



CITY COUNCIL
ATLANTA, GEORGIA

01-R-0147

**RESOLUTION
BY CITY UTILITIES COMMITTEE**

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 3 WITH BROWN AND CALDWELL PRICEWATERHOUSECOOPERS, LLP AND HARRINGTON GEORGE AND DUNN FOR FC-6816-97, CONSULTANT/TECHNICAL ASSESSMENT, COMPREHENSIVE PLAN AND IMPLEMENTATION STRATEGIES FOR OPERATION OF WATER, WASTEWATER AND SEWER OPERATIONS TO PROVIDE OPERATIONS SUPPORT FOR THE WRC STAFFING ASSISTANCE AND SERVICES AND TO CONTINUE SELECTED TASKS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED THIRTY THOUSAND DOLLARS (\$930,000.00) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATER. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J01 524001 T31001.

WHEREAS, the City did enter into an agreement with the Consultant for FC-6816-97, Consultant/Technical Assessment, Comprehensive Plan and Implementation Strategies for Operation of Water, Wastewater and Sewer Operations in an amount not to exceed Three Hundred Eighty Two Thousand Three Dollars (\$382,003.00); and

WHEREAS, the City did authorize Brown and Caldwell, PricewaterhouseCoopers, LLP and Harrington George and Dunn to initiate Phase II services necessary to support the City's Contract Management/Reengineering Program in an amount not to exceed One Million One Hundred Sixty three One Hundred Fifty Six Dollars (\$1,163,156.00); and

WHEREAS, the City did enter into an Amendment Agreement No. 1 for continued professional services with the Consultant in an amount not to exceed Two Million Four Hundred and Ninety Three Thousand Seven Hundred and Fifty Dollars (\$2,493,750.00); and

WHEREAS, the City did enter into an Amendment Agreement No. 2 to increase the scope of services to be provided by the Consultant to support the Department of Water's oversight of the Water Contract; ongoing reengineering program; WRC staffing assistance and services; and continued professional services for previously authorized functions in an amount not to exceed Two Million Eight Hundred Thousand Dollars (\$2,800,000.00); and

WHEREAS, the Consultant has performed satisfactorily over the period of the contract; and



WHEREAS, the Commissioners of the Department of Public Works and the Department of Water and the Director of the Bureau of Purchasing and Real Estate have recommended Amendment Number 3 be executed with Brown and Caldwell, PricewaterhouseCoopers, LLP and Harrington George and Dunn to provide operations support for the Water Reclamation Center staffing assistance and services and to continue selected tasks through December 2001 including water department support, public works reengineering and wastewater biosolid contract support in an amount not to exceed Nine Hundred Thirty Thousand Dollars (\$930,000.00); and

WHEREAS, the terms, conditions, clauses and stipulations of the original agreement shall not be changed, except as amended; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee be and is hereby authorized to enter into Amendment Number 3 with Brown and Caldwell, PricewaterhouseCoopers, LLP and Harrington George and Dunn for FC-6816-97, Consultant/Technical Assessment, Comprehensive Plan and Implementation Strategies for Operation of Water, Wastewater and Sewer Operations in an amount not to exceed Nine Hundred Thirty Thousand (\$930,000.00); and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Number 3 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all serves for said contracted work shall be charged to and paid from fund account and center number: 2J01 524001 T31001.

A true copy,

Rhonda Vaughan Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

FEB 05, 2001
FEB 13, 2001



RCS# 2577
2/05/01
2:28 PM

Atlanta City Council

Regular Session

CONSENT

Pages: 1-14

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA

00-O-2069
01-O-0083
01-R-0074
01-R-0092
01-R-0093

CONSENT

ITEMS ADOPTED ON CONSENT
AGENDA

1. 00-O-1856
2. 01-O-0091
3. 01-O-0094
4. 01-O-0065
5. 01-O-0090
6. 01-O-0097
7. 01-O-0109
8. 00-R-2105
9. 01-R-0078
10. 01-R-0153
11. 01-R-0102
12. 00-R-0729
13. 01-R-0071
14. 01-R-0077
15. 01-R-0114
16. 01-R-0115
17. 01-R-0116
18. 01-R-0117
19. 01-R-0118
20. 01-R-0145
21. 01-R-0149
22. 01-R-0073
23. 01-R-0101
24. 01-R-0147
25. 01-R-0119
26. 01-R-0120
27. 01-R-0122
28. 01-R-0123
29. 01-R-0124
30. 01-R-0125
31. 01-R-0126
32. 01-R-0127
33. 01-R-0128
34. 01-R-0129
35. 01-R-0130
36. 01-R-0146

ITEMS ADVERSED
ON CONSENT AGENDA

37. 01-R-0131
 38. 01-R-0132
 39. 01-R-0133
 40. 01-R-0134
 41. 01-R-0135
 42. 01-R-0136
 43. 01-R-0137
 44. 01-R-0138
 45. 01-R-0139
 46. 01-R-0140
 47. 01-R-0141
 48. 01-R-0142
 49. 01-R-0143
 50. 01-R-0144
-

01-R-0147

(Do Not Write Above This Line)

A RESOLUTION BY

CITY UTILITIES COMMITTEE

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 3 WITH BROWN AND CALDWELL PRICEWATERHOUSECOOPERS, LLP AND HARRINGTON GEORGE AND DUNN FOR FC-6816-97, CONSULTANT/TECHNICAL ASSESSMENT, COMPREHENSIVE PLAN AND IMPLEMENTATION STRATEGIES FOR OPERATION OF WATER, WASTEWATER AND SEWER OPERATIONS TO PROVIDE OPERATIONS SUPPORT FOR THE WRC STAFFING ASSISTANCE AND SERVICES AND TO CONTINUE SELECTED TASKS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED THIRTY THOUSAND DOLLARS (\$930,000.00) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND DEPARTMENT OF WATER. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J01 524001 T31001.

ADOPTED BY

FEB 05 2001

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee _____
 Date 1/30/01
 Chair Clare Muller
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

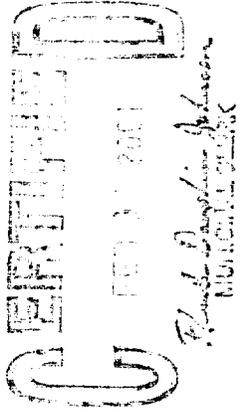
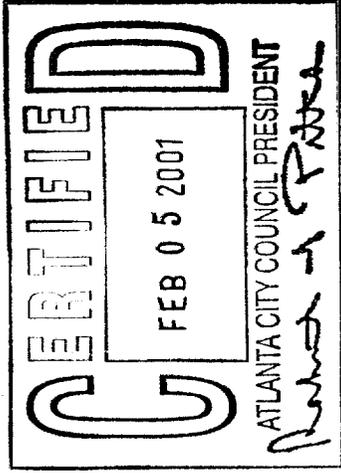
Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action: _____
 Fav, Adv, Hold (see rev. side) _____
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION

FEB 13 2001

Art O'Neil