CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

00- R -1943

**AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL LEASE AGREEMENT WITH FULTON COUNTY GOVERNMENT FOR THE RENTAL OF SPACE AT THE CITY HALL EAST BUILDING, 675 PONCE DE LEON AVENUE**

**WHEREAS,** Fulton County, a Political Subdivision of the State of Georgia, hereinafter referred to as Fulton County Government, wishes to renew their lease for up to 23,958 square feet of space on the Third Floor, Section Three in the City Hall East Building; and

**WHEREAS,** the City recognizes the need to offer available space at City Hall East to other governmental agencies; and

**WHEREAS,** said Renewal Lease Agreement will not interfere with City plans to use City Hall East to house various City operations and departments.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** that the mayor be and is hereby authorized to enter into a Renewal Lease Agreement with Fulton County Government to lease a maximum of 23,958 square feet of space at City Hall East. Said Renewal lease shall be for a period of one (1) year with the option to renew each year ending in December 2002. Fulton County Government shall pay a rate of $1.95 per square foot for warehouse space and $7.80 per square foot for office space for a monthly amount of $4,478.18 and an annual amount of $53,738.10. This is based on 1,200 square feet office space and 22,758 square feet warehouse space.

**BE IT FURTHER RESOLVED** that the Director, Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate lease agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED** that all revenue generated from this agreement shall be deposited into fund, account, and cost center 1A01 426001 B00001.

**BE IT FURTHER RESOLVED** that this Renewal Lease Agreement shall not become binding on the City, and the City shall incur no liability upon same

until this Renewal Lease Agreement has been executed by the Mayor and delivered to the leasing party.

A true copy,

Deputy Clerk

**ADOPTED by the Council** DEC 04, 2000
**APPROVED by the Mayor** DEC 12, 2000

COUNCIL PRESIDENT PROTEM DEBI STARNES PRESIDED

RCS# 2434
12/04/00
3:58 PM

Atlanta City Council

Regular Session

CONSENT

Pages: 1-19

ADOPT

| | |
|---|---|
| YEAS: | 12 |
| NAYS: | 0 |
| ABSTENTIONS: | 0 |
| NOT VOTING: | 3 |
| EXCUSED: | 0 |
| ABSENT | 1 |

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED ON CONSENT AGENDA

| | | | | |
|---|---|---|---|---|
| NV McCarty | Y Dorsey | Y Moore | B Thomas | |
| Y Starnes | Y Woolard | Y Martin | Y Emmons | |
| Y Bond | Y Morris | Y Maddox | NV Alexander | |
| Y Winslow | Y Muller | Y Boazman | NV Pitts | |

ITEM (S) REMOVEDFROM
CONSENT AGENDA
00-O-1874
00-O-1986
00-R-1950

CONSENT

| | | 12/04/00 Council Meeting |
|---|---|---|
| **ITEMS ADOPTED ON CONSENT AGENDA** | **ITEMS ADOPTED ON CONSENT AGENDA** | **ITEMS ADVERSED ON CONSENT AGENDA** |
| 1. 00-O-1289<br>2. 00-O-1680<br>3. 00-O-1792<br>4. 00-O-1797<br>5. 00-O-1003<br>6. 00-O-1228<br>7. 00-O-1795<br>8. 00-O-1796<br>9. 00-O-1860<br>10. 00-O-1616<br>11. 00-O-1853<br>12. 00-O-1801<br>13. 00-O-1963<br>14. 00-O-1965<br>15. 00-R-1788<br>16. 00-R-1886<br>17. 00-R-1953<br>18. 00-R-1955<br>19. 00-R-2009<br>20. 00-R-2010<br>21. 00-R-2011*<br>22. 00-R-1890<br>23. 00-R-1937<br>24. 00-R-1938<br>25. 00-R-1939<br>26. 00-R-1940<br>27. 00-R-1988<br>28. 00-R-2006<br>29. 00-R-2013<br>30. 00-R-1887<br>31. 00-R-2015<br>32. 00-R-1957<br>33. 00-R-1958<br>34. 00-R-1877<br>35. 00-R-2008 | 36. 00-R-1959<br>37. 00-R-1882<br>38. 00-R-1985<br>39. 00-R-1943<br>40. 00-R-1945<br>41. 00-R-1946<br>42. 00-R-1947<br>43. 00-R-1948<br>44. 00-R-1949<br>45. 00-R-1951<br>46. 00-R-1970<br>47. 00-R-2016<br>48. 00-R-1901<br>49. 00-R-1902<br>50. 00-R-1903<br>51. 00-R-1904<br>52. 00-R-1905<br>53. 00-R-1906<br>54. 00-R-1907<br>55. 00-R-1908<br>56. 00-R-1909<br>57. 00-R-1910<br>58. 00-R-1911<br>59. 00-R-1912<br>60. 00-R-1913<br>61. 00-R-1914<br>62. 00-R-1915<br>63. 00-R-1916 | 64. 00-R-1816<br>65. 00-R-1817<br>66. 00-R-1818<br>67. 00-R-1819<br>68. 00-R-1820<br>69. 00-R-1821<br>70. 00-R-1822<br>71. 00-R-1823<br>72. 00-R-1824<br>73. 00-R-1825<br>74. 00-R-1826<br>75. 00-R-1827<br>76. 00-R-1828<br>77. 00-R-1829<br>78. 00-R-1830<br>79. 00-R-1831<br>80. 00-R-1832<br>81. 00-R-1833<br>82. 00-R-1834<br>83. 00-R-1836<br><br>* President Pitts recused himself. |

# 00-R-1943

(Do Not Write Above This Line)

**A RESOLUTION**
**BY FINANCE/EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL LEASE WITH FULTON COUNTY GOVERNMENT FOR THE RENTAL OF SPACE AT CITY HALL EAST BUILDING, 675 PONCE DE LEON AVENUE; ALL REVENUE GENERATED SHALL BE DEPOSITED INTO FUND. ACCOUNT, AND COST CENTER 1A01 426001 B00001**

ADOPTED BY

DEC 04 2000

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

| Committee | Committee |
|---|---|
| FIN/Exec | |
| Date 11-29-00 | Date |
| Chair | Chair |
| Action: Fav, Adv, Hold (see rev. side) Other: | Action: Fav, Adv, Hold (see rev. side) Other: |
| Members | Members |
| Refer To | Refer To |

| Committee | Committee |
|---|---|
| Date | Date |
| Chair | Chair |
| Action: Fav, Adv, Hold (see rev. side) Other: | Action: Fav, Adv, Hold (see rev. side) Other: |
| Members | Members |
| Refer To | Refer To |

FINAL COUNCIL ACTION

☐2nd ☐1st & 2nd Readings ☐3rd

☑Consent ☐V Vote ☐RC Vote

CERTIFIED

CERTIFIED

DEC 4 2000

Deborah M. Graves

COUNCIL PRESIDENT PROTEM

CERTIFIED

DEC 04 2000

Rhonda Douglas Johnson

MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

DEC 12 2000