



CITY COUNCIL  
ATLANTA, GEORGIA

AN ORDINANCE

BY THE CITY UTILITIES COMMITTEE

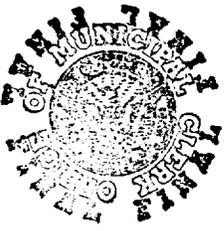
00-0-1390

AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE TECHNICAL ASSISTANCE AGREEMENT REGARDING WATER SUPPLY BETWEEN THE ATLANTA REGIONAL COMMISSION (ARC) AND THE CITY OF ATLANTA, COBB COUNTY-MARIETTA WATER AUTHORITY, DEKALB COUNTY, FULTON COUNTY AND GWINNETT COUNTY, WHICH IS THE SUBJECT OF DISPUTE AMONG GEORGIA, FLORIDA AND ALABAMA, TO INCREASE THE CITY OF ATLANTA'S CONTRIBUTION BY \$100,000, WITH THE TOTAL AMOUNT NOT TO EXCEED \$400,000, IN ORDER TO FUND WORK IN FURTHERANCE OF THE REGIONAL TECHNICAL EFFORTS RELATED TO THE COMPREHENSIVE STUDY ON BEHALF OF THE DEPARTMENT OF WATER; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta did, on behalf of the Department of Water, enter into a technical assistance agreement with the Atlanta Regional Commission on May 20, 1992; and

WHEREAS, the City of Atlanta entered this agreement in order to be a part of a cooperative effort with other governmental agencies to insure that its citizens will continue to receive the desired quantity and quality of water; and

WHEREAS, additional funds are needed to complete the study and provide technical responses to the various scenarios presented during the course of the tri-states negotiations; and



WHEREAS, the Commissioner of the Department of Water has recommended that the contract with the Atlanta Regional Commission (ARC) be amended to increase the amount by \$100,000.00, not to exceed a total contract amount of \$400,000.00

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,  
HEREBY ORDAINS THAT:**

**Section 1.** That the 2000 (Water and Sewerage Renewal and Extension Fund) Budget be and is hereby amended as follows:

<u>Transfer from Appropriations</u>		
2J01 T11001 791001	Reserve for Appropriations	\$100,000

<u>Transfer to Appropriations</u>		
2J01 724001 Q21101	Consultant/Professional Services	\$100,000

**Section 2.** The Mayor is hereby authorized to execute an amendment to the technical service agreement with the Atlanta Regional Commission (ARC) which shall increase the amount by \$100,000.00, not to exceed a total contract amount of \$400,000.00.

**Section 3.** That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

A true copy,

*Shonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

OCT 02, 2000  
OCT 10, 2000



**THIRD AMENDMENT  
TO TECHNICAL ASSISTANCE AGREEMENT  
REGARDING WATER SUPPLY**

**THIS AGREEMENT**, entered into as of this \_\_\_\_ day of \_\_\_\_\_, by and between the CITY OF ATLANTA, COBB COUNTY-MARIETTA WATER AUTHORITY, DEKALB COUNTY, FULTON COUNTY, and GWINNETT COUNTY, (hereinafter referred to as the "Participants"), and ATLANTA REGIONAL COMMISSION (hereinafter referred to as "ARC").

**WITNESSETH THAT:**

**WHEREAS**, the Participants did enter into an agreement with ARC, dated May 20, 1992, in which the ARC agreed to perform certain professional services for the Participants and the Participants agreed to compensate ARC for the performance of such services in the amount of \$100,000 each, all as more fully set forth in said agreement; and

**WHEREAS**, the parties hereto have previously amended said contract as of May 20, 1996 and again as of April 5, 1999 including increasing the compensation by \$100,000 each time to a total of \$300,000 each; and

**WHEREAS**, the parties wish to further amend said contract increasing the compensation an additional \$100,000 each to a total of \$400,000, and extend the term of the agreement by one (1) year, each as set forth herein below.

**NOW**, therefore and in consideration of the mutual benefits to the parties, the parties agree that said contract is hereby amended as follows;

1. The first sentence of Item 5, Monetary Contributions by Participants, is hereby revised to read: "Each of the Participants agrees to contribute a total contribution of Four Hundred Thousand Dollars (\$400,000)."
2. The last sentence of Item 7, Term, is hereby revised to read: "In no event however, shall this agreement survive beyond December 31, 2001, except by mutual agreement of the parties hereto."

Except as specifically modified hereinabove, the remainder of said agreement shall remain in full force and effect.



Technical Assistance Agreement  
Regarding Water Supply  
Amendment # 3

IN WITNESS WHEREOF, the Participants and ARC hereunto agree effective as of the date above written.

**City of Atlanta**

\_\_\_\_\_  
Bill Campbell, Mayor

\_\_\_\_\_  
Attested  
Commissioner, Water Department

**Cobb County - Marietta Water Authority**

\_\_\_\_\_  
Scott C. Craddock, Chairman

\_\_\_\_\_  
Attested

**DeKalb County**

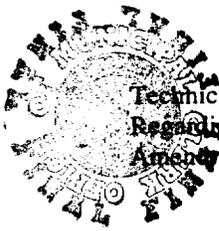
\_\_\_\_\_  
Liane Levetan  
Chief Executive Officer  
DeKalb County, Georgia

Approved as to Form:

\_\_\_\_\_  
County Attorney

ATTESTED:

\_\_\_\_\_  
Michael J. Bell  
Ex Officio Clerk of the  
Chief Executive Officer  
and Board of Commissioners  
of DeKalb County, Georgia



Technical Assistance Agreement  
Regarding Water Supply  
Amendment # 3

**Fulton County**

\_\_\_\_\_  
Mike Kenn, Chairman

ATTEST:

\_\_\_\_\_  
Clerk to the Commission

Approved as to Form:

\_\_\_\_\_  
Office of the County Attorney

Approved as to Content:

\_\_\_\_\_

**Gwinnett County**

\_\_\_\_\_  
F. Wayne Hill, Chairman

Attested

\_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
Assistant County Attorney

**Atlanta Regional Commission**

\_\_\_\_\_  
Director

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Attested, Assistant Secretary

RCS# 2268  
10/02/00  
2:46 PM

Atlanta City Council

Regular Session

00-0-1390

Technical Assistance Agreement  
Regarding Water

**ADOPTED**

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

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(Do Not Write Above This Line)

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ADOPTED BY  
OCT 0 2 2000  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 9/18/00

Referred To: City Utilities

Committee City Utilities  
 Date 9-12-00  
 Chair Clay Muller

First Reading

Committee City Utilities  
 Date 9-26-00  
 Chair Clay Muller  
 Actions Fav, Adv, Held (see rev. side)  
 Other

Members Jim Hall  
William Stamps  
Pat  
 Refer To

Committee  
 Date  
 Chair  
 Actions Fav, Adv, Held (see rev. side)  
 Other  
 Members  
 Refer To

COUNCIL ACTION  
 2nd  
 1st & 2nd Readings  
 3rd  
 Consent V Vote  
 RC Vote

CERTIFIED

CERTIFIED  
 OCT 2 2000  
 ATLANTA CITY COUNCIL PRESIDENT  
Richard A. Pitts

CERTIFIED  
 OCT 0 2 2000  
Shirley Doughton Johnson  
 MUNICIPAL CLERK

MAYOR'S ACTION

Jim (12/12/00)