopletown/Mechanicsville and Intrenchment Creek, Stage 1 and Stage 2 in an amount not to exceed Three Hundred Fifty-six Thousand Six Hundred Twenty-three Dollars and No Cents, (\$356,623.00); and

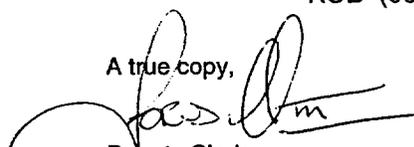
**BE IT FURTHER RESOLVED**, that the Director of Purchasing be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Amendment Agreement No. 3 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from fund account and center number: 1A01 524001 M21001.

KOB (06/08/01)

A true copy,

  
Deputy Clerk

ADOPTED by the Council  
APPROVED by the Mayor

Jun 18, 2001  
Jun 25, 2001

RCS# 2954  
6/18/01  
3:02 PM

Atlanta City Council

Regular Session

01-R-0914

Agreement with Metcalf & Eddy, Inc.  
not to exceed \$356,623  
ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Unanimous

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	B Boazman	NV Pitts

01-R-0914

01-*R*-0914

(Do Not Write Above This Line)

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**CITY UTILITIES COMMITTEE**

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**ADOPTED BY  
JUN 18 2001**

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee *City Utilities*

Date *6-18-01*

Chair *Clair Mulley*

Action:  Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_

Members

*John Stines*

Refer To

Committee

Date

Chair

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_

Members

Refer To

Committee

Date

Chair

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_

Members

Refer To

**FINAL COUNCIL ACTION**

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

**CERTIFIED**  
 JUN 18 2001  
 ATLANTA CITY COUNCIL PRESIDENT  
*Richard A. Pitts*

**CERTIFIED**  
JUN 18 2001

*Frank*  
DEPUTY MUNICIPAL CLERK

**MAYOR'S ACTION**

**APPROVED**

JUN 25 2001

MAYOR

*W. W. B. Williams*