

00-0 -0890

(Do Not Write Above This Line)

ORDINANCE BY

FINANCE/EXECUTIVE COMMITTEE  
TO AUTHORIZE THE PURCHASE OF  
A TRACT OF VACANT LAND FROM  
THE GEORGIA DEPARTMENT OF  
TRANSPORTATION LOCATED  
NEAR LAKEWOOD AVENUE AND  
MACON DRIVE IN LAND LOT 77 OF  
THE 14<sup>TH</sup> DISTRICT, FULTON  
COUNTY, GEORGIA

ADOPTED BY

JUL 17 2000

COUNCIL

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

7/5/00

Referred To:

Finance/Executive

Date Referred

Referred To:

Date Referred

Referred To:

Committee FINANCE/EXECUTIVE  
 Date 6-28-00  
 Chair \_\_\_\_\_  
 Referred to FINANCE/EXECUTIVE

First Reading

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

(Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Readings  
 Consent  V Vote  RC Vote

CERTIFIED

CERTIFIED  
JUL 17 2000

CERTIFIED  
JUL 17 2000

Rachel Daughlin Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

JUL 21 2000

*[Signature]*



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FINANCE/EXECUTIVE COMMITTEE

00-0-0890

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TRACT OF VACANT LAND FROM THE  
GEORGIA DEPARTMENT OF  
TRANSPORTATION LOCATED NEAR  
LAKEWOOD AVENUE AND MACON DRIVE  
IN LAND LOT 77 OF THE 14<sup>TH</sup> DISTRICT,  
FULTON COUNTY, GEORGIA**

**WHEREAS**, the Department of Public Works is desirous of acquiring property, located off the Lakewood Freeway near Lakewood Avenue and Macon Drive in Land Lot 77 of the 14<sup>th</sup> District, Fulton County, Georgia, that is contiguous to City owned property, Southbend Park, said property being owned by the Georgia Department of Transportation (GADOT); and

**WHEREAS**, the GADOT appraised the property and established fair market value at Two Hundred Twenty Three Thousand Five Hundred (\$223,500.00) Dollars and through negotiations with the City, GADOT reviewed the appraisal report and has expressed a willingness to sell the property to the City of Atlanta for a purchase price of One Hundred Thousand (\$100,000.00) Dollars; and

**WHEREAS**, it is in the best interest of the City of Atlanta to purchase the property; and

**WHEREAS**, The Commissioners of the Departments of Public Works and Administrative Services recommend the acquisition of said property and the Director of the Bureau of Purchasing and Real Estate concurs.

**NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** as follows:

Section 1. The Mayor or his designee is hereby authorized to obtain title reports, an appraisal report and survey, if necessary; to negotiate and to acquire property located near Lakewood Avenue and Macon Drive, more particularly described in the legal description attached, Exhibit "A", and on the survey plat, Exhibits "B" and "C", from the Georgia Department of Transportation for a purchase price of One Hundred Thousand (\$100,000.00) Dollars. Fund, Account and Center Number: 1C34 571001 M22FO12692AE



Section 2. The City Attorney is hereby authorized to prepare the necessary documents to finalize the transaction and acquire said property.

Section 3. All costs associated with the acquisition of said property shall be charged to and paid from Account Number \_\_\_\_\_.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

OMC - Amendment Incorporated by tcp 7/20/00

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by the Council  
APPROVED by the Mayor

JULY 17, 2000  
JULY 21, 2000



**PROJECT:** U-120-1 (3), Fulton County

**PARCELS:** 380/381

**AREA:** 10.109 Acres

**DATE:** 6-25-63; Revised 1999

All that tract or parcel of land lying and being in Land Lots 58 and 71 of the 14th Land District of Fulton County, Georgia; said land being more particularly described as follows:

**PARCEL 380 (0.220 Acre)**

BEGINNING at a point 58.13 feet left of and opposite Station 1+08.79 on the Survey Centerline of relocated Macon Drive, Georgia Highway Project U-120-1 (3), Fulton County, Georgia; thence northerly along a straight line to a point 175.48 feet left of and opposite Station 1+52.2 on said centerline; thence southeasterly in a straight line to a point 179.50 feet left of and opposite Station 2+09.59 on said centerline; thence in a southerly direction along a straight line to a point 57.7 feet left of and opposite Station 2+62.45 on said centerline; thence northwesterly in a straight line back to the POINT OF BEGINNING.

**PARCEL 381 (9.889 Acres)**

BEGINNING at a point 186.17 feet left of and opposite Station 2+51.42 on the Survey Centerline of relocated Macon Drive, Georgia Highway Project U-120-1 (3), Fulton County, Georgia; thence southeasterly in a straight line for a distance of 265.5 feet (more or less) to a point 385.0 feet left of and opposite Station 319+60 on the Survey Centerline of proposed Lakewood Freeway, Project U-120-1 (3), Fulton; thence easterly for a distance of 140.0 feet to a point 385.0 feet left of opposite Station 321+00 on said centerline; thence northeasterly in a straight line for a distance of 125.0 feet to a point 460.0 feet left of and opposite Station 322+00 on said centerline; thence a distance of 77.62 feet to a point 440.0 feet left of and opposite Station 322+75 on said centerline; thence in a southerly direction for a distance of 284.45 feet to a point 170.0 feet left of and opposite Station 323+10 on said centerline; thence easterly in a straight line for a distance of 558.0 feet to a point 160.0 feet left of and opposite Station 328+17.75 on said centerline; thence southwesterly in a straight line for a distance of 320.0 feet to a point 160.0 feet right of and opposite Station 328+17.75 on said centerline; thence westerly in a straight line for a distance of 442.0 feet to a point 210.0 feet right of and opposite Station 323+20 on said centerline; thence a distance of 94.86 feet to a point 73.0 feet left of and opposite Station 10+60 on the survey centerline of relocated Macon Drive; thence a distance of 37.4 feet to a point 41.45 feet left of and opposite Station 10+42 on said centerline; running thence northwesterly along a straight line to a point 44.39 feet left of and opposite Station 9+74.7 on said centerline; continuing northwesterly to a point 44.5 feet left of and opposite Station 6+27.56 on said centerline; thence northerly for 6.49 feet to a point 50.99 feet left of and opposite Station 6+21.56; thence southerly for a distance of 6.49 feet to a point 44.5 feet left of and opposite Station 6+21.56 on said centerline; thence a distance of 62.74 feet to a point 44.59 feet left of and opposite Station 5+58.82 on said centerline; thence a distance of 106.6 feet (more or less) to a point 144.47 feet left of and opposite Station 4+52.22 on said centerline; continuing northwesterly to a point 45.04 feet left of and opposite Station 3+84.0 on said centerline; thence northerly for a distance of 24.96 feet to a point 70.0 feet left of and opposite Station 3+84.0 on said centerline; thence northwesterly a distance of 6.0 feet to a point 70.0 feet left of and opposite Station 3+78.0 feet on said centerline; thence southerly for a distance of 5.37 feet to a point 64.63 feet left of and opposite 3+78.0 on said centerline; thence northwesterly in a straight line to a point 58.83 feet left of and opposite Station 3+18.97 on said centerline; thence northerly to a point 87.93 feet left of and opposite Station 2+98.92 on said centerline; thence continuing northerly in a straight line back to the POINT OF BEGINNING.

Said described land being shown colored yellow on the attached plats.





**DRAWING LEGEND**

- ON S.R.T., ANY OBJECT
- ON POWER UTILITIES/POWER POLE
- EXISTING HWY
- PAGE OF CAMP
- PROPOSED LINE

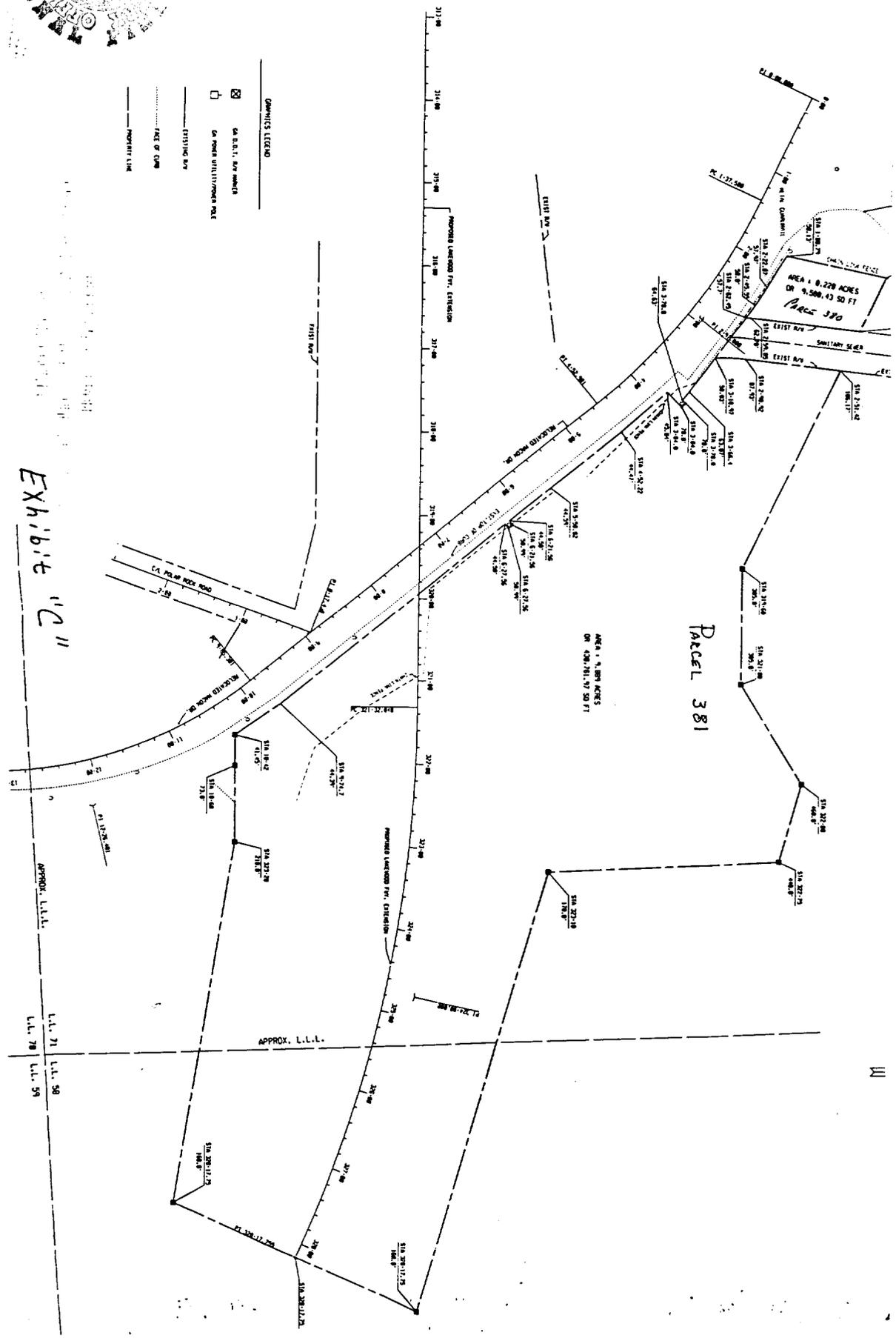


EXHIBIT "C"

**COMMITTEE AMENDMENT FORM**

**Committee: FINANCE/EXECUTIVE**

**Page Number(s): 1**

**Ordinance I.D.: 00-O-0890**

**Section(s) 1**

**Resolution I.D.:**

**Date: 7-12-00**

**AMENDMENT: To amend Section One to add the Fund, Account and Center Number: 1C34 571001 M22FO12692AE.**

7/17/00  
FMM

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*7/17/00  
F. W. W.*