

00- R -1696

(Do Not Write Above This Line)

A RESOLUTION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE RENEWAL AGREEMENT NO. 2 AND TO AMEND TO ADD ZONE 6 FOR FC-6776-97, FOR WRECKER SERVICE FOR VEHICLES UNDER (2) TONS WITH FUTO'S TOWING ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1A01 462316 B12300001.

*AS Amended*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

**ADOPTED BY NOV 20 2000 COUNCIL**

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred to \_\_\_\_\_

Committee *P. S. L. H.*

Date *10/24/00*

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee *P. S. L. H.*

Date *11/14/00*

Chair *[Signature]*

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side) \_\_\_\_\_

Other: *On Substitute*

Members *[Signature]*

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Readings

Consent  V Vote  RC Vote

*Removed from Consent By Amended Martin*

**CERTIFIED**

NOV 20 2000

*[Signature]*  
MAYOR PRESIDENT PROTEM

**CERTIFIED**

NOV 30 2000

*[Signature]*  
MUNICIPAL CLERK

**MAYOR'S ACTION**

**APPROVED**

NOV 28 2000

*[Signature]*

**A SUBSTITUTE RESOLUTION BY**

**PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE**

AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 FOR FC-6776-97, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS WITH FUTO'S TOWING, FOR ZONE 2, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT WITH ALL TERMS AND CONDITIONS REMAINING THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001

**WHEREAS**, the City did enter into a contractual agreement with Futo's Towing for FC-6776-97, Zone 2 for Wrecker Services for Vehicles Under Two (2) Tons; on behalf of the Atlanta Police Department; and

**WHEREAS**, the Chief of the Atlanta Police Department and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with Futo's Towing for FC-6776-97, Zone 2; on behalf of the Atlanta Police Department with all terms and conditions remaining the same.

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement for execution by the Mayor, to be approved by the City Attorney, as to form.

**BE IT FURTHER RESOLVED**, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting parties.

**BE IT FINALLY RESOLVED**, that all revenue generated under this contract shall be deposited to Fund, Account and Center Number: 1A01 462316 B00001.

(BPRE-RER/cpb/9/22/00)

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

**ADOPTED** as amended by Council  
**APPROVED** by the Mayor

November 20, 2000  
November 28, 2000

RCS# 2414  
11/20/00  
3:31 PM

Atlanta City Council

Regular Session

MULTIPLE

00-R-1694; 00-R-1695;  
00-R-1696; 00-R-1697

ADOPT AS AMEND

*SUBSTITUTE*

YEAS: 11  
NAYS: 2  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	N Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
NV Bond	Y Morris	Y Maddox	NV Alexander
Y Winslow	Y Muller	N Boazman	NV Pitts

MULTIPLE