



CITY COUNCIL  
ATLANTA, GEORGIA

**SUBSTITUTE RESOLUTION  
BY THE FINANCE/EXECUTIVE COMMITTEE**

**A SUBSTITUTE RESOLUTION EXPRESSING THE  
INTENT OF THE CITY OF ATLANTA TO SUPPORT THE  
PURCHASE OF PROPERTY IN THE WILDWOOD URBAN  
FOREST AREA AS PHASE ONE OF THE CREATION OF A  
CITY-OWNED NATURE PRESERVE; AND FOR OTHER  
PURPOSES.**

**WHEREAS**, the Wildwood Urban Forest is approximately 60 acres of undeveloped, forested land bounded by Lenox Road, Wildwood Road, Wellbourne Drive and Cheshire Bridge Road through which the South Fork of Peachtree Creek flows; and

**WHEREAS**, the preservation of the Wildwood Urban Forest property from imminent development is key to the city's goals of water quality protection and floodplain management; and

**WHEREAS**, this property is one of the few remaining old-growth forests in the city; and

**WHEREAS**, this property was selected as a number one priority for acquisition by the City's Consent Decree Greenway Acquisition Project; and

**WHEREAS**, this property was included in the city's proposed list of properties for acquisition through the Georgia Greenspace Program; and

**WHEREAS**, this property is listed as greenspace in the city's Comprehensive Development Plan; and

**WHEREAS**, funding to preserve this property was included in the city's 2000 bond issue; and

**WHEREAS**, The Nature Conservancy has committed to negotiate purchase of approximately 26 acres of the Wildwood Urban Forest from a private developer to prevent imminent development of that portion of the property, as shown on the attached map (hereinafter referred to as "the Property"); and

**WHEREAS**, the City of Atlanta wishes to purchase the Property from The Nature Conservancy as the first phase in creating a city-owned nature preserve out of the entire 60 acres.

**THEREFORE, BE IT HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**



**SECTION 1:** That the City of Atlanta intends to acquire the Property from The Nature Conservancy by August 2001 for the purchase price of \$1,550,000. At the time of closing, the City of Atlanta will reimburse The Nature Conservancy for certain direct expenses, including interest on the purchase price and other direct expenses at the rate of 7.5% per annum compounded monthly.

**SECTION 2:** The funds for acquiring the Property from the Nature Conservancy will be derived from the \$500,000 allocated in the **November 2000 Referendum**, plus Park Impact Fees from Parks North and/or Consent Decree Greenway Acquisition Funds or Georgia Greenspace Funds **and community raised funds**, as they become available.

**SECTION 3:** The Future intent of the city is to acquire the total track of land as identified in the CDP for use as Greenspace (park) in accordance with the CDP.

OMC Amendment incorporated by WHG 2/14/01

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

FEB 05, 2001  
FEB 13, 2001

**EXHIBIT "A"**

All that tract or parcel of land lying and being in Land Lots 4 and 50 of the 17th District of Fulton County, Georgia, being more particularly described as follows:

Commence at a point located at the intersection of Land Lots 3, 4, 50 and 51 of said District and run along the Land Lot Line common to Land Lots 3 and 4, N 89° 27' 59" E a distance of 280.23' to an iron pin found, said iron pin being the Point of Beginning; thence leave said Land Lot Line and run N 11° 34' 07" E a distance of 19.12' to a ½" rebar found, thence run N 02° 31' 53" E a distance of 109.26' to a ½" rebar found, thence run S 89° 35' 04" W a distance of 140.07' to a ½" rebar found, thence run S 89° 56' 51" W a distance of 53.61' to a point, thence run N 00° 34' 04" W a distance of 49.50' to a point, thence run S 89° 49' 56" W a distance of 131.80' to a point, thence run N 00° 34' 04" W a distance of 1,338.60' to a point, thence run S 88° 25' 00" E a distance of 347.26' to a 1" crimp top pipe found, thence run S 00° 37' 19" E a distance of 1,505.19' to a concrete monument located on the Land Lot Line common to Land Lots 3 and 4, thence continue along said Land Lot Line N 89° 35' 32" W a distance of 32.89' to an iron pin found located on said Land Lot Line, said iron pin being the Point of Beginning.

Being the same real property as depicted as Tract 1 containing 10.96 acres, on that certain Boundary and Topographic Survey for Dan Met Homes, prepared by Blue Ridge Engineering, Inc., bearing the seal and certification of H. Tate Jones, Georgia Registered Land Surveyor No. 2339, dated July 29, 1998, last revised August 11, 1998.

All that tract or parcel of land lying and being in Land Lot 4 of the 17th District of Fulton County, Georgia, and being more particularly described as follows:

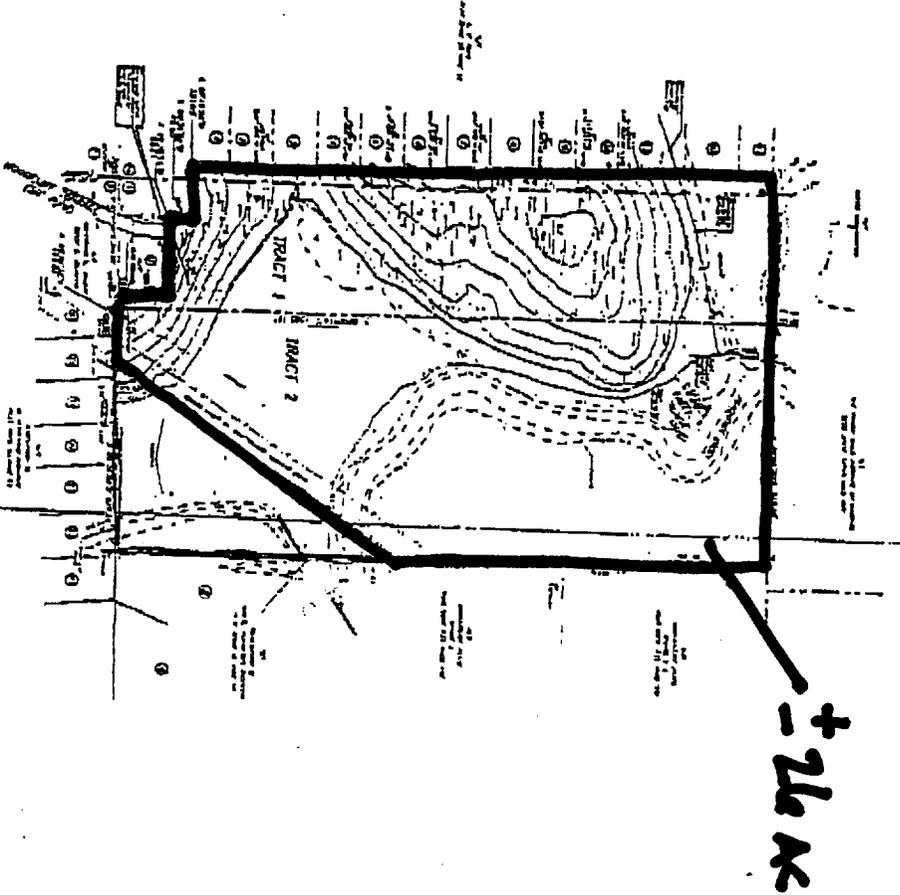
Commence at a point located at the intersection of Land Lots 3, 4, 50 and 51 of said District and run along the Land Lot Line common to Land Lots 3 and 4, N 89° 27' 59" E a distance of 280.23' to an iron pin found, thence continue along said Land Lot Line S 89° 35' 32" E a distance of 32.89' to a concrete monument located on said Land Lot Line, said concrete monument being the Point of Beginning; thence leave said Land Lot Line and run N 00° 37' 19" W a distance of 1,505.19' to an iron pin found; thence run N 89° 04' 20" E a distance of 585.40' to a point; thence run S 00° 52' 45" E a distance of 1,510.65' to an iron pin found, said iron pin found being located on the Land Lot Line common to said Land Lots 3 and 4; thence continue along said Land Lot Line S 89° 29' 30" W a distance of 520.24' to a point, thence continue along said Land Lot Line S 89° 35' 32" W a distance of 71.94' to a concrete monument located on said Land Lot Line, said concrete monument being the Point of Beginning.

Being the same real property as depicted as Tract 2 containing 20.39 acres, on that certain Boundary and Topographic Survey for Dan Met Homes, prepared by Blue Ridge Engineering, Inc., bearing the seal and certification of H. Tate Jones, Georgia Registered Land Surveyor No. 2339, dated July 29, 1998, last revised August 11, 1998.

Final legal description to be determined by the survey referenced in Paragraph 8 of this Option.



18 11 11 11 11



AREA TRACT 1 - 10.85 ACRES  
 AREA TRACT 2 - 20.59 ACRES  
 AREA TOTAL - 31.44 ACRES



BOUNDARY & TOPOGRAPHIC SURVEY FOR DAN MET HOMES

DATE: 1/30/01

BY: [Signature]

SCALE: 1" = 40'

PROJECT NO. 01-001



RCS# 2579  
2/05/01  
3:25 PM

Atlanta City Council

Regular Session

01-R-0092

Purchase of Wildwood Forest Area to  
create city-owned Nature Preserve  
ADOPT AS AMEND

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

Unanimous

|           |           |           |             |
|-----------|-----------|-----------|-------------|
| Y McCarty | B Dorsey  | Y Moore   | Y Thomas    |
| Y Starnes | Y Woolard | Y Martin  | Y Emmons    |
| Y Bond    | Y Morris  | Y Maddox  | Y Alexander |
| Y Winslow | Y Muller  | Y Boazman | NV Pitts    |

01-R-0092

01-R-0092

(Do Not Write Above This Line)

**A RESOLUTION**

**BY COUNCILMEMBER CATHY WOOLARD**

**A RESOLUTION EXPRESSING THE INTENT OF THE CITY OF ATLANTA TO SUPPORT THE PURCHASE OF PROPERTY IN THE WILDWOOD URBAN FOREST AREA AS PHASE ONE OF THE CREATION OF A CITY-OWNED NATURE PRESERVE; AND FOR OTHER PURPOSES.**

*2/5/01 - Amended by Voice Vote*

ADOPTED BY

FEB 05 2001

COUNCIL

**COMMITTEE AS AMENDED**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 1/16/01

Referred To: Finance + Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee 02/5/01

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee 02/5/01

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Readings

Consent  V Vote  RC Vote

*Removed from Consent by Request of Councilmember Boyman*

CERTIFIED

CERTIFIED  
FEB 5 2001

ATLANTA CITY COUNCIL PRESIDENT

*Robert A. Parker*

CERTIFIED  
FEB 06 2001

Municipal Clerk

APPROVED

FEB 13 2001

*Kim G. Holt*