



RESOLUTION BY

[Handwritten signatures]

01-R-0836

RESOLUTION AUTHORIZING THE AMENDMENT OF THE SERVICE DELIVERY STRATEGY AGREEMENT BETWEEN FULTON COUNTY AND THE MUNICIPALITIES LOCATED THEREIN

WHEREAS, in September, 1999, the City Atlanta entered into a Service Delivery Strategy Agreement (hereinafter "489 Agreement") with Fulton County and all municipalities located within Fulton County so as to comply with the requirements of House Bill 489; and

WHEREAS, pursuant to the terms of the 489 Agreement, the City of Fairburn was to provide wastewater collection services within such municipality, and was to receive wastewater treatment services from Fulton County; and

WHEREAS, the City of Fairburn has requested that the 489 Agreement be amended so as to authorize it to provide wastewater treatment services for that portion of Fairburn lying east of U.S. Highway 29; and

WHEREAS, the City of Atlanta has no objection to amending the 489 Agreement as requested by the City of Fairburn and as set out in the attached Exhibit "A."

NOW, THEREFORE, BE IT AND IT IS RESOLVED, that the Mayor of the City of Atlanta is authorized to execute the amendment to the Service Delivery Strategy Agreement and the City Attorney is hereby directed to prepare such amendment in accordance with the request of the City of Fairburn and as set out in Exhibit "A" attached hereto.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

JUN 04, 2001
JUN 08, 2001

Sent By: CITY OF FAIRBURN;

770 984 2244;

Apr-17-01 11:18;

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SERVICE DELIVERY AGREEMENT

Service: Waste Water (Treatment and Collection)

Parties: Fulton County, and the cities of Alpharetta, Atlanta, College Park, East Point, Fairburn, Hapeville, Mountain Park, Palmctto, Roswell and Union City

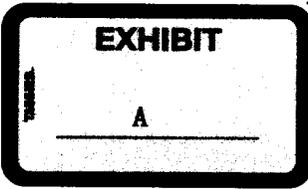
Agreement: Fulton County will continue to provide waste water treatment and collection services to unincorporated areas of Fulton County, with the exception of the extreme north and southwest areas of the County, which are unsewered. In addition, Fulton County will continue to provide waste water treatment and collection services to the cities of Alpharetta, Atlanta (small portion of southwest), College Park, East Point, Fairburn (portion of city lying west of U.S. Highway 29), Mountain Park, Roswell and Union City. This service will be provided through the following Water Pollution and Control Plants (WPCP): Little River WPCP, Big Creek WPCP, Johns Creek WPCP, Little Bear Creek WPCP and Camp Creek WPCP; and through contracts with the City of Atlanta (Utoy Creek and R.M. Clayton), Cobb County (R.L. Sutton), and Clayton County (R.L. Jackson)

The City of Atlanta will continue to provide waste water treatment and collection services to the City of Atlanta (except a small portion of southwest Atlanta serviced by Fulton County) and the cities of College Park, East Point, Hapeville and unincorporated areas of Fulton County, through Utoy Creek, R.M. Clayton and South River Water Reclamation Centers.

Fulton County will continue to provide waste water treatment services to that portion of the City of Fairburn lying east of U.S. Highway 29 until such time as the City of Fairburn wastewater treatment facility becomes operational. Once such facility becomes operational, the City of Fairburn will provide wastewater treatment services to such area.

It is important to note that the cities of College Park, East Point, Fairburn and Hapeville will continue to provide wastewater collection systems within their respective jurisdictions. However, outside their jurisdictional boundaries these systems will continue to connect to Fulton County and/or the City of Atlanta, as the wastewater is transported to its respective wastewater treatment facilities. Specifically, Fulton County provides collection services to College Park, East Point and that portion of the City of Fairburn lying west of U.S. Highway 29; and the City of Atlanta provides collection services to College Park, East Point and Hapeville. Fulton County shall provide collection services to the City of Fairburn for that portion of the City lying east of U.S. Highway 29 until such time

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as the City of Fairburn wastewater treatment facility becomes operational. Once such facility commences operation, the City of Fairburn will provide wastewater treatment and collection services to such area.

The City of Palmetto will continue to provide wastewater treatment and collection services within its respective jurisdiction.

FUNDING ARRANGEMENT

Local Government

- Atlanta
- Alpharetta
- College Park
- East Point
- Fairburn
- Hapeville
- Mountain Park
- Palmetto
- Roswell
- Union City
- Fulton County

Funding Method

- Enterprise Fund

RCS# 2912
6/04/01
2:56 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 thru 12

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Unanimous

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	B Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	B Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA

01-O-0653
01-O-0663
01-O-0664
01-O-0835
01-R-0181
01-R-0851

CONSENT

06/04/01 Council Meeting

**ITEMS ADOPTED ON
CONSENT AGENDA**

1. 01-O-0821
2. 01-O-0834
3. 01-O-0833
4. 01-O-0492
5. 01-O-0671
6. 01-O-0717
7. 01-O-0825
8. 01-O-0826
9. 01-O-0837
10. 01-R-0832
11. 01-R-0308
12. 01-R-0836
13. 01-R-0784
14. 01-R-0785
15. 01-R-0822
16. 01-R-0352
17. 01-R-0792
18. 01-R-0846
19. 01-R-0794
20. 01-R-0795

**ITEMS ADVERSED
ON CONSENT AGENDA**

21. 01-R-0796
 22. 01-R-0797
 23. 01-R-0798
 24. 01-R-0799
 25. 01-R-0800
 26. 01-R-0801
 27. 01-R-0802
 28. 01-R-0803
 29. 01-R-0804
 30. 01-R-0805
 31. 01-R-0806
 32. 01-R-0807
 33. 01-R-0808
 34. 01-R-0891
 35. 01-R-0810
 36. 01-R-0811
 37. 01-R-0812
 38. 01-R-0813
 39. 01-R-0814
 40. 01-R-0815
 41. 01-R-0816
 42. 01-R-0817
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01-R-0836

(Do Not Write Above This Line)

A RESOLUTION *Clara Johnson*
Michael B. Johnson *M.B.J.*

RESOLUTION AUTHORIZING THE AMENDMENT
OF THE SERVICE DELIVERY STRATEGY
AGREEMENT BETWEEN FULTON COUNTY AND
THE MUNICIPALITIES LOCATED THEREIN.

ADOPTED BY

JUN 0 4 2001

COUNCIL

Unanimous

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *5/21/01*

Referred To: *Finance/Executive*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee *FIN & Fee*

Date *5-30-01*

Chair *SBK*

Action: Fav, Adv, Hold (see rev. side)

Other:

Members *Clara Johnson, Michael B. Johnson, [Signature]*

Refer To _____

Committee _____

Date _____

Chair _____

Action: Fav, Adv, Hold (see rev. side)

Other:

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: Fav, Adv, Hold (see rev. side)

Other:

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: Fav, Adv, Hold (see rev. side)

Other:

Members _____

Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED

JUN 0 4 2001

ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED

JUN 0 4 2001

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUN 0 8 2001

MAYOR

[Signature]