

**RESOLUTION BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

January 2, 2001

**AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$20,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2001/2002 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.**

**Whereas**, the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine arts exhibitions and programs that are made available to the Atlanta community: and

**Whereas**, City Gallery at Chastain and City Gallery East has presented significant exhibitions and programs of the highest caliber for a number of years; and

**Whereas**, these general operating support grant awards from the Fulton County Arts Council and the State of Georgia Council for the Arts will provide needed financial assistance, enabling the Bureau of Cultural Affairs art gallery programs to present culturally enriched exhibition and program seasons; and

**Whereas**, the Bureau of Cultural Affairs gallery programs provide traditionally underserved Atlanta communities access to outstanding visual art exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**SECTION 1:** That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for general operating support grant awards not to exceed \$20,000.00 from the Fulton County Arts Council and in amount not to exceed \$21,000.00 from the State of Georgia Council for the Arts for the purpose of providing needed financial support for the 2001/2002 exhibition seasons at the City Gallery at Chastain and City Gallery East on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.

**SECTION 2:** That the Bureau of Cultural Affairs will adhere to the requirements for receipt of these grant awards by providing a one to one match, and the City Gallery at Chastain and City Gallery East through a combination of cash from the Bureau of Cultural Affairs regular budget and through in-kind services from the donated time and services of artists, designers, student interns and local businesses, and from the City of Atlanta. The cash match will come from the Arts and Craft account numbers 1A01 521101 N42201, 523001, 524001, 529001, 521106, 526002 and Trust Fund account numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO.

**SECTION 3:** That the City Attorney be and is hereby directed to review the agreements prior to the execution by the Mayor, and approve these agreements as to form.

**SECTION 4:** That these agreements shall not become binding on the City and the City shall incur no liability upon the same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council and the State of Georgia Council for the Arts.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

JAN 02, 2001  
JAN 08, 2001

RCS# 2499  
1/02/01  
2:34 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1-13

ADOPT

YEAS: 13 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
00-R-1944  
00-R-2059

CONSENT

		01/02/00 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSED ON CONSENT AGENDA
1. 00-O-1107 2. 00-O-2068 3. 00-O-1866 4. 00-O-1888 5. 00-O-1876 6. 00-O-1884 7. 00-O-1889 8. 00-O-2053 9. 00-O-2063 10. 00-O-2076 11. 00-O-1564 12. 00-O-2014 13. 00-O-2061 14. 00-R-1226 15. 00-R-1954 16. 00-R-2036 17. 00-R-2037 18. 00-R-2038 19. 00-R-2058 20. 00-R-2060 21. 00-R-2091 22. 00-R-2045 23. 00-R-1459 24. 00-R-2048 25. 00-R-2049 26. 00-R-2050 27. 00-R-2077 28. 00-R-2102 29. 00-R-2046 30. 00-R-2047 31. 00-R-2093 32. 00-R-2094 33. 00-R-2095 34. 00-R-2096 35. 00-R-2097 36. 00-R-2018 37. 00-R-2019 38. 00-R-2020 39. 00-R-2021 40. 00-R-2022	41. 00-R-2023 42. 00-R-2024 43. 00-R-2025	44. 00-R-2026 45. 00-R-2027 46. 00-R-2028 47. 00-R-2029 48. 00-R-2030 49. 00-R-2031 50. 00-R-2032 51. 00-R-2033 52. 00-R-2034 53. 00-R-2035

00-2-2045

(Do Not Write Above This Line)

RESOLUTION BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE

*Franky Brown*  
AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$20,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2001/2002 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.

ADOPTED BY

JAN 0 2 2001

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred to \_\_\_\_\_

Committee CD/H/R  
 Date 12/15/00  
 Chair [Signature]  
 Action: [Signature]  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd     1st & 2nd     3rd  
 Readings  
 Consent     V Vote     RC Vote

CERTIFIED

*[Signature]*  
 JAN 2 2001

CERTIFIED

JAN 0 2 2001

*[Signature]*  
MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*  
 JAN 8 2001  
 MAYOR