



CITY OF ATLANTA

01-C-0738

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

May 3, 2001

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Reappointment to the Atlanta Housing Authority**

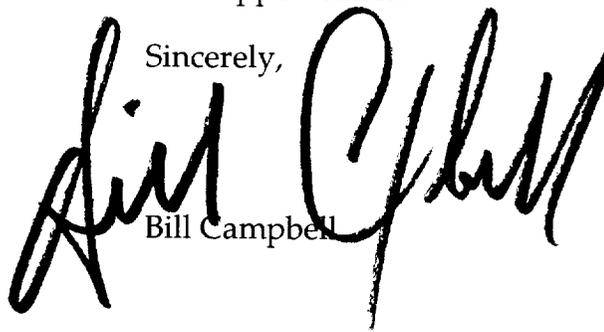
Dear President Pitts and Members of Council:

It is a pleasure for me to reappoint **Ms. Eva Davis** to serve as a member of the **Atlanta Housing Authority** in the Tenant category. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Davis will serve the City of Atlanta with distinction. A resume is attached for your perusal.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

**CONFIRMED BY**

**JUN 04 2001**

**COUNCIL**

**Eva B. Davis**

256 Meadowlake Drive, S.E.  
Apt. #1621  
Atlanta, GA 30317

**OBJECTIVE:** Leadership role that utilizes experience and skills in the area of community organizing, community social enhancement and program development.

**SUMMARY OF QUALIFICATIONS:**

Qualified for over 30 years in both community organizing and private sector employment of Human Services.

**AREAS OF EXPERTISE:**

- Government/Community Relations
- Fund Raising
- Strategic Planning
- Race Relations/Human Rights
- Program Planning & Development
- Community Communications
- Public Relations
- Mediation

**CAREER HIGHLIGHTS:**

- Assisted in spearheading the redevelopment of East Lake Meadows Public Housing community and negotiated public and private interest.
- Collaborated with former President Jimmy Carter and former Mayor Maynard Jackson to design an enhancement plan for the safety and well being of the East Lake Meadows residents that resulted in HUD appropriating \$33.5 million dollars for renovations.
- Served as representative in negotiations with Mr. Sang Ho Na, businessman, which resulted in the donation of 5 acres of land earmarked as a future park for the residents of East Lake Meadows.
- Led non-violent demonstrations with residents, faith community and PTO members which resulted in the community receiving block grant funds for the current Drew Park athletic and recreation center.
- Co-authored lawsuit in conjunction with the NAACP for improved race relations in school system via integration.
- Led grass root efforts to galvanize 100% participation of voter registration.
- Successfully designed many resolutions via city council, AHA Board of Commissions, and HUD to improve housing conditions of community.
- Lobbied support form Congress, state, county and cities for program funding which resulted in education, healthcare and human services.
- Authored partnership agreements for job training and placement via Goodwill Industries non-traditional work plan that has successfully placed over 200 residents in jobs.

- Presented plan for drug rehabilitation of residents and care for children during treatment. This was sponsored through Dekalb County Department of Family and Children Services.
- Developed public/private agency think-tank to mentor business developed career plans.
- Activated strategic political plans within the community for Gubernatorial candidates, Mayoral candidates, State Representatives and other elected officials.

**COMMUNITY RELATIONS:**

President, East Lake Meadows Resident Association  
 Chair, East Lake Meadows Redevelopment Committee  
 Member, East Lake Education Committee  
 Member, Tax Review Board  
 Member, President Council  
 Chair, East Lake Meadows TOP Initiative  
 Member, Morehouse School of Medicine Cancer Awareness Initiative  
 Member, NPU O

**CONSULTANT:**

Emory University School of Law, Community Organizing  
 Cousins Foundation, Inc., Planning  
 Atlanta Housing Authority, Off-site housing  
 Dekalb County Sheriff's Department, Fugitive/Drugs  
 City of Atlanta Police Department, Drug Enforcement  
 Legal Aid, Planning Development

**WORK HISTORY:**

1963-1964 Waitress, Howard Johnson Restaurant  
 1965-1969 Nursing Aide, St. Joseph Infirmary  
 1973-1980 Bus Monitor, Atlanta Public Schools  
 1973-1984 Director, Save the Children AHA Summer Camps  
 1976-1996 Camp Director, City of Atlanta Parks and Recreation  
 1997-present Community Outreach, West End Medical Centers, Inc.

**EDUCATION:**

1949-1952 Murden Senior High School, Crawfordville, GA  
 Diploma

**CONTINUED EDUCATION:**

1976 Outreach Training  
 University of Miami Miami, FL  
 1978 Community Management Training  
 University of Georgia Athens, GA

**HONORS & AWARDS:**

- "Outstanding Service to the East Lake Community"**  
November 1972 through November 1988—East Lake Meadows Residents
- "Certificate of Recognition & Appreciation"**  
October 27, 1988—Fulton County Government
- "Most Outstanding Community Work"**  
1990—East Lake Meadows Residents
- "Certificate of Appreciation for Dedicated Service"**  
March 8, 1994—Wayne Drummond, Director of Dekalb Co. DFACS
- "Certificate of Appreciation for Community Relations Program"**  
May 25, 1994—Sheriff Pat Jarvis, Dekalb Co. Sheriff's Department
- "Honorary Solicitor"**  
June 23, 1994—Paul Howard, Jr., Chief Asst. Solicitor of State Court / Fulton County
- "Certificate of Appreciation for Hours of Hard Work for the Community's Youth"**  
October, 1994—Zaban & Drew Recreation
- "Special Recognition for Outstanding Support"**  
June 30, 1995—East Lake Youth Group
- "Most Outstanding Dedicated Leader and Citizen Award"**  
September 8, 1995—Senator Sam Nunn, U.S. Senate Washington, D.C.
- "Certificate of Appreciation for Your Never-ending Support"**  
January 26, 1996—Women & Staff of New Choices Program, Goodwill Industries
- "Community Leadership Award"**  
February 16, 1996—Saint Phillips AME Church
- "Leadership For Change at East Lake Meadows"**  
August, 1996—Former President Jimmy Carter
- "Honorary Deputy Sheriff (Re-appointed) for Dekalb County"**  
October, 1996—Sheriff Bob Morris, Dekalb County Sheriff's Department
- "Proclamation"**  
September, 1997—East Lake Meadows & Atlanta City Hall
- "Outstanding Leadership"**  
September 10, 1997—East Lake Meadows Planning Committee
- "Outstanding Contribution"**  
1997—Dekalb County Board of Commissions
- "Neighborhood Achievement Award"**  
October 25, 1997—Community Development

Referenc

RCS# 2932  
6/04/01  
5:00 PM

Atlanta City Council

Regular Session

01-C-0738

Re-appointing Ms. Eva Davis to the Atl  
Housing Authority in Tenant Category  
CONFIRM

YEAS: 9  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 3

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	NV Martin	Y Emmons
Y Bond	B Morris	Y Maddox	NV Alexander
NV Winslow	Y Muller	B Boazman	NV Pitts

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(Do Not Write Above This Line)

A Communication by Mayor Bill Campbell:

Re-appointing Ms. Eva Davis to serve as a member of the Atlanta Housing Authority in the Tenant category. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

CONFIRMED BY  
JUN 04 2001  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 5/7/01

Referred To: CD/HR and COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee CD/HR  
Date 5/16/01  
Chair [Signature]  
Action: NO Recommendation  
Fav, Adv, Hold (see rev. side)  
Other: [Signature]  
Members [Signature]  
Refer To COC

Committee COC  
Date 5/24/01  
Chair \_\_\_\_\_  
Action: Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee COC  
Date 6/07/01  
Chair "Mable" Johnson  
Action: Hold (see rev. side)  
Other: \_\_\_\_\_  
Members [Signature]  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED

JUN 4 2001

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED

JUN 04 2001

[Signature]  
MUNICIPAL CLERK

MAYOR'S ACTION