

00-01221

(Do Not Write Above This Line)

A COMMUNICATION FROM THE OFFICE OF COUNCIL MEMBER "ABLE" MABLE THOMAS, CHAIR OF COMMITTEE ON COUNCIL

A COMMUNICATION TRANSMITTING THE APPOINTMENT OF MS. JUANITA BOOKER BY COUNCIL MEMBER CLETA WINSLOW TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO YEARS. THIS APPOINTMENT IS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

As Amended

Unanimously

ADOPTED BY

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & RE-COUNCIL
- PERSONAL-PAPER REFER COMMUNICATION

Date Referred 8/7/00
 Referred To: Committee on Council
 Date Referred
 Referred To:
 Date Referred
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee C.C.C.
 Date 9/5/00
 Chair Mable Thomas
 Action: Fav, Adv, Hold (see rev. side)
 Other: as amended
 Members: Mrs. T. Booker, Mrs. C. Winslow
 Refer To: Chair Thullen

Committee _____
 Date _____
 Chair _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 SEP 5 2000
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 SEP 0 5 2000
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION



00-*e*-1221

ATLANTA CITY COUNCIL

"ABLE" MABLE THOMAS
COUNCIL MEMBER
POST 1 AT-LARGE

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
ATLANTA, GEORGIA 30335
TEL (404) 330-6052
FAX (404) 658-6562

July 31, 2000

MEMORANDUM

To: President Robb Pitts
Atlanta City Council

From: "Able" Mable Thomas, Chair
Committee on Council

Re: **APPOINTMENT TO THE ATLANTA COMMISSION ON WOMEN**

By this memorandum I am transmitting the following appointment to the Atlanta Commission on Women:

Name

Appointed by Council member

Juanita Booker

Cleta Winslow

This appointment is for a 2-year term and is scheduled to begin on the date of Council confirmation.



ATLANTA CITY COUNCIL

CLETA M. WINSLOW
COUNCILMEMBER
DISTRICT 4

55 TRINITY AVENUE, S.W.
CITY HALL, SUITE 2900
ATLANTA, GEORGIA 30335
(404) 330-6047

MEMORANDUM

TO: Councilmember Mable Thomas

From: Councilmember Cleta M. Winslow *CW*

RE: Appointment to the Atlanta Commission on Women

DATE: July 27, 2000

JUL 28 2000

Please find attached my appointment of Juanita Booker to the Atlanta Commission on Women.

Thank you.

CW/bbw

Attachment

1015 Garibaldi Street, S.W.
Atlanta, Georgia 30310 U.S.A

JUANITA BOOKER,
(404) 753-1582

Over 10 years in governmental and community affairs with experience at federal, state and local levels. Emphasis has been on program coordination, research, grant writing and interfacing between divisions of organizations.

Acknowledged for skills:

Issues Development
Public/Community Relations
Campaign Strategies

Advocacy & Investigation
Technical Assistance
Referral Development

Administration Cultural & Community Affairs Coordinator
Journalism Grants Communications Project Coordination
Educational/ Legislative Policy Development

Image Promotions, Inc.

1992-Present

Sales Representative

Responsible for securing new accounts for a specialty advertising company from firms and organizations seeking improved image..product & concept research, client consultations, marketing strategy.

- INCREASED firm's visibility & market penetration by introducing new avenues to potential corporate & organizational clients. WON a \$4,000 account at a trade show.

CITY OF ATLANTA, DEPT. OF PARKS, RECREATION & CULTURAL AFFAIRS

Administrative Coordinator

1989-1992

Launched legislative, analysis, campaigns and recommended appropriate action on legislation.. Prepared background documentation for 3 Bureau Director, the Commissioner & staff.

- BUILT rapport with Management & Services operation, upgrading employee morale through soliciting input into special projects.
- STREAMLINED communication between Commissioner's office & City Council members by establishing clear channels for transactions.
- FORMULATED & IMPLEMENTED staff surveys to establish input into career paths. Within 6 months, based on my recommendations, several supervisory promotions occurred, employee reclassification/upgrades took place, and the employee committee expanded.
- TRACED DOWN the path of delinquent billing and ESTABLISHED clear guidelines for accounting follow-up, contributing positively to the budget preparation process.

ATLANTA CITY COUNCIL

1986-1988

Administrative Coordinator to Council Member

Responsible for finance, transportation, community development, city utilities committee meetings, public hearings & city council meetings. Public relations, media contact & funding priorities for community events debated.

- SERVED as conduit to public in referral to appropriate government department.

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- INSTRUCTED constituents in procedures of contacting unresponsive staff
- INSTITUTED a method for retrieval of Council requests that increased efficiency by 15%.

ANDERSON PARK SPORTS INFORMATION ACADEMY

Dean & Coordinator

1984-1985

Coordinated basic curriculum for community organization, developed & implemented public access cable grant for non-athletic careers in sports for minority teens.

- TRAINED students in graphics, set up & operation of camera equipment, interviewing.
- DEvised & IMPLEMENTED first public access TV series on Channel 12.
- WROTE grants; DEVELOPED a series of lectures.

FULTON COUNTY DEPT. OF FAMILY & CHILDREN'S SERVICES

Researcher (Graduate Student)

1984

- RESEARCHED studies & issues via interview, surveys, evaluating demographic data for master's thesis.
- EARLY EXPERIENCE-Equal Employment Opportunity Commission
- DEVISED a personal referral directory of local/community resources for clients on employment, housing, legal and other needs.
- ENLISTED employees for news network for regional newsletter. Participation went from none to extensive. WROTE part-time for Atlanta Journal & Constitution.
- DEVELOPED thorough understanding of HUD programs by creating special tabulations of Annual Housing Surveys for their Office of Policy Development & Research.

EDUCATION

Ph. D., Political Science, Atlanta University, U.S.A.	1987
Areas: Africa, Public Administration, Urban, Am. Government	
M.A., Sociology, Atlanta University	1977
Post Graduate Studies In Urban Administration & Government, Georgia State University, U.S.A.	1976
B.A., Journalism, Georgia State University	1974

AWARDS/AFFILIATIONS

Outstanding Young Women of America (1987); Federally Employed Women Scholarships Award; Outstanding Service Award (Dept. Of Political Science); Special Achievement Award, EEOC, Birmingham District; National Urban Coalition, Urban Policy Internship Award; Atlanta Fulton County League of Women Voters, Board Member; Friends of Atlanta Public Library; Zoo Atlanta; Federally Employed Women Board Member; American Political Science Assoc.; Atlanta University Alumni Assoc.; Georgia State University Assoc.; Atlanta Urban League; American Assoc. Of University Professors, Southern Political Science Assoc.; Sigma Delta Chi; The Society of Professional Journalists; Legislative Intern, Georgia Senate Committees on Higher Education - Liaison, Board of Regents.

RCS# 2213
9/05/00
6:24 PM

Atlanta City Council

Regular Session

00-C-1221

Dr. Juanita Booker to Atlanta Commission
on Women for 2 year term
Adopt as Amend

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Unanimous

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts