



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

01-C -0619

April 2, 2001

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Reappointment to the Civil Service Board

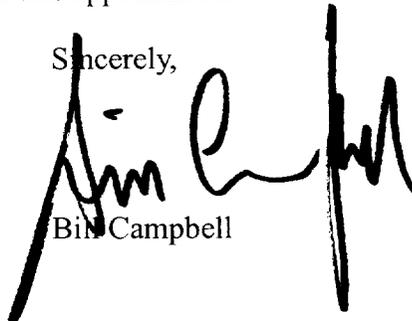
Dear President Pitts and Members of Council:

It is a pleasure for me to reappoint **Ms. Ernestine Mann** to serve as a member of the **Civil Service Board**. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Mann will serve the City of Atlanta with distinction. A resume is attached for your perusal.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

ERNESTINE M. MANN

1709 Laurens Drive
Atlanta, Georgia 30311
(404) 344-1908

EDUCATION: Spelman College, 1957, B.A.
Atlanta University, 1970, M.A.

EXPERIENCE:

HOOSIER ACADEMY
1994-1995
Interim Director

Carry out daily administrative and managerial duties at mid-sized day care facility during search period for permanent director. Responsibilities include personnel management, curriculum development, enrollment, and parent-teacher consultations.

NATIONAL COUNCIL OF NEGRO WOMEN
1993-1995
Program and Pavilion Coordinator

Planned and coordinated special events for regional Black Family Reunion. Job required high level of public contact, proposal writing, persuasiveness, and effective organization skills.

1990-1993
Youth Coordinator

Worked on special grant funded program sponsored by National Council of Negro Women targeted towards teen drug awareness and prevention for inner city youth. Planned workshops, special events and educational seminars.

ATLANTA BOARD OF EDUCATION
1957-1989
Teacher

Taught elementary level students during a thirty-two year tenure with Atlanta Public Schools. Subjects taught include reading, english, science and math. Awarded several commendations and honors including "Teacher of the Year." Served as Chair of Leadership Team and Grade Chairperson.

01-C-0619

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL

A COMMUNICATION TO REAPPOINT MS ERNESTINE MANN TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR A TERM OF THREE (3) YEARS.

Filed w/o objection

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/2/01

Referred To: Finance Executive & Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee: FIN
 Date: 4-11-01
 Chair: [Signature]
 Action: _____
 Fav, Adv, Hold (see rev. side): _____
 Other: _____
 Members: [Signatures]
 Refer To: Chair Dudley

Committee: CDC
 Date: 5/7/01
 Chair: "Abbe" Mable Johnson
 Action: _____
 Fav, Adv, Hold (see rev. side): _____
 Other: File
 Members: [Signatures]
 Refer To: _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

C
MAY 7 2001
 MAYOR'S OFFICE
 DEPUTY MUNICIPAL CLERK
 [Signature]

MAYOR'S ACTION